AN EXPLORATORY STUDY ON THE TRUST OF INFORMATION IN SOCIAL MEDIA

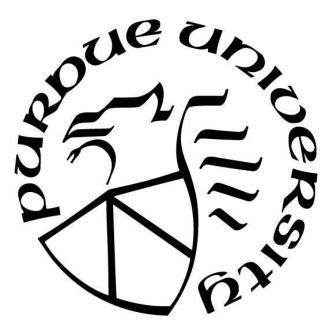
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This dissertation is dedicated to my father, mother, sister, brother, for their endless love, support, and encouragement throughout my entire life. This dissertation is also dedicated to my fifth aunt, the fourth aunt, and the third aunt for their love and support. A special dedication to all my teachers during my school life. Last, but not least, this is also for all my dear friends in all stages of my life.

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Chíh-Yuan (Ben) Chou

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ABSTRACT

This study examined the level of trust of information on social media. Specifically, I investigated the factors of performance expectancy with information-seeking motives that appear to influence the level of trust of information on various social network sites. This study utilized the following theoretical models: elaboration likelihood model (ELM), the uses and gratifications theory (UGT), the unified theory of acceptance and use of technology model (UTAUT), the consumption value theory (CVT), and the Stimulus-Organism-Response (SOR) Model to build a conceptual research framework for an exploratory study. The research investigated the extent to which information quality and source credibility influence the level of trust of information by visitors to the social network sites. The inductive content analysis on 189 respondents' responses carefully addressed the proposed research questions and then further developed a comprehensive framework. The findings of this study contribute to the current research stream on information quality, fake news, and IT adoption as they relate to social media.

Keyword: Trust of information, information quality, performance expectancy, Stimulus-Organism-Response Model, social network sites, social media, fake news.

CHAPTER 1. INTRODUCTION

Information explosion is a growing phenomenon in today's digital society where the rapid rate of information published and accessible on the web can result in an information flood or data overflow. The rate of information explosion in online and offline social medias is estimated to be expanding at a rate of 35%-50% per year (Beath et al., 2012; Fuller, 2010). With nearly two billion global users of social media, concerns have risen about the reliability, credibility, accuracy, and trustworthiness of the information available on the web, in addition to growing concerns about loss of privacy, hacking, and identity theft. Trust in social network sites is steadily declining. Edelman's 2018 Trust Barometer found that 60 percent of respondents do not trust social media, while the Poneman Institute reported that trust in Facebook had declined more than 66 percent (Available at https://www.adweek.com/digital/5-social-media-trends-hootsuite-sees-taking-hold-in-2019/).

Concerns about how to manage information explosion dates back to the 1980s. Rudd and Rudd (1986) highlighted information explosion as an opportunity to get information out quickly to the public. Alvarado et al. (2003) found that people tended to use an orienteering strategy to deal with the large amounts of information. Later, personal knowledge management became a popular research stream to explore the impact of growing information generated from Web 2.0 tools and advanced online technologies (e.g. Fathizargaran & Cranefield, 2017; Grundspenkis, 2007; Major & Savin-Baden, 2010; Razmerita et al., 2014; Razmerita et al., 2009; and Zuber-Skerritt, 2005;). Researchers generally agreed that managing information is an essential and inevitable issue for the public (Laudon & Laudon, 2016). Accordingly, people would enjoy a higher level of convenience and satisfaction if a systematic information integration system could be provided because it would save time and energy on searching and organizing the information needed (Overby et al., 2006). Past studies have also shown that an interactive environment with the help of information technology (IT) facilitates intentions to share knowledge, which results from information integration by each individual person (Bock et al., 2005; Constant et al., 1994; Hendriks, 1999; Wasko & Faraj, 2005; Wasko & Faraj, 2000).

1.1 <u>Scope of the study</u>

I proposed to utilize the elaboration likelihood model (ELM) (Petty & Cacioppo, 1986) to discuss the relationships among the antecedents of trust on shared news. Two factors appear critical to news information: (1) Information quality (or argument quality) which is the central route of persuasive processing on the different motivations on receiver acceptance and (2) Source credibility, the extent to which information source is perceived to be believable, competent, and trustworthy by information recipients (Bhattacherjee & Sanford, 2006), is a peripheral route (Li, 2013). Next, I applied the unified theory of acceptance and use of technology (UTAUT) (Venkatesh et al., 2003), revising it to some degree to construct the main part of the research model.

According to the uses and gratifications theory (UGT) proposed by Katz et al. (1974) (a fundamental theory to understand why people use specific media and how they utilize to satisfy specific needs), people actively engage in media exposures to gain entertainment, enhance social interaction, and become informed or educated (McQuail, 2010). Therefore, performance expectancy in the original UTAUT would be split into three different motives to understand users' needs on social network sites (Diddi & LaRose, 2006): entertainment, social interaction, and information seeking. Social influence, or "community norms" which are rules, ethics, or

standards that are fully or partially understood, generally accepted, and carefully followed by members on the Internet community without the enforcement or punishment of laws (Cialdini & Trost, 1998), was considered as well. The overall research framework was developed upon the Stimulus-Organism-Response (SOR) model (Mehrabian & Russell, 1974). This study proposed that information quality and source credibility as environmental stimulus may influence the psychological processes of social media users which in turn would affect their acceptance or trust behavior. In particular, the perspective of three different motives on performance expectancy was the main focus in this dissertation research.

1.2 Significance of the study

There are two completely opposite phenomena simultaneously happening on the Internet: previous leading portal sites with diverse and integrated information are declining, while social network sites with diverse but messy information are growing. Do people care about information quality and trustworthiness? The answer is yes, with the result that social network sites are striving to provide better integrated news feeds to their users. Moreover, the problem of "fake news" has been causing concern since the US presidential election in 2016. How people deal with the shared news they receive on social network sites and why people trust the news sources in this new era of information explosion are still questionable. Hence, understanding the impact factors on the trust of shared news in today's fast-changing online environment is necessary.

Scholars in communication research have adopted the term "selectivity" to explain, the ability of users to choose the information they receive via online media, and to explain the decline of portal sites (Tewksbury, 2003). Kim (2008) further proposed three theories on driving information selectivity and highlighted personal issue importance as the major issue on

individual's online information selection. In other words, social network sites provide information that is highly related to users' interests. People will read the algorithm-generated or filtered posts from their friends or the pages they follow on their own. However, the shown information on social network sites faces the problems of "echo chambers" and "filter bubbles". "Echo chambers" mean that users will only be exposed to online information from friends with similar established perspectives or opinions (Colleoni et al., 2014), while "filter bubbles" let users receive similar types of information based on their previous behaviors (Pariser, 2011). Although Bakshy et al. (2015) concluded that the "selectivity" of users may break the bubbles and chambers, the information provided by social network sites is still weakly-integrated. Therefore, further studies on the acceptance or trust of information on social network sites are needed.

The acceptance of news information shares similar definition with trusting intentions: people who have trust-related behaviors are willing to depend on the trustees (McKnight et al., 2002). In other words, the trustors accept the shared new information provided by the trustees. With countless shared news information available on the social network sites, studying the real impact factors on making people choose to trust has been a popular research stream. In fact, scholars are still stuck with figuring out how to explain the impact of "fake news", a kind of information fabricated to mislead trustors without credible and objective sources (Albright, 2017). Past scholars generally used the topic of politics to discuss the trust of information or the topic of "fake news" (e.g. Allcott and Gentzkow, 2017). However, trust of information was not limited in the field of politics on social network sites. For example, the share price of United Airlines dropped significantly in 2008 just because of the false information spreading (Carvalho et al., 2011). In the era of new media, online users generally trusted the opinion leaders on the

social media channels instead of traditional giant media company (Cappella, 2002). Moreover, the affective or cognitive difference on accepting the information may play an important role as well. Consequently, the purpose of this research is to study the antecedents of trust of information on social network sites. To explore the affective or cognitive effect of trust, the perspective of performance expectancy would be discussed specifically.

1.3 <u>Research questions</u>

In line with the previous sub-section, the main research questions of this study were:

- 1. What factors influence consumer trust in seeking information on social network sites?
- 2. Why do people find some sources more credible than others?
- 3. How does the quality of information on the social media sites influence the level of trust?
- 4. What are the most trusted social media sites for information seeking purposes?

1.4 Assumptions

The following assumptions were inherent to the pursuit of this study on the level of trust of information on social network sites:

- 1. The number of respondents chosen for this study are sufficient for the observation and the survey analysis.
- 2. Respondents answered accurately and honestly during the data collection process concerning their own experiences, knowledge, and background.

- Respondents were truthful in acknowledging if they cannot answer a question due to lack of knowledge or inability to recall specifics.
- 4. Respondents were able to participate in the survey during the time it is available online.
- 5. Respondents could deliver their knowledge and experience in the form of in-depth descriptions when answering the survey questions.
- Respondents were able to know the source of information and verify the information quality when reading the information provided by the researcher on the social media platform.

1.5 Limitations

The following limitations were identified when this study was conducted:

- This study was limited to data obtained from the analysis of samples available on the specific Facebook page (for pilot study), and various social network sites such as Twitter, Reddit, Facebook, YouTube, Nextdoor, Instagram, LINE, and PTT, and at Purdue University.
- 2. This study was dependent on the willing cooperation of users to voluntarily participate in the survey.
- The survey was limited by Internet access with adequate communication browser tools.
- 4. The time on data collection was limited to a period of one month.

1.6 Delimitations

The following delimitations are relevant to this study:

- 1. This study was focused on social network sites. Non-social network platforms may be mentioned to understand the general topic but are not the critical research target.
- 2. This study was conducted with the help of the facilities available at Purdue University and nearby public areas such as West Lafayette Public Library.
- 3. The survey and the pilot studies were administrated over a pre-determined amount of time bound by an expiration date.
- 4. The respondents were active members of social network sites.

1.7 Definitions of terms

- <u>Actual ease of use</u> The degree to which a person uses a particular system would be free of effort (Venkatesh et al., 2003).
- <u>Arousal</u> The physiological responses to the environmental stimuli (Pribram & McGuinness, 1975).
- <u>Community norms</u> Rules, ethics, or standards that are fully or partially understood, generally accepted, and carefully followed by members on the Internet community without the enforcement or punishment of laws (Cialdini & Trost, 1998).
- <u>Complexity</u> The degree to which an innovation is perceived as relatively difficult to understand and use (Rogers & Shoemaker, 1971).

Compliance - The acquiescence regarding a request (Cialdini & Goldstein, 2004).

- <u>Consumption value theory (CVT)</u> A fundamental theory to understand user behavior on hedonic digital artifacts (Aladwani, 2014; Turel et al., 2010).
- <u>Convenience</u> The perception of the efficiency on interaction among the stakeholders across both the informational and transactional channels (Choudhury & Karahanna, 2008).
- <u>Dominance</u> The perceived control over situations and surroundings (Mehrabian & Russell, 1974; Vierra, 2013).
- <u>Echo chambers</u> A phenomenon that makes people be only exposed to online information from friends with similar established perspectives or opinions (Colleoni et al., 2014).
- <u>Efficacy of information acquisition</u> The perception of the channel's ability to provide clear and understandable information (Choudhury & Karahanna, 2008).
- Effort expectancy The degree of ease associated with the use of a system (Venkatesh et al., 2003).
- <u>Elaboration likelihood model (ELM)</u> A fundamental model which proposed that any information could be processed centrally by information quality and peripherally by source credibility to influence people's attitudes and behaviors (Petty & Cacioppo, 1986).
- <u>Facilitating conditions</u> The degree to which people believe the adequate infrastructure exists to support use of the new system (Venkatesh et al., 2003). In this study, facilitating conditions have been redefined as the degree to which people believe the functional and comfortable environment exists to help them obtain neutral integrated information.
- <u>Filter bubbles</u> A phenomenon that lets users receive similar types of information based on their previous behaviors (Pariser, 2011).

- <u>Halo effect</u> A cognitive bias that individual makes initial assessment based on ambiguous information heard from others (Lachman & Bass, 1985).
- Image The mechanism of identification in social network sites (Burnkrant & Cousineau, 1975).
- <u>Information adoption model (IAM)</u> A research model to comprehend the knowledge adoption process on intention formation (Sussman & Siegal, 2003).
- <u>Informational social influence</u> The influence to accept information obtained from others as evidence of reality (Deutsch & Gerard, 1955).
- <u>Narrative persuasion</u> The effect of narrative transportation that influence information retention (Braddock & Dillard, 2016; Van Laer et al., 2014).
- <u>Netnography</u> An online version of ethnographic research approach to study behavioral and cultural aspects of online consumers (Kozinets, 2010). It can be conducted in an unobstructed manner (Giesler & Pohlmann, 2004) and can be flexible and adaptable in various research settings (Kozinets, 2010).
- <u>Normative social influence</u> The influence to conform to the expectations of group (Deutsch & Gerard, 1955; Kaplan & Miller, 1987).
- <u>Organism</u> Consumer's emotional reactions to the environmental stimuli within the SOR model (Eroglu et al., 2001; Vieira, 2013).
- <u>Perceived behavioral control</u> The degree of perceived ease of removal on internal and external barriers to accept the information (Ajzen, 1991; Taylor & Todd, 1995).
- <u>Perceived ease of use</u> The degree to which a person believes that using a particular system would be free of effort (Davis, 1989).

<u>Performance expectancy</u> – The extent or degree to which an individual believes that using a system will help him/her to attain gains in job performance (Venkatesh et al., 2003).

Pleasure – The level of enjoyment and gratification (Mehrabian & Russell, 1974).

- <u>Relative advantage</u> The degree to which an innovation is perceived as being better than its precursor (Tornatzky & Klein, 1982).
- <u>Reputation</u> Or referred to trust on information provider in this study. The degree of user's confidence in the information provider's intent to offer accurate, reliable, and comfortable information (No & Kim, 2015).
- <u>Response</u> The final process within the SOR model. The approach or avoidance behaviors of the user (Eroglu et al., 2001; Vieira, 2013).
- <u>Selectivity</u> The ability that users can select the information on their own in the new forms of online media (Tewksbury, 2003).
- <u>Social factors</u> The individual's internalization of the reference group's subjective culture (Burnkrant & Cousineau, 1975).
- <u>Social influence</u> The degree that a person perceives his or her important others believe he or she should accept the innovation (Venkatesh et al., 2003).
- <u>Social network sites</u> The web-based services or platforms that allow people to build a profile within a system, construct connections with other users, and view and share contents with connections or others within the system (Boyd & Ellison, 2007). The context of 'social network sites' in this study contains all the categories including user-generated content platforms, trading and marketing sites, play and game sites, and mobile platforms (van

Dijck, 2013). The term can be referred as social media, social media sites, social network platforms in this study as well.

- <u>Source credibility</u> The extent to which information source is perceived to be believable, competent, and trustworthy by information recipients (Bhattacherjee & Sanford, 2006).
- <u>Stimulus</u> The atmospheric cue that affects consumer's emotion and perceived risk within the SOR model (Eroglu et al., 2001; Kim & Lennon, 2013; Mehrabian & Russell, 1974).
- <u>Stimulus-Organism-Response (SOR) model</u> Originated from the field of environmental psychology, a widely-used research model for consumer psychology and e-commerce research with three stages from environmental stimuli, through affective and cognitive reactions or organism, to individual behavioral responses (Mehrabian and Russell, 1974).
- <u>Subjective norms</u> The degree that an individual perceives that referent others believe he or she should follow specific behavioral pattern in the community (Ajzen, 1991; Davis et al, 1989).
- <u>Trust of information</u> Trusting intentions which make people willing to depend on the trustees and then express trust-related behaviors in the trust model of McKnight et al. (2002).
- <u>Unified theory of acceptance and use of technology (UTAUT)</u> A unified model to consider factors related to system acceptance (Venkatesh et al., 2003).
- <u>Uses and gratifications theory (UGT</u>) A fundamental theory to understand why people use specific media and how they utilize to satisfy specific needs. In social media, the theory is usually used to discuss uses and gratifications to explore the influence of information

sharing, entertainment, and relationship maintenance motives (Hur et al., 2017; Katz et al., 1973; LaRose & Eastin, 2004).

1.8 <u>Summary</u>

Two pilot studies of the research were conducted. Based on an analysis of the data collected, I was able to refine the conceptual research framework. I conducted a subsequent survey to explore the phenomenon. Respondents were recruited on social media and college courses to reach a larger population and obtain a more diverse sample. The findings, conclusions, and directions of future research are presented in chapter five of this study. This research examined factors which influence the trust of information on social network sites. This study contributed to the current research stream on information quality, fake news, and IT adoption.

CHAPTER 2. LITERATURE REVIEW

To examine the factors for the trust of information on social network sites, I began with a discussion of theories on information acceptance and technology adoption. I have clarified the difference between acceptance on information and technology use and then briefly discuss the conceptual theories, such as ELM, UTAUT, and SOR models that will be used in this study.

2.1 Narrative persuasion and information acceptance

Building upon the construct of narrative transportation within the context of stories or novels (Deighton et al., 1989; Gerrig, 1993), people receive, interpret, and exchange multiple types of information with each other. Researchers in communication science conducted a series of studies focusing on how the narrative forms of information influence people's responses and attitudes. Van Laer et al. (2014)'s meta-analysis on narrative transportation provided a comprehensive review from identifiable stakeholders of story transportation to measurable consequences on behavior or intention changes in 76 relevant studies. A sub-sequence of studies called narrative persuasion, the effect of narrative transportation that influence information retention (Braddock & Dillard, 2016; Van Laer et al., 2014), could be further highlighted. Braddock and Dillard (2016) concluded that narrative information utilizes a causal influence on persuasion in the measurement of changes on beliefs, attitudes, intentions, and behaviors. In other words, narrative information could be accepted and transformed as knowledge which could be retained by the story-receivers.

Information on social network sites may be, not only narrative, but also non-narrative. In fact, the combination of pictures, videos, and narratives is the main form of expression today.

Inspired by the technology adoption model (TAM), which is a widely accepted theory to facilitate usage of technology, Sussman and Siegal (2003) proposed an information adoption model (IAM) to comprehend the knowledge adoption process on intention formation. Besides focusing on knowledge transfer within an organization in Sussman and Siegal (2003)'s original study, IAM was employed in multiple works on electronic word-of-mouth (e-WOM) in the context of interactive online social environment as well. Cheung et al. (2008) applied this model to identify the factors affecting information adoption in an online opinion forum about restaurants.

Similarly, Filieri and McLeay (2013) applied it to understand traveler's adoption of information contained in online reviews. Erkan and Evans (2016) extended IAM with considering needs and attitudes towards e-WOM information within the social media context. They argued that both information quality and credibility (from IAM) and the consumer's behaviors towards information are essential elements to enhance information usefulness and then raise people's intention to adopt information as well as further related reactions such as purchase intention.

IAM was often combined with another commonly used psychological theory ELM, which proposed that any information could be processed centrally and peripherally to influence people's attitudes and behaviors (Petty & Cacioppo, 1986). Information quality was considered as the central influence while source credibility as the peripherally one in the ELM-fundamental IAM. That is, people who are willing or motivated to process the information would spend more time using the criteria of information quality. On the other hand, source credibility would be an easy way to help them deal with the information. Filieri and McLeay (2013)'s study was a typical research which combines IAM with ELM. They retained the format of central and

peripherally route in ELM and expanded the two factors in IAM into various antecedents. In the contrast, the extension of IAM introduced by Erkan and Evans (2016) kept the two factors (quality and credibility) without the consideration of antecedents as well as the central-peripheral classification. In this study, the two different applications on the combination between ELM and IAM will be adopted and integrated.

2.2 <u>Performance Expectancy from Unified Theory of Acceptance and Use of Technology</u>

In agreement with Erkan and Evans (2016)'s arguments that TAM is not appropriate to study information acceptance, therefore this study will apply IAM with the related components of theory of reasoned action (TRA) instead of adopting TAM. However, within the context of social media, some of the key components in TAM may be still valuable because social media is a type of technology application as well. To solve the problem of neglect on processes of information usefulness development and implementation, Venkatesh et al. (2003) introduced a better unified model termed the unified theory of acceptance and use of technology (UTAUT). Venkatesh et al. (2016) further synthesized existing types of UTAUT extensions and recommended future researchers use UTAUT as a baseline model to refine the context factors. Specifically, the authors indicated that the subsequent trials on extending or refining this model would not be paramount because it has been proved as a mature theory, evaluated by Weber (2012). Without attempting to refine or extend the original model, this research will directly adopt it as a baseline model and revise the components with performance expectancy expansion to meet the target context of social media.

The concept of performance expectancy was first introduced in the field of social psychology as a determinant of actual performance (Aronson & Carlsmith, 1962). Psychologists

raised the concerns on the inconsistencies between people's expected and actual performance (Brock et al., 1965). To address this issue on IT adoption, Venkatesh et al. (2003) defined performance expectancy as "the extent or degree to which an individual believes that using a system will help him/her to attain gains in job performance," which is intuitive literally. The concept combines multiple psychological and IT adoption models with five factors including perceived usefulness, extrinsic motivation, job-fit, relative advantage, and outcome expectations. Perceived usefulness, the degree to which people believe that adopting an information system would improve their job performance (Davis, 1989), is one of the two main components in TAM. Scholars first measured perceived usefulness by several scale items such as job performance, work more quickly, increase productivity, effectiveness, useful, and makes job easier (Adams et al., 1992; Segars & Grover, 1993). Effectiveness and job performance were then pulled out from perceived usefulness because the pattern of correlations between these two factors could be constructed together (Segars & Grover, 1993).

Psychologists and sociologists have studied the motivation theory for years and generally separated motivation as two types: intrinsic and extrinsic (Deci, 1971; Herzberg, 1966; Kanfer, 1990). To incorporate motivational perspectives of IT adoption, Davis et al. (1992) adapted enjoyment and perceived usefulness as the examples of intrinsic and extrinsic motivations separately. The intrinsic motivations focus on the pleasure associated with the usage of technology, while the extrinsic ones emphasize on the outcome from the usage. Venkatesh et al. (2003) continued adopting extrinsic motivation with the concept of perceived usefulness in their UTAUT model. Furthermore, they also integrated job-fit, another similar concept of perceived usefulness retrieved from the conceptual model of personal computing utilization (Thompson et al., 1991), into the construct of perceived usefulness. The appropriateness of a given technology

for performing the task, or job-fit, provides a viewpoint on perceived usefulness from the perspective of task-technology match (Goodhue, 1995).

The last notion that Venkatesh et al. (2003) selected to support perceived usefulness is relative advantage from the innovation diffusion theory (Moore & Benbasat, 1991). Relative advantage is regarded as one of the most relevant constructs on adoption (Tornatzky & Klein, 1982) and is defined as "the degree to which an innovation is perceived as being better than its precursor". Rogers (1995) further explained that relative advantage could be conceptualized as a construct that includes the benefits of an innovation on multidimensions such as time saving, effort saving, cost saving, and increase on comfort feeling. Applying on IT perspective, Karahanna et al. (2002) claimed that relative advantage is a concept akin to perceived usefulness in TAM because both constructs share similar characteristics. Carter and Bélanger (2005), however, differentiated between these two notions because the overlap is not clear. They believed that perceived usefulness is the actual usefulness of an innovation. In contrast, relative advantage may refer to the degree to which a new technology is perceived as being exceptional than other means of interactions. Wang et al. (2011) also concluded that relative advantage is more appropriate to distinguish from perceived usefulness when multiple IT innovations compete for the attention of users.

Consequently, relative advantage may be regarded as the concept of competitive advantage that is a crucial component on people's perceived ease of use in innovation (Kanter, 2000; Templeton & Byrd, 2003). Scholars often made relative advantage and perceived usefulness interchangeably; however, relative advantage could be interpreted out from perceived usefulness in some cases (Carter & Bélanger, 2005; Karahanna et al., 2002; Van Slyke et al., 2008; Wang et al., 2011). Furthermore, Choudhury and Karahanna (2008) identified

convenience, trust, and efficacy of information acquisition from previous literature as three key antecedents of relative advantage. Convenience was defined as the perception of the efficiency on interaction among the stakeholders across both the informational and transactional channels, while efficacy of information acquisition was specified as the perception of the channel's ability to provide clear and understandable information. Trust, or trustworthiness, could be differentiate among dispositional, interpersonal, and institutional (McKnight et al., 2002). In coordination with Choudhury and Karahanna (2008)' viewpoint, the focus type of trust here for the definition of relative advantage in this study would be relevant to people's beliefs about the institution instead of interpersonal attributes such as honesty and competence. This study will incorporate the concept of convenience and efficacy of information acquisition into the research model as well.

In summary, the concept of performance expectancy is the determinant of perceived job performance measured by at least five impact factors, including perceived usefulness, extrinsic motivation, job-fit, relative advantage, and outcome expectations (Venkatesh et al., 2003). Specifically, Venkatesh et al. (2003) referred the above factors as the same notion of perceived usefulness. Nevertheless, the interchangeability of these constructs was not agreed with all the past researchers according to the literature review above. In addition to the dispute between perceived usefulness and relative advantage, intrinsic motivations should be included in the scope of performance expectancy as well because people may use their enjoyment as a determinant to evaluate whether the job performance meets their expectations. Venkatesh et al. (2012) added an independent construct of hedonic motivations apart from performance expectancy in their revised UTAUT (or UTAUT2); however, the separation of intrinsic motivations from performance expectancy ignored the relationship between enjoyment and

perceived usefulness. Accordingly, the reconstruction of performance expectancy is necessary. Entertainment motives, social interaction motives, and information seeking motives, which adapted from the uses and gratifications theory (UGT) (Katz et al., 1973), will be the three key components to replace the original defective factors in this study.

UGT has been applied as an effective fundamental theory in numerous empirical studies on social media to explore the influence of information sharing, entertainment, and relationship maintenance motives (Hur et al., 2017; LaRose & Eastin, 2004). For example, Whiting and Williams (2013) argued that several uses and gratifications, such as entertainment, relaxation, social interaction, information seeking, convenience, information sharing, and knowledge about others, are crucial to social media utilization. Raacke and Bonds-Raacke (2008) found that uses and gratifications such as friendship management and information seeking motivate people to engage on social network sites. The theory assumes that people are aware of their needs and thus are motivated by their needs to involve in the virtual communities (Cheung & Lee, 2009; Lee & Ma, 2012). Although some specific motives such as professional advancement (users post information to get notice from headhunters or hiring managers) on LinkedIn, memory documentation (users post images with memories to help them look back in the future) on Instagram, and creativity expression (users share creative pictures) on Pinterest may exist (Mull & Lee, 2014; Sheldon & Bryant, 2016), people generally actively engage in social media exposures to gain entertainment, enhance social interaction, and become informed or educated (McQuail, 2010). Cheung et al. (2011) introduced self-discovery (users involve on the social network sites to find their "true self", the real personal identity-important aspects of self not often showed to others (Bargh, et al., 2002)) and interpersonal interconnectivity maintenance (users establish and maintain social support and friendship on the social platforms) as the fourth

and fifth motive on the usage of social media. However, since people will be able to signal accurate information for their consumption choices by expressing their true self with each other (Brannon, 2016), the true-self exploration could be viewed as a part of information seeking motives. Similarly, people maintain their interpersonal interconnectivity to boost their social interaction. Lee and Ma (2012) proposed another different motive called status seeking, a motive of obtaining peer recognition and attaining social status. Nonetheless, no matter users would like to get recognized from the public, or get promoted from the current job, their ultimate purpose is still correlated with social interaction enhancement. That is, people usually seek their social status to improve the social interaction experience either online or offline. Thus, entertainment, social interaction, and information seeking motives will be the three main components for performance expectancy in this study. The related literatures of performance expectancy have been summarized in Table 2.1.

Consumption value theory (CVT) is another popular fundamental theory to understand user behavior on hedonic digital artifacts (Aladwani, 2014; Turel et al., 2010). It was first proposed by Sheth et al. (1991) which consists of five consumption values to affect consumer choice: functional, emotional, conditional, social, and epistemic. Because CVT comprises both intrinsic and extrinsic factors on user consumption-related behavior, the theory has been widely applied in online social media research (e.g. Aladwani, 2014; Kaur et al., 2018; Turel et al., 2010). To apply CVT into the research framework of this study, consumption values with similar scope could be consolidated. Emotional value (the perceived utility to provoke feelings or affective status) and epistemic value (the perceived utility to inflame curiosity, provide novelty, and satisfy the desire of knowledge) in CVT could be incorporated in entertainment motives because both serve as ways for entertainment and leisure purposes (Lee & Ma, 2012; Sheth et al.,

1991). Epistemic value is also a part of information seeking motives because it includes the desire of knowledge. Social value, which occurs when one's consumption behavior changes the responses of others (Holbrook, 2006), could be regarded as a motive in social interaction. Functional value, the perceived utility of capability for functional or physical performance, is the same concept of performance expectancy and perceived usefulness. Conditional value could not be merged into any component of performance expectancy because the value refers to the perceived utility from the specific situations or circumstances (Sheth et al., 1991). Notwithstanding, facilitating conditions in UTAUT share similar ideas with conditional value (Venkatesh et al., 2003). Hence, the research model of this study could be fully supported by CVT and UGT.

| Performance Expectancy | | | |
|---|--|---|--|
| | Entertainment motives | Social interaction motives | Information seeking motives |
| Cheung et al. (2011) | Entertainment value | Maintaining interpersonal interconnectivity, social enhancement | Purposive value, self- discovery |
| Choudhury and Karahanna (2008) | | Convenience: the perception of the efficiency on interaction among the stakeholders across both the informational and transactional channels | Efficacy of information acquisition: the perception of the channel's ability to provide clear and understandable information |
| Davis et al. (1992) | Enjoyment as intrinsic motivation | Perceived usefulness as extrinsic motivation | Perceived usefulness as extrinsic motivation |
| Gruzd et al. (2018) | | facilitating student engagement, enhancing student attention to content, building communities of practice | instructor's organization for teaching, engagement with outside resources, resource discovery |
| Hamari & Sjöblom (2017) | Escape, physical attractiveness, novelty, enjoyment of aggression, drama | Social interaction | Acquisition of knowledge, witness the high skill of the players |
| Hur et al. (2017) | Entertainment | Relationship maintenance | Information seeking |
| Kaur et al. (2018) | Playfulness | Social engagement, social interaction | Problem solving |
| LaRose & Eastin (2004) | Self-reactive | Social, status, activity | Self-efficacy |
| Lee and Ma (2012) | Entertainment | Socializing | Information seeking, Status seeking |
| Leiner et al. (2018) | Affective integration, escape or tension release | Social integration, cognitive integration | Personal integration |
| Lin & Chang (2018) | | Outcome expectation of social relationships | Outcome expectation of information exchange |

| Table 2.1 Literature Review for the Components of Performance Expectancy |
|--|
|--|

| Performance Expectancy | | | | |
|--|--|--|--|--|
| | Entertainment motives | Social interaction motives | Information seeking motives | |
| Lin et al. (2017) | Message intrigue | Social benefit, social enhancement, immediate social affective communication, immediate information support | | |
| McQuail (2010) | Entertainment | Social interaction | Become informed or educated | |
| Mull & Lee (2014) | | Creativity expression | | |
| Phua et al. (2017) | Passing time | Showing affection, sharing problems, demonstrating sociability | Following fashion, improving social knowledge | |
| Plume & Slade (2018) | Entertainment | Altruism (user's desire to help others), information sharing, socializing, self- expression | Information seeking | |
| Raacke & Bonds- Raacke (2008) | | Friendship management | Information seeking | |
| Rogers (1995) | increase on comfort feeling as a dimension of relative advantage | | Time saving, effort saving, and cost saving | |
| Sheldon & Bryant (2016) | | | Memory documentation | |
| Sheldon et al. (2017) | Diversion (To avoid loneliness, to relax, and to escape from reality) | Social interaction, self- promotion (to become popular, to self-promote myself, and to show off), creativity | Documenting (to remember something important) | |
| Sheth et al. (1991) (CVT) | Epistemic value, emotional value, functional value | Social value, functional value | Epistemic value, functional value | |
| Tang & Cooper (2018) | Get a "social experience" | Interact with family and friend, feel connected | Seek information | |

Table 2.1 continued

| | Performance Expectancy | | | |
|--------------------------------------|--|--|--|--|
| | Entertainment motives | Social interaction motives | Information seeking motives | |
| Venkatesh et al. (2003) | | Perceived usefulness, extrinsic motivation | Job-fit, relative advantage | |
| Whiting and Williams (2013) | Pass time, entertainment, relaxation | Social interaction, communicatory utility, convenience utility, expression of opinion, information sharing | Information seeking, surveillance/knowledge about others | |

Table 2.1 continued

2.3 Stimulus-Organism-Response (SOR) model

Stimulus-Organism-Response (SOR) Model, proposed by Mehrabian and Russell (1974), is a widely-used research model for consumer psychology and e-commerce research (e.g. Amirpur, 2017; Eroglu et al., 2003; Jacoby, 2002; Kim & Lennon, 2013). The model suggested that the environmental stimuli (Stimulus) have impacts on affective and cognitive reactions (Organism) that turn to influence individual behavioral responses (Response). It was a comprehensive evolution on the model of consumer behavior from the earliest models with only inputs and outputs (Jacoby, 2002). By paying more attention on the internal organismic factors of individuals in the process of consumer behavior development, the SOR model adds the process of "Organism" between stimuli and behavioral responses to highlight individual's cognitive and affective changes during the consumer behavior process.

Stimulus is the atmospheric cue that affects consumer's emotion and perceived risk within the SOR model (Eroglu et al., 2001; Kim & Lennon, 2013; Mehrabian & Russell, 1974). Researchers had categorized stimuli as internal and external cues (e.g. Kim & Lennon, 2013), or high and low task-relevant factors (e.g. Eroglu et al., 2001). High task-relevant stimuli, or

internal stimuli, include the content that directly facilitate users' goal attainment; while low taskrelevant stimuli, or external stimuli, encompass the attributes that create a pleasant atmosphere to indirectly help achieve the goal (Eroglu et al., 2001; Kim & Lennon, 2013). Kim and Lennon (2013) argued that reputation and website quality could represent external and internal stimuli separately. Reputation, or source credibility in this study, is defined as the degree of user's confidence in the information provider's intent to offer accurate, reliable, and comfortable information (No & Kim, 2015). It is built on user's previous experiences on the interaction with the information provider, or the halo effect by online word-of-mouth (a cognitive bias that individual makes initial assessment based on ambiguous information heard from others) (Dellarocas, 2003; Kim & Lennon, 2013; Lachman & Bass, 1985). On the other hand, website quality may be replaced as information quality for internal stimuli in this study because the objective of users has been changed from the behavioral change on using the website to the one on accepting the shared information. Applying to the elaboration likelihood model (ELM), these two stimuli could be regarded as argument quality and source credibility as well (Bhattacherjee & Sanford, 2006; Petty & Cacioppo, 1986). Similar application has been applied in previous works (e.g. Bhattacherjee & Sanford, 2006; Erkan & Evans, 2016; Hur et al., 2017).

Organism serves as consumer's emotional reactions to the environmental stimuli within the SOR model (Eroglu et al., 2001; Vieira, 2013). Past researchers have mostly followed a typology of "Pleasure, Arousal, Dominance" (PAD) introduced by Mehrabian and Russell (1974) for the intermittent cognitive and affective states between stimuli and behavioral responses (Eroglu et al., 2001; Kim & Lennon, 2013; Vieira, 2013). Dominance, the perceived control over situations and surroundings (Mehrabian & Russell, 1974; Vierra, 2013), shares the same definition with perceived behavioral control of facilitating conditions in the theory of

planned behavior and UTAUT (Ajzen, 1991; Venkatesh et al., 2003). Pleasure is the level of enjoyment and gratification, which could be integrated with the entertainment motives from the uses and gratification theory (UGT) and the emotional and epistemic value from the consumption value theory (CVT) due to the same definition of the category. Arousal, the physiological responses to the environmental stimuli (Pribram & McGuinness, 1975), was depicted as an affective alertness from sleepiness to excitement (Mehrabian & Russell, 1974; Vierra, 2013).

Performance expectancy discussed above would be able to be explained by arousal because not only perceived usefulness but also perceived ease of use is related to individual's internal process of perceptions. Furthermore, people use emotional cues to label the psychological arousal stimulated by the environment based on the cognitive-arousal theory of emotion (Schachter & Singer, 1962). The three-different affective and cognitive motives (entertainment, social interaction, and information seeking) in performance expectancy could thus be referred to as the labels of aroused emotion in this study. In consequence, these factors are in line with the PAD dimensions.

Response, the final process in the SOR model, includes the approach or avoidance behaviors of the user (Eroglu et al., 2001; Vieira, 2013). After the exposure of the environmental stimuli and the internal processing of cognitive or affective factors, the final outcome represents by individual's various explicit reactions. Donovan and Rossiter (1982) categorized the desire to explore the surroundings where stimuli come from, the inclination to interact with others, and the satisfaction with the environment, as three types of response. The combination of satisfaction and exploration desire could lead to the approach or avoidance behaviors in forms of behavioral

intentions (Kim & Lennon, 2013; Vieira, 2013), which is the acceptance or trust of information on social network sites in this study.

CHAPTER 3. RESEARCH METHODOLOGY

This chapter described the conceptual framework, research design, and procedures to be used in this study.

3.1 <u>Conceptual Framework</u>

The research framework of this study was depicted as follows:

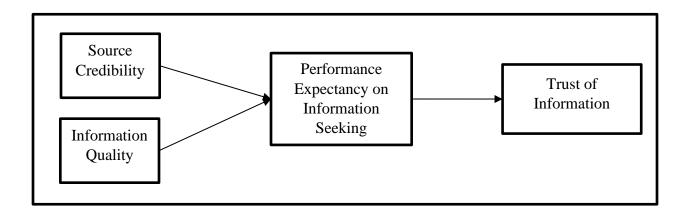


Figure 3.1 Proposed Research Framework

The general research framework could be separated into three main categories as stimuli, organism, and response by the SOR model. Information quality and source credibility play the role of environmental stimuli based on the elaboration likelihood model (ELM). Information quality (or argument quality) will be the central route of persuasive processing on the different motivations on acceptance; while source credibility will be the peripheral route (Li, 2013). To consider the hedonic motivations, this study rebuilds performance expectancy as the three major components of organism by the combination of UTAUT, UGT, and CVT as entertainment motives, social interaction motives, and information seeking motives. Specifically, this study

focused on the information seeking motives. Trust of information was the response to the affective and cognitive reactions.

3.1.1 Information quality

According to uses and gratifications theory (UGT) proposed by Katz et al. (1974), people actively engage in media exposures to gain entertainment, enhance social interaction, and become informed or educated (McQuail, 2010). Social network sites are platforms that provide opportunities to fulfill the desire of social interaction and knowledge acquisition through fruitful communication and information served (Quan-Haase & Young, 2010). Information, specifically, has been widely discovered as an important motive for using social network sites (e.g. Orchard et al., 2014; Park et al., 2009). Therefore, the characteristics of information received from social network sites will be highly related to people's experience of information seeking on social media usage.

Past researchers claimed accuracy, timeliness, relevance, and consistency as the main characteristics of information to measure information quality (DeLone & McLean, 2003). Greer and Kropp (1983) suggested that incremental timeliness improvement on information generates more benefits for information receivers. Although the tradeoff between timeliness and accuracy has long been an issue and been discussed as the active research stream of data quality or information quality (e.g. Ballou & Pazer, 1995; Karkouch et al., 2016; Kleindienst, 2017), both factors are agreed to represent as the component of information quality. Furthermore, the different levels of motivation and ability to process information changed the information reading behavior, supported by the elaboration likelihood model (ELM) (Petty & Cacioppo, 1986). Personal relevance to the information was one of the factors on influencing the level of

motivation on information processing. LaRose and Eastin (2004) revealed that social network sites gather users with similar interests with sharing information collectively. Better information quality, in the forms of contextual and intrinsic quality (Lee et al., 2002; Wang & Strong, 1996), was found to have significant impact on satisfaction (Chae et al., 2002; Hilligoss & Rieh, 2008). That is, the contextual dimension of information quality (i.e., value-added, relevancy, timeliness, completeness, interestingness, and amount of information) (Kim et al., 2017) will positively influence users' performance expectancy in the forms of entertainment and social interaction motives (Ahn et al., 2007; Chae et al., 2002). Information seeking motives, on another hand, were triggered by the intrinsic aspect of information quality (i.e., believability, accuracy, objectivity, and reputation) on the online social platforms (Ghasemaghaei & Hassanein, 2016).

3.1.2 Source credibility

Although people are willing to share information proactively on social media (Osatuyi, 2013), the behavior of integrated information sharing is limited due to the potential enormous time devoted needed. In other words, sharing systematic integrated information relies on the ability to collate and verify information from numerous sources. People are hence found to place more trust on information provided by authorities (Kotter, 1985) or opinion leaders (Katz & Lazarsfeld, 1955), who accumulate social capital by actively contribute to knowledge sharing network (Brogan & Smith, 2009). Although Chung (2017) indicated that social media metrics (i.e. people's recommendation or news sharing activities) reduce the effect of media credibility on online news evaluations for sources with low credibility, people are still willing to believe information from sources with high credibility because the high source credibility raises users' perceived usefulness and social relationships on social platforms (Chung et al., 2015; Kim et al., 2016). In line with ELM, source credibility changes customer's believes and attitudes on the

information provided (Bhattacherjee & Sanford, 2006; Hur et al., 2017; Petty & Cacioppo, 1986). People with higher source credibility were able to more easily fulfill their needs on entertainment, social interaction, and information seeking (Hur et al., 2017; Kim et al., 2016; Li, 2013). In addition, source credibility was widely regarded as an antecedent of brand loyalty (Chaudhuri & Holbrook, 2001; Laroche et al., 2012) in marketing studies. Since customer's perceived control power on the risk was positively associated with the formation of loyalty (Gounaris & Stathakopoulos, 2004), source credibility could have positive impact on facilitating conditions in the form of perceived control if we regard information source as a brand.

3.1.3 Performance expectancy

Based on the literature review related to IAM, UGT, CVT, UTAUT, and PAD of the SOR model, entertainment, social interaction, and information seeking motives were three main components for performance expectancy in this study. UGT could further be applied to explain the impacts of hedonic motives on acceptance (Hur et al., 2017; Katz et al., 1973). Entertainment motives such as enjoyment and relaxation were found to positively influence users' intention to use (e.g. Davis et al., 1992; Plume & Slade, 2018; Van der Heijden, 2004; Whiting and Williams, 2013). Social interaction motives such as status seeking, convenience, and altruism have also been claimed to raise the acceptance rate (e.g. Plume & Slade, 2018; Choudhury & Karahanna, 2008; LaRose & Eastin, 2004). Similarly, past scholars have studied on the relationship between acceptance and information seeking motives (e.g. Plume & Slade, 2018; Whiting & Williams, 2013). Furthermore, the overall consumer value could not only change individual's behavioral intention but also enlarge social influence by positive word-of-mouth (Lee & Ma, 2012; Turel et al., 2010). Henning-Thurau et al. (2004) also pointed out that social benefits (a social interaction motive), post-purchase advice seeking (an information seeking

motive), self-enhancement (a social interaction motive), problem-solving support (an information seeking motive), and emotion expression (an entertainment motive) are five possible main motives to engage in e-WOM as a customer. According to the abundant discussion in past studies on information acceptance and behavioral intention to use (See Table 3.1 & Literature Review), the relationship between information seeking motives and trust of information in our conceptual model may be expected to have insights.

3.1.4 Trust of information

As the major response in the SOR model, trust of information has a clear definition in this study. Followed by McKnight et al. (2002), trust of information equals to trusting intentions, which make people willing to depend on the trustees and then express trust-related behaviors on shared information spread on social network sites. In the trust model of McKnight et al. (2002), trust was split into three different levels: disposition trust, institutional trust, and interpersonal trust (including trusting beliefs and trusting intentions). Disposition trust had impacts on institution-based trust which leads to trusting beliefs and trusting intentions. Disposition trust, which involves the faith in humanity, was not the focus in this study. Institution-based trust was, however, partly included in the definition of performance expectancy in the research framework. In coordination with Choudhury and Karahanna (2008)'s viewpoint, institutional trust was one of the three key antecedents of relative advantage – an important composition of performance expectancy (see Section 2.2.1). Moreover, source credibility in this study also partly shared the concept with both institutional trust – the perceptions of environment that achieve a successful outcome and trusting beliefs – the perceptions of the trustees that were beneficial to the trustor. People obtained their perceptions on source credibility not only from the channel they watched and engaged in, but also from the whole social platform (environment). In consequence, the main

constructs in this study were generally identified and categorized in the trust model of McKnight et al. (2002).

Nevertheless, the proposed research model did not directly follow the trust model of McKnight et al. (2002) because it did not concentrate on the typology of trust. Instead, researcher of this study was more interested in what factors have impact on performance expectancy which led to trusting intentions. The conceptual research model on the level of trust of information in this study was developed based on the ELM, UGT, UTAUT, and CVT models with the SOR framework. The term of "trust" was only expressed as "trust of information" as the response in the SOR framework to distinguish among trust of information (acceptance), source credibility (trust on source or information provider), and trust as relative advantage (trust on the environment). To avoid confusion, "trust" represented "trust of information".

3.2 <u>Research Design</u>

This research was a qualitative study. Specifically, I utilized an exploratory study design to arrive at an understanding of the phenomenon of trust of information in social network sites. Online surveys were used to collect data from active social media users.

3.2.1 Pilot studies

To make the conceptual model more solid, two pilot studies were conducted on the level of trust of information on October 2018 and during April 2019 and August 2019. The first pilot study was a simple survey study. A total of 113 results were collected from an in-class questionnaire after introducing information in the form of news which was new to the majority of respondents (only 5% of respondents knew the information before). Results showed that entertainment motives and information seeking motives were strong factors leading to the trust

of the information provided. Social interaction motives may not be a significant factor of trust of information. To explore the trust of information on social network sites, we chose information seeking purposes as our focus of hedonic or cognitive motivations. The phenomenon of consumers' trust in seeking information on various social network sites would be examined in this research.

| Questions | Item | Average Score |
|---|-----------------------------------|---------------|
| Did you know the warm-up news introduced today before class? | | 0.054 of 1 |
| Do you think you need to know the warm-up news introduced today? | | 0.725 of 1 |
| Will you share the warm-up news introduced today after class? [1=not likely; 3=moderately likely; 5=very likely] | Social interaction motives | 2.646 of 5 |
| Will you study more details on the news introduced today after class? [1=not likely; 3=moderately likely; 5=very likely] | | 2.416 of 5 |
| Is the warm-up news section introduced today effective? [1=not effective; 3=moderately effective; 5=very effective] | Information seeking motives | 3.495 of 5 |
| Is the warm-up news section introduced today interesting? [1=not interesting; 3=moderately interesting; 5=very interesting] | Entertainment motives | 3.580 of 5 |

Table 3.1 Results from The First Pilot Study

The second pilot study was conducted by the method of 'netnography'. Netnography, an online research technique which is a useful tool in marketing research (e.g. Heinonen & Medberg, 2018; Kozinets, 2002) and information systems (e.g. Ameripour et al., 2010; Germonprez & Hovorka, 2013; Vaast & Levina, 2015) for providing and analyzing consumer insights, is the online version of ethnography. The online-adapted research method is suitable for studies about human behavior and cultural experience in online communities (Kozinets, 2010). Researchers can use the information that is publicly available online to identify and interpret

relevant respondents' decision influences in the represented society (Bryman, 2001) with the advantages of fewer costs, less obtrusions, and more naturalistic observations (Kozinets, 2002).

To examine the factors for the trust of information on social network sites, netnography was able to present the nature phenomenon of online sociability systematically. I followed the methodological guidelines of netnography proposed by Kozinets (2010) to collect information through observations on the social communities. Specifically, information posted on a specific Facebook page during a specific time were chosen as the target data resource. The netnography methodology helped me to collect rich, timely, and continuous naturalistic observable data (Rokka, 2010) and reduced disputed ethical concerns on obtaining consents from the respondents (Rokka, 2010) because they all spontaneously joined and proactively engaged on the platforms. Respondents had free access to the target online social platform at any time and place due to the nature of the social network sites.

Recent top shared posts on the specific Facebook page were identified during the netnographic approach to examine carefully the proposed constructs in the conceptual research framework. The reply and reaction mechanism on the social network sites were viewed to illustrate users' level of trust of information. Once the user 'liked' the post, I regarded that as evidence the user 'trusted' the information provided in the post because people only engage to an information when they trust it. During the netnographical observation process, I found that the two main categories of environmental stimuli (information quality and source credibility) could be easily obtained and distinguished through the platform as well. Users were able to know the source of information by reading the Facebook posts. The source of information could be obtained directly from the author of the posts, a news interview conducted by the news agency, or indirectly from other agencies or website. Therefore, respondents were able to identify the

quality of information and the credibility of the sources. Results showed that people were not more willing to engage with the posts with a generally accepted source listed. Instead, a more local-related information was preferred. Users who sought information on the specific Facebook page engaged more on sites of local news even if no source of information had been provided (low source credibility) (See Table 3.2 and 3.3). Results also showed that the quality of information may have had positive impact on the level of trust of information on social network sites. However, netnographical observation cannot obtain the real users' perceived information quality and source credibility. It also ascertained that information obtained from netnographic data collection was not enough to answer the research questions; thus, the subsequent online questionnaire in the main study was an essential step to either strengthen the phenomenon found in the second pilot study or complete/complement potential deficiencies for the purpose of data analysis.

| No | Post content | Time | Туре | IQ | SC | Engagements |
|----|----------------------|------------------|-------|--------|--------|-------------|
| 1 | Settlement | 7/24/19 1:13 PM | news | High | High | 806 |
| 2 | Local fire incident | 7/12/19 2:37 PM | news | Medium | Medium | 272 |
| 3 | Local experience | 6/25/19 2:10 PM | share | Medium | Low | 224 |
| 4 | Regulation change | 5/23/19 8:37 AM | news | High | High | 149 |
| 5 | Local experience | 8/30/19 10:46 AM | share | Medium | Low | 131 |
| 6 | Activity information | 4/5/19 6:39 PM | share | Medium | Medium | 127 |
| 7 | Activity information | 5/13/19 8:47 PM | share | Medium | High | 119 |
| 8 | Regulation change | 5/8/19 3:08 PM | news | Medium | Medium | 119 |
| 9 | Experience | 7/19/19 7:52 AM | share | Medium | Low | 101 |
| 10 | Local experience | 4/14/19 7:39 PM | share | Medium | Low | 99 |

Table 3.2 Results from The Second Pilot Study: The Most Engaging Posts

| No | Post content | Time | Туре | IQ | SC | Engagements |
|----|----------------------|-----------------|-------|--------|--------|-------------|
| 1 | Activity information | 4/7/19 8:26 PM | news | Medium | High | 7 |
| 2 | Regulation change | 5/19/19 4:16 PM | news | Medium | Medium | 10 |
| 3 | Activity information | 6/27/19 2:20 PM | news | Medium | High | 14 |
| 4 | Weather | 7/11/19 7:09 AM | news | Medium | Medium | 15 |
| 5 | Regulation change | 6/24/19 7:00 AM | news | Medium | Medium | 16 |
| 6 | Activity information | 4/12/19 7:57 AM | share | Low | Low | 16 |
| 7 | Activity information | 5/10/19 9:32 AM | share | Medium | Low | 17 |
| 8 | Activity information | 4/16/19 8:31 AM | news | Medium | Medium | 17 |
| 9 | Activity information | 4/17/19 5:34 PM | news | Medium | Medium | 18 |
| 10 | Weather | 7/16/19 6:31 PM | news | Medium | Low | 18 |

Table 3.3 Results from The Second Pilot Study: The Least Engaging Posts

3.2.2 Setting and context of the study

An exploratory study on social network platforms was conducted to know more details on the phenomenon which may be in consistent with the above discussion in this study. Specifically, a questionnaire survey was applied to both the Internet public and students in an American-Midwest-based university to reach abundant qualified respondents. The survey included numbers of open-ended qualitative questions to obtain in-depth answers. Procedures of data collection including questionnaire design were illustrated in the sub-section 3.5.

Social network sites could be identified into multiple categorized by functions and thus people may seek information with different purposes on various sites. For example, Facebook served as a main social network platform for people to sharing news, contacting friends, and playing games. It was one of the existing popular platforms with more than 1.9 billion monthly active users. Users on Facebook had control to choose whether they trust the posted information or not. People could leave comments, click the "like" button, or share the posts to show their engagements with the social network platform. Similarly, Twitter played an important role on sharing information in short sentences. A popular information item could be spread to the

majority of users quickly and could even challenge the stability of Twitter's server system. Next, picture-focus platforms such as Instagram and Pinterest helped people learn and share information easily with visual-friendly images. The 'story' function in Instagram and Snapchat which helped users 'kill' the messages in 24 hours made people more willing to share information on the platforms. With similar visual-friendly characteristics, video-focus social network sites such as YouTube helped people obtain information by watching instead of reading. Moreover, people may search for information on specific social network sites based on the type of information that they were seeking (e.g. LinkedIn for job information, Yelp for restaurant information, TripAdvisor for travel information, Wikipedia for encyclopedia information, etc.)

Although scholars generally followed van Dijck (2013)'s guide to separate social network sites from user-generated content platforms, trading and marketing sites, play and game sites, and mobile platforms, the boundary among these categories has been vague. For instance, users could search restaurant information not only on Yelp but also on Facebook or Google. Videos on YouTube and Facebook also shared similar traits nowadays. Therefore, the context of 'social network sites' in this study contained all the above categories to adequately explore the answers of research questions. The most trusted social media sites for information seeking purposes, the factors that influence consumer trust in seeking information on social network sites, and why, as well as how, people perceive the source credibility and the quality of information on the social media sites that appear to impact the level of trust, were carefully explored and discussed in this research.

3.2.3 Sample

Respondents were recruited on social network sites to reach a diverse base of audience. A web-based survey tool Qualtrics provided by Purdue University was used. I designed the survey

through Qualtrics and then posted the survey on social network platforms (the sites which have been clearly defined in the section of 3.2.2), and via emails in the intranet of Purdue University. Respondents, including college students and users on social network sites, who were considered to be frequent social media users with daily usage. Initially, 150 respondents were expected, with a total of 189 respondents actually participating in this study. Although personal information such as gender, sex, race, ethnicity, and education level was recorded, all the respondents were assured anonymity as part of this study and all the identifiable information was removed from the final data. Survey respondents were given an information sheet (see Appendix B) that explained the details of the study before starting participating. The researcher carefully complied with the institutional review board (IRB) guideline of Purdue University to ensure the study was conducted ethically.

3.2.4 Data collection procedures

A questionnaire survey was sent to college students and active social media users to collect data in this study. This study was expected to show the difference between two environmental stimuli: information quality and source credibility. I asked several open-ended questions through the questionnaire to obtain possible rich descriptions. By conducting a survey, I would be able to know the internal human factors on people's trust of information from social network sites. I wanted to understand why people trust the quality of information on certain sites and why these sites are considered credible sources. For information seeking purposes, the most trusted social network sites were collected and analyzed in this study.

The online questionnaire was conducted at Purdue University. The same survey was also spread on social network sites (the sites which have been clearly defined in the section of 3.2.2). Respondents accessed the survey remotely through a provided web address with an invitation message. Although each section of the questionnaire contained built-in checks to ensure complete answers, respondents were able to quit the survey anytime they wished. All responses were captured automatically and then were exported as a document for content analysis. The whole data collection procedure is described in Table 3.4. A sample of survey questions is attached in Appendix A.

| Time Data collection procedures | Oct | Nov | Dec | Jan-Feb |
|------------------------------------|-----|-----|-----|---------|
| Survey design & IRB application | | | | |
| Post survey & collect | | | | |
| Initial analysis | | | | |
| Further analysis & conclusion | | | | |
| Cumulative Progress (%) | 35 | 65 | 85 | 100 |

Table 3.4 Gantt Chart of Data Collection & Analysis Procedure

3.2.5 Data analysis procedures

The data analysis procedures started with inductive content analysis because of the exploratory nature of this study. To address the research questions, questionnaire responses were carefully analyzed by grouping, coding, and adequate statistical methods. The same or similar items were firstly grouped from the responses to figure out the impact factors of consumer trust in seeking information on social network sites. The collected most trusted social network sites were then categorized by various information seeking purposes as well.

The coding scheme of response were developed based on past studies to help me analyze the results. Information quality, source credibility, performance expectancy with information seeking motives, and trust of information were identified and categorized carefully during the data analysis process (Table 3.5). According to the literature, information seeking motives include problem solving, self-discovery, memory documentation, resource discovery, or personal integration. I carefully matched the survey responses with a simple description (e.g. job searching) into a proposed theory-based term (e.g. problem solving). Both descriptive statistics and content analysis were applied during the phase of data analysis. Because this is an exploratory study, new items were discovered and then added during the analysis period. The descriptions which explain why respondents' trust the information and how they ensure the source credibility and the quality of information would also help researchers single out the factors of trust in seeking information on social network sites and the most trusted sites, addressing some of the core research questions of this study.

| Categories | Items | Examples | Sources |
|------------------------|--|---|---------------------------|
| Source credibility | Ability, Integrity, or Benevolence | The source is professional, neutral to any aspects, or diligent to address most user concerns | Bhattacherjee (2002) |
| Information quality | Contextual or intrinsic dimensions | date relevant to what I want | |
| | Information seeking | Find restaurants, find information, find something | |
| Information | Problem solving | Search jobs, Ask friends for advice, Work with people | |
| seeking motives | Self-discovery | Figure out the meanings of emotions, symptoms, etc. | (See Table 2.1) |
| | Memory documentation | Keep memory on the sites | |
| | Resource discovery | Find resource of something | |
| | Personal integration | Show personal background | |
| Trust of information | Willing to depend, act on advice, share information, or pay for advice | I trust the information, I will use the information I learned, or I will pay for getting the information | McKinght et al. (2012) |

Table 3.5 Proposed Coding Scheme

3.3 <u>Role of the researcher</u>

I served as the primary contact person for the online survey implementation. After survey data was collected, I conducted an analysis of the data. I needed to understand the context well, so the phenomenon would be correctly interpreted. Moreover, the knowledge pertaining to information acceptance and trust of information were intended to achieve deeper answers during the questionnaire setup and survey questions development.

3.4 <u>Summary</u>

This exploratory study used a survey with open-ended questions to explore the phenomenon of trust of information on social network sites when people seek information. It was expected that the research would identify factors that influence the level of trust of information on social network sites. The study would also contribute to the current research stream on information quality, fake news, and IT adoption.

CHAPTER 4. PRESENTATION OF THE DATA

The following chapter presents the results of data collection, including the demographics of the study respondents, frequency of social media usage, and detailed descriptions of the openended questions in the carefully designed online questionnaire.

4.1 Description of the data

The online survey of this study was opened starting from the third week of November 2019 to December 2019. Survey invitation was post on multiple social network sites and physical locations on campus to achieve a diverse base of respondents. Facebook, Reddit, Twitter, LinkedIn, Instagram, Nextdoor, and PTT were the social network sites where researcher post the information. Specifically, the Purdue page and Indiana page in Reddit, Q_ary page (a place to invite people to participate in survey) in PTT, three discussion groups and researcher's own fan page plus personal page on Facebook, and researcher's personal page or story function on LinkedIn, Instagram, Nextdoor, Twitter, and Facebook were chosen. Invitation was also sent to all the graduate students in Purdue Polytechnic Institute and all the doctoral students in Purdue Krannert School of Management. 189 complete responses and 86 partial responses were collected.

To approach more possible respondents and create a more pleasant environment for survey respondents to obtain better in-depth responses, I provided the online questionnaire in three languages: English, Spanish, and Traditional Chinese (Please refer to Appendix F, G, and H). All the three versions have the same contents – only different with written languages. Respondents could choose whichever written language to start the survey and could change the

language among the three options all the time during their answering periods. They were also allowed to leave answers in English, Spanish, Traditional Chinese, or Simplified Chinese. Researcher in this study can read the answers and conduct the analysis in the above written languages.

There were totally 20 questions on the survey, including five questions related to the demographics of the survey respondents. Respondents' usage of social network sites on information seeking was investigated in six following questions. Afterwards, six questions regarding to source credibility and information quality were asked to get deeper insights for the main constructs of the conceptual model in this study. A perceived percentage and the reason why choosing the percentage were added in the last two questions to finalize the topic of trust of information on social network sites when doing information seeking. The sample survey questions may be examined in Appendix A.

4.2 Demographic Data

The demographic variables, including respondents' gender, age, education level, profession, and nationality, were analyzed through frequency distributions presented in the following Table 4.1.

| Туре | Variable | Frequency | Percent |
|--------|------------------|-----------|---------|
| | Male | 70 | 37.23 |
| Gender | Female | 117 | 62.23 |
| Γ | Others – Agender | 1 | 0.53 |
| | Under 18 | 2 | 1.06 |
| A ~~ | 18-24 | 22 | 11.64 |
| Age | 25-34 | 80 | 42.33 |
| | 35-44 | 35 | 18.52 |

Table 4.1 Frequency Distribution of Demographic Data

| | 45-54 | 35 | 18.52 |
|-------------|--|-----|-------|
| | 55-64 | 13 | 6.88 |
| | 65+ | 2 | 1.06 |
| | Less than high school degree | 0 | 0.00 |
| | High school degree or equivalent (e.g., GED) | 11 | 5.82 |
| Education | Some college but no degree | 14 | 7.41 |
| Level | Associate degree | 8 | 4.23 |
| | Bachelor's degree | 58 | 30.69 |
| | Graduate degree | 98 | 51.85 |
| | Student | 56 | 29.63 |
| | Engineer | 28 | 14.81 |
| | Art Designer | 2 | 1.06 |
| | Teacher / Professor | 14 | 7.41 |
| | Administration | 20 | 10.05 |
| | Stay-home mom | 13 | 6.98 |
| Profession | Finance, Accounting, or Business Analyst | 10 | 5.23 |
| | Freelance / Self-employment | 2 | 1.16 |
| | Unemployment | 2 | 1.16 |
| | Scientist / Researcher | 3 | 1.74 |
| | Director | 2 | 1.16 |
| | Others | 34 | 19.77 |
| | Taiwan | 112 | 59.57 |
| | United States | 61 | 32.45 |
| | China | 3 | 1.60 |
| | India | 2 | 1.10 |
| | Canada | 1 | 0.53 |
| | Mexico | 1 | 0.53 |
| Nationality | South Korea | 1 | 0.53 |
| | United Kingdom | 1 | 0.53 |
| | Switzerland | 1 | 0.53 |
| | Germany | 1 | 0.53 |
| | Brazil | 1 | 0.53 |
| | New Zealand | 1 | 0.53 |
| | Hong Kong | 1 | 0.53 |
| | | • | • |

Table 4.1 continued

Based on the survey distribution, it was not surprised that the two majority groups of the respondents are Taiwanese and American with the age of 25-54 and graduate degree. The offer

of three language versions for the survey did encourage people to participate in and contribute with abundant responses. Respondents represented 13 nations and detailed descriptions of answers were collected. Therefore, every response in the survey was valuable to learn the insights of respondents' usage of social network sites. The difference between Taiwan and United States in the results will be discussed in the next chapter.

Most of the respondents are people from the age of 25 to 54. The respondents represent people who use social network sites for information seeking, entertainment, and social interaction purposes. The relatively low response rate from the age of 18-24 could be explained by the low interest on participating academic survey among young college students. However, more than one response from each age group would be enough because of the characteristic of our survey. Narratives from each respondent are analyzed and discussed in the next sections.

4.3 Frequency of The Social Network Sites Usage

The majority of survey respondents visit social network sites several times in a day (129 respondents, 68.25%). Including people using social network sites hourly and daily, 95.23% of the survey respondents visit social network sites every day. Frequent social media users were the main research target in this study; therefore, the collected responses are highly treasurable because of the good fit between respondents and the study itself. The frequency distribution of the social network sites usage was displayed in the following Table 4.2.

| Variable – Frequency of usage | Frequency | Percent |
|-------------------------------|-----------|---------|
| Hourly | 30 | 15.87 |
| Several times in a day | 129 | 68.25 |
| Once daily | 21 | 11.11 |
| Several times in a week | 6 | 3.17 |
| Weekly | 1 | 0.53 |
| Others | 2 | 1.06 |

Table 4.2 Frequency Distribution of Frequency of Social Network Sites Usage

4.4 Profile of Respondents

Although the frequency distribution of demographic data and the social network sites usage were presented in the above sections, knowing the basic profile of each respondent in the survey would be benefit to the content analysis in this study. In the following section, respondents were numbered though the answer of Question 2 of the survey (see sample survey questions in Appendix A). Basic demographic information and the frequency of the social network sites usage were provided.

The question of "*Do you learn or seek any information (including news, activity, knowledge, problem-solving, etc.) on social networks?*" was asked in Question 2. A total of 151 respondents answered yes with reasons (noted as Y with numbers in Table 4.3) and 19 people without reasons (noted as MY with numbers in Table 4.3). There were eight respondents stating that they don't learn or seek information on social network sites with reasons (noted as N with numbers in Table 4.3) and two without reasons (noted as MN with numbers in Table 4.3). Nine respondents checked that they were not sure whether they do the information seeking on social network sites (noted as NS with numbers in Table 4.3).

| No. | M /F | Age | Education | Profession | Nationality | Frequency |
|-----|---------|-------|-------------------|-------------------------|-------------------|------------------------|
| Y1 | F | 18-24 | High school | Student | United States | Hourly |
| Y2 | M | 18-24 | Some college | Student | United States | Hourly |
| Y3 | F | 18-24 | Some college | Student | United States | Several times in a day |
| Y4 | F | 25-34 | Graduate degree | Student | United States | Hourly |
| Y5 | M | 35-44 | Graduate degree | Engineer | United States | Hourly |
| Y6 | M | 25-34 | Graduate degree | Teacher / Professor | United States | Once daily |
| Y7 | Μ | 25-34 | Graduate degree | Engineer | Taiwan | Hourly |
| Y8 | F | 25-34 | Graduate degree | Scientist | Taiwan | Several times in a day |
| Y9 | F | 35-44 | Bachelor's degree | Stay-home | Canada | Several times in a day |
| Y10 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y11 | F | 18-24 | Bachelor's degree | Art Designer | United States | Hourly |
| Y12 | Μ | 55-64 | Some college | Administration | Taiwan | Several times in a day |
| Y13 | Μ | 25-34 | Graduate degree | Researcher | Taiwan | Several times in a day |
| Y14 | F | 25-34 | Graduate degree | Stay-home | Taiwan | Several times in a day |
| Y15 | Μ | 45-54 | High school | Engineer | Taiwan | Once daily |
| Y16 | Μ | 35-44 | Graduate degree | Engineer | Taiwan | Several times in a day |
| Y17 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y18 | M | 35-44 | High school | Engineer | Taiwan | Several times in a day |
| Y19 | F | 55-64 | Bachelor's degree | Librarian | United Kingdom | Several times in a day |
| Y20 | Μ | 55-64 | High school | Engineer | Taiwan | Several times in a day |
| Y21 | F | 45-54 | Graduate degree | Teacher / Professor | Taiwan | Several times in a day |
| Y22 | F | 25-34 | Bachelor's degree | Student | United States | Several times in a day |
| Y23 | F | 45-54 | Bachelor's degree | Administration | Taiwan | Several times in a day |
| Y24 | Μ | 25-34 | Graduate degree | Engineer | Taiwan | Several times in a day |
| Y25 | Μ | 25-34 | Graduate degree | Engineer | New Zealand | Several times in a day |
| Y26 | Μ | 25-34 | Graduate degree | Other | Taiwan | Several times in a day |
| Y27 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y28 | М | 25-34 | Bachelor's degree | Operation Manager | United States | Several times in a day |
| Y29 | F | 25-34 | Bachelor's degree | Other | Taiwan | Several times in a day |
| Y30 | Μ | 18-24 | High school | Student | United States | Several times in a day |
| Y31 | М | 25-34 | Graduate degree | Finance / Accounting | Taiwan | Several times in a day |
| Y32 | F | 45-54 | High school | Stay-home | Taiwan | Several times in a day |
| Y33 | Μ | 55-64 | Some college | Other | United States | Several times in a day |
| Y34 | F | 18-24 | Bachelor's degree | Student | Taiwan | Once daily |
| Y35 | Μ | 35-44 | Bachelor's degree | Administration | United States | Several times in a day |
| Y36 | F | 25-34 | Bachelor's degree | Art Designer | Taiwan | Once daily |
| Y37 | F | 18-24 | Bachelor's degree | Student | United States | Several times in a day |

Table 4.3 Profile of Respondents

| Y38 | Μ | 25-34 | Bachelor's degree | Engineer | United States | Several times in a day |
|-----|---|-------|-------------------|---------------------------|---------------------------|------------------------|
| Y39 | F | 18-24 | Bachelor's degree | Business | United States | Several times in a day |
| Y40 | F | 35-44 | Graduate degree | Student | United States | Hourly |
| Y41 | F | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y42 | M | 25-34 | Graduate degree | Student | Taiwan | Hourly |
| Y43 | F | 25-34 | Graduate degree | Student | Taiwan & United States | Several times in a day |
| Y44 | F | 35-44 | Graduate degree | Other | Taiwan | Several times in a day |
| Y45 | Μ | 18-24 | Bachelor's degree | Student | Taiwan | Several times in a day |
| Y46 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y47 | F | 25-34 | Graduate degree | Student | Taiwan | Hourly |
| Y48 | F | 35-44 | Graduate degree | Engineer | United States | Several times in a day |
| Y49 | F | 25-34 | Bachelor's degree | Stay-home | Taiwan | Several times in a day |
| Y50 | F | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y51 | F | 25-34 | Graduate degree | Student | China | Hourly |
| Y52 | Μ | 25-34 | Graduate degree | Administration | Taiwan | Once daily |
| Y53 | Μ | 25-34 | Bachelor's degree | Student | Taiwan | Several times in a day |
| Y54 | F | 35-44 | Graduate degree | Other | Other | Several times in a day |
| Y55 | Μ | 25-34 | Graduate degree | Student | Germany | Several times in a day |
| Y56 | F | 35-44 | Graduate degree | Military | United States | Several times in a day |
| Y57 | F | 18-24 | Bachelor's degree | Unemployment | Taiwan | Once daily |
| Y58 | F | 25-34 | Graduate degree | Student | United States | Several times in a day |
| Y59 | F | 55-64 | Graduate degree | Engineer | United States | Once daily |
| Y60 | F | 18-24 | Bachelor's degree | Student | United States | Hourly |
| Y61 | М | 25-34 | Bachelor's degree | Performance Management | Switzerland | Once daily |
| Y62 | F | 25-34 | Bachelor's degree | Student | China | Several times in a day |
| Y63 | F | 35-44 | Graduate degree | Student | Other | Several times in a day |
| Y64 | F | 18-24 | Graduate degree | Student | United States | Hourly |
| Y65 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y66 | М | 25-34 | Bachelor's degree | Corporate Director | United States | Weekly |
| Y67 | F | 55-64 | Graduate degree | Administration | United States | Once daily |
| Y68 | F | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y69 | Μ | 25-34 | Graduate degree | Engineer | Taiwan | Hourly |
| Y70 | F | 18-24 | Bachelor's degree | Student | Taiwan | Several times in a day |
| Y71 | Μ | 25-34 | Graduate degree | Engineer | Taiwan | Hourly |
| Y72 | F | 25-34 | Graduate degree | Engineer | Taiwan | Hourly |
| Y73 | F | 45-54 | Graduate degree | Teacher / Professor | Taiwan | Several times in a day |
| Y74 | F | 25-34 | Graduate degree | Engineer | Taiwan | Several times in a day |
| Y75 | F | 18-24 | Graduate degree | Student | Taiwan | Several times in a day |
| Y76 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |

Table 4.3 continued

| 1/22 | Б | 10.04 | TT' 1 1 1 | Q. 1 | | TT 1 |
|------|---|-------|-------------------|------------------------|---------------|------------------------|
| Y77 | F | 18-24 | High school | Student | United States | Hourly |
| Y78 | F | 45-54 | Graduate degree | Engineer | United States | Several times in a day |
| Y79 | М | 35-44 | Graduate degree | Teacher / Professor | Taiwan | Several times in a day |
| Y80 | Μ | 25-34 | Bachelor's degree | Engineer | Taiwan | Several times in a day |
| Y81 | F | 35-44 | Bachelor's degree | Stay-home | Taiwan | Hourly |
| Y82 | Μ | 65+ | Graduate degree | Administration | United States | Several times in a day |
| Y83 | F | 25-34 | Graduate degree | Corporate Finance | Taiwan | Several times in a day |
| Y84 | F | 35-44 | Graduate degree | Scientist | Taiwan | Several times in a day |
| Y85 | F | 45-54 | Associate degree | Other | Taiwan | Once daily |
| Y86 | F | 35-44 | Bachelor's degree | Stay-home | Taiwan | Several times in a day |
| Y87 | F | 45-54 | Graduate degree | Administration | United States | Hourly |
| Y88 | F | 35-44 | Associate degree | Stay-home | Taiwan | Several times in a day |
| Y89 | F | 35-44 | Graduate degree | Stay-home | Taiwan | Several times in a day |
| Y90 | F | 55-64 | Some college | Tourism | United States | Hourly |
| Y91 | F | 25-34 | Graduate degree | Engineer | Taiwan | Once daily |
| Y92 | F | 25-34 | Graduate degree | Other | Taiwan | Several times in a day |
| Y93 | F | 45-54 | High school | Self- employment | United States | Several times in a day |
| Y94 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y95 | F | 45-54 | Some college | Retired | United States | Hourly |
| Y96 | F | 45-54 | Bachelor's degree | Other | United States | Hourly |
| Y97 | F | 45-54 | Associate degree | Stay-home | Taiwan | Several times in a day |
| Y98 | F | 35-44 | Bachelor's degree | Purchaser | United States | Several times in a day |
| Y99 | F | 45-54 | Bachelor's degree | Nurse | Taiwan | Several times in a day |
| Y100 | Μ | 65+ | Graduate degree | Engineer | United States | Several times in a day |
| Y101 | F | 25-34 | Associate degree | Medical Assistant | Taiwan | Hourly |
| Y102 | F | 25-34 | Bachelor's degree | Teacher / Professor | Taiwan | Several times in a day |
| Y103 | F | 35-44 | Graduate degree | Teacher / Professor | Taiwan | Once daily |
| Y104 | F | 55-64 | Associate degree | Administration | Taiwan | Several times in a day |
| Y105 | F | 35-44 | Graduate degree | Other | Taiwan | Several times in a day |
| Y106 | F | 55-64 | Bachelor's degree | CPA | Taiwan | Several times in a day |
| Y107 | F | 45-54 | Bachelor's degree | Accounting | Taiwan | Several times in a day |
| Y108 | F | 25-34 | Bachelor's degree | Other | United States | Several times in a day |
| Y109 | F | 45-54 | Graduate degree | Teacher / Professor | Taiwan | Several times in a day |
| Y110 | Μ | 45-54 | Graduate degree | Engineer | United States | Several times in a day |
| Y111 | F | 25-34 | Graduate degree | Finance | Taiwan | Several times in a day |

Table 4.3 continued

| Y112 | М | 35-44 | Bachelor's degree | Teacher / Professor | Taiwan | Several times in a day |
|------|--------|--------------|-------------------|-----------------------------|---------------|------------------------|
| Y113 | F | 45-54 | Bachelor's degree | Business | Taiwan | Several times in a day |
| Y114 | F | 35-44 | | analysist Dressing clerk | Taiwan | |
| - | Г М | 35-44 | High school | Administration | Taiwan | Several times in a day |
| Y115 | F | | Graduate degree | | | Hourly |
| Y116 | | 35-44 | Graduate degree | Other | Taiwan | Several times in a day |
| Y117 | M | 25-34 | Graduate degree | Student | Taiwan | Hourly |
| Y118 | F | 55-64 | Bachelor's degree | Accounting | United States | Several times in a day |
| Y119 | F | 35-44 | Some college | Other | Taiwan | Several times in a day |
| Y120 | М | Unde r 18 | High school | Student | United States | Hourly |
| Y121 | F | 45-54 | Bachelor's degree | Administration | Taiwan | Once daily |
| Y122 | F | 45-54 | Bachelor's degree | Other | Taiwan | Several times in a day |
| Y123 | F | 25-34 | Bachelor's degree | Pilot | Taiwan | Several times in a day |
| Y124 | F | 35-44 | Graduate degree | Nurse | Taiwan | Several times in a day |
| Y125 | Μ | 25-34 | Bachelor's degree | Unemployment | Taiwan | Several times in a day |
| Y126 | F | 45-54 | Some college | Media | United States | Several times in a day |
| Y127 | F | 45-54 | Bachelor's degree | Stay-home | United States | Once daily |
| Y128 | F | 45-54 | Some college | Other | United States | Several times in a day |
| Y129 | F | 45-54 | Some college | Stay-home | N/A | Several times in a day |
| Y130 | F | 55-64 | Graduate degree | Administration | Taiwan | Several times in a day |
| Y131 | F | 45-54 | High school | Administration | Taiwan | Once daily |
| Y132 | F | 45-54 | Graduate degree | Stay-home | United States | Several times in a day |
| Y133 | М | 55-64 | Associate degree | Engineer | Taiwan | Several times in a day |
| Y134 | Μ | 35-44 | Graduate degree | Engineer | Taiwan | Several times in a day |
| Y135 | М | 35-44 | Graduate degree | Teacher/ Professor | Taiwan | Hourly |
| Y136 | F | 35-44 | Graduate degree | Other | Taiwan | Several times in a day |
| Y137 | F | 45-54 | Bachelor's degree | Stay-home | Taiwan | Several times in a day |
| Y138 | F | 25-34 | Bachelor's degree | Administration | Taiwan | Several times in a day |
| Y139 | M | 25-34 | Graduate degree | Engineer | Taiwan | Several times in a day |
| Y140 | F | 18-24 | Bachelor's degree | Other | United States | Several times in a day |
| Y141 | F | 18-24 | Some college | Student | United States | Hourly |
| Y142 | M | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y143 | F | 45-54 | Graduate degree | Student | Brazil | Several times in a day |
| Y144 | M | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y145 | F | 25-34 | Graduate degree | Administration | Taiwan | Several times in a day |
| 1143 | I. | 25-54 | Staduale deglee | | 1 ai w all | Several times in a day |
| Y146 | Μ | 25-34 | Graduate degree | Engineer | Taiwan | week |
| Y147 | F | 25-34 | Graduate degree | Finance | Taiwan | Once daily |
| Y148 | F | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y149 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day |
| Y150 | F | 18-24 | Some college | Student | United States | Several times in a day |

Table 4.3 continued

| Y151 | F | 35-44 | Associate degree | Administration | Taiwan | Several times in a day | |
|----------|---|--------------|-------------------|--------------------------------------|---------------|----------------------------|--|
| N1 | A | 18-24 | Bachelor's degree | Student United States | | Several times in a day | |
| N1 N2 | M | 35-44 | Bachelor's degree | Writer | United States | Never | |
| N3 | M | 25-34 | Bachelor's degree | Nonprofit director | United States | Several times in a day | |
| N4 | F | 25-34 | Graduate degree | Student | India | Once daily | |
| N5 | M | 25-34 | Graduate degree | Student | N/A | Once daily | |
| N6 | F | 25-34 | Graduate degree | Student | South Korea | Several times in a week | |
| N7 | Μ | 25-34 | Bachelor's degree | Administration | United States | Several times in a day | |
| N8 | Μ | 45-54 | Bachelor's degree | IT | Taiwan | Several times in a day | |
| NS1 | Μ | 18-24 | Some college | Student | United States | Hourly | |
| NS2 | ? | Unde r 18 | Some college | Student | United States | Several times in a day | |
| NS3 | Μ | 25-34 | Graduate degree | Administration | Taiwan | Several times in a day | |
| NS4 | F | 25-34 | Graduate degree | Student | Mexico | Several times in a day | |
| NS5 | F | 35-44 | Graduate degree | Student | United States | Others | |
| NS6 | Μ | 25-34 | Graduate degree | Student | India | Several times in a day | |
| NS7 | F | 45-54 | Graduate degree | Business analysist | Taiwan | Hourly | |
| NS8 | Μ | 25-34 | Bachelor's degree | Chef Taiwan | | Several times in a day | |
| NS9 | Μ | 25-34 | Graduate degree | Data Scientist Taiwan | | Several times in a day | |
| MY1 | F | 45-54 | Graduate degree | Teacher / Professor United States | | Several times in a day | |
| MY2 | Μ | 25-34 | Graduate degree | Teacher / Professor | Hong Kong | Several times in a day | |
| MY3 | Μ | 35-44 | Bachelor's degree | Engineer | Taiwan | Several times in a day | |
| MY4 | Μ | 25-34 | Bachelor's degree | Administration | Taiwan | Once daily | |
| MY5 | Μ | 25-34 | Graduate degree | Student | Taiwan | Several times in a day | |
| MY6 | F | 18-24 | Graduate degree | Student | Taiwan | Hourly | |
| MY7 | F | 18-24 | Bachelor's degree | Student | Taiwan | Several times in a day | |
| MY8 | F | 25-34 | Graduate degree | Accounting | Taiwan | Several times in a day | |
| MY9 | F | 25-34 | Graduate degree | Student | Taiwan | Several times in a day | |
| MY10 | Μ | 45-54 | Associate degree | Retailer | Taiwan | Several times in a day | |
| MY11 | F | 25-34 | Graduate degree | Engineer | Taiwan | Several times in a day | |
| MY12 | F | 25-34 | Graduate degree | Student | China | Several times in a day | |
| MY13 | F | 25-34 | Bachelor's degree | Taiwan & | | Several times in a day | |
| MY14 | F | 45-54 | Bachelor's degree | Engineer | United States | Several times in a day | |
| MY15 | F | 25-34 | Bachelor's degree | Freelance | Taiwan | Several time in a day | |
| MY16 | F | 45-54 | Graduate degree | Teacher / ProfessorTaiwan | | Once daily | |

Table 4.3 continued

| MY17 | Μ | 55-64 | Graduate degree | Teacher / Professor | United States | Once daily | |
|------|---|-------|-------------------|------------------------|---------------|------------------------|--|
| MY18 | F | 45-54 | Bachelor's degree | Admin | United States | Several times in a day | |
| MY19 | F | 35-44 | Bachelor's degree | Stay-home | United States | Several times in a day | |
| MN1 | Μ | 35-44 | Bachelor's degree | Engineer | United States | Several times in a day | |
| MN2 | F | 45-54 | Graduate degree | Teacher / Professor | United States | Several times in a day | |

Table 4.3 continued

4.5 Performance Expectancy on Information Seeking Purposes

Nowadays it is a no-brainer for people utilizing social network sites as a place to seek information. Most of the respondents (170 of 189 people, 89.95%, Y and MY) claimed that they regard social network sites as places to learn or seek information. Survey respondents' information seeking motives could be categorized into multiple types in consistent with the literature such as information seeking, problem solving, self-discovery, memory documentation, resource discovery, and personal integration. The detailed answers for Questions 2 are found in Appendix I.

4.5.1 Information seeking

There were abundant responses in the survey stating that getting the real-time news updates is the main reason why respondents regard social network sites as places to learn or seek information. A college student (Y2) said in his response, "*Social network sites give real time news updates and help gauge public opinion.*" Another female art designer (Y11) and female businessperson (Y39) also highlighted the importance of latest news or reports "*about things happening across the country and in the world*". People seek and learn not only the national or world news but also community or neighborhood events from social media (Y68, Y75, Y83, Y96, Y105, Y106, Y114). Moreover, the diverse perspectives of the information were appreciated by the respondents (Y10, Y12, Y16, Y32, Y34, Y63, Y77, Y78, Y86, Y87, Y93,

Y103, Y118, Y123). A Taiwanese teacher / professor (Y103) noted that the information on social media contains multiple contents from various countries or interests that individual usually doesn't notice. As a relatively older person, an American accountant (Y118) highlighted that the information on social network sites could help break the boundary of the ages because she could know younger generation's thoughts from the sites. She also claimed that "*a thing with multiple opinions or comments could help me judge the truth of the thing and avoid absorbing fake news*". This viewpoint was shared by another Taiwanese engineer (Y16) who mentioned "*social media usually have different angles and discussions from all perspectives of the issues*". Another respondent from Taiwan also stated that "*the information on social network sites is diverse because we can know both positive and negative opinions*". A graduate student (Y27) even mentioned the phenomenon of "decentralization" due to the open space for information contribution by everyone instead of the limited channels controlled by some organizations. From the above answers, people who regard social network sites as a place to seek or learn information appeared to care about the diversity of the information and the fake news issue.

Besides absorbing information generally, several respondents claimed that they learned or sought information from specific people or pages. An engineer (Y7) believed that his "*trustworthy friends or person*" he is "*following can help broadening news*" he will come across. Another scientist (Y8) pointed out that "*a lot of blogger or instagramer share useful information om social networks such as product information or restaurant recommendations*". She also highlighted YouTube as a main location for information seeking because "YouTube has all kind *of information that you need*". Specific news channels and communities such as BBC, Economist, National Geographic were pointed out by the survey respondents (Y13, Y58). For the information seeking purposes, people often go to the specific sites, groups, or pages where share

the information that they are interested in (Y30, Y33, Y38, Y56, Y57, Y58, Y61, Y72, Y85, Y87, Y97, Y99, Y101, Y106). For example, food lovers may look for recipes or restaurant recommendations often in the interest group (Y37, Y84, Y129, Y131). A Chinese student (Y62) said, "*I can find some discussions on social network from the learners in the same domain. These discussions help a lot for my learning.*" People seemed to believe those with the similar interests, and social network sites provided the space (such as interest groups) to put them together. The clustering of the same interests helped social media users find or learn information much more easily and efficiently.

4.5.2 Problem solving

Many respondents claimed that they use social network sites to solve problems or find answers because of the crowdsourced wisdom of knowledge (Y4, Y5, Y17, Y43, Y44, Y51, Y53, Y85, Y94, Y97, Y100, Y127). A few respondents posted questions directly on social network sites to request answers (Y4, Y44). There were many specific social network sites designed for questions and answers on the Internet. For example, Yelp, TripAdvisor, and Google Map own the platform of review systems and discussion forums to let users share their opinions, comments, or tips on different merchants. Respondents (Y43, Y100) stated that they could use the valuable comments on the platforms to make decisions and avoid mistakes. A student from China (Y51) also highlighted that the "Q&A" communities such as Quora and Zhihu in her country provide various perspectives of knowledge. Another Taiwanese student (Y53) described his decision-making concern with the assistance of social network site in details:

"For example, when purchasing electronics, different people care different things. If you just read the information on the official websites, unboxing articles in texts, and tests in texts, you may not be able to know what you want to see. However, we can directly watch the whole process of usage by others via YouTube video. It helps me clarify which characteristics are what I care the most and which drawbacks are what I cannot tolerate so that I can choose the best one from the candidates."

From the above comments, it seems clear that social media users find the most appropriate sites to fulfill their own concerns. Respondents may be satisfied by answers only in text, in text and pictures, or in video specifically. And luckily, there are thousands of various types of social network sites supplying the scene to help people find the best answers on the Internet. "*See how the other people handle or solve the same problem like me*." The American stay-home mom's (Y127) response did reflect most people's thoughts.

4.5.3 Self-discovery

Self-discovery was one of the information seeking motives discussed in Chapter 2. People often explored their feelings, the meanings of emotions, symptoms, or "true-self" (Cheung et al., 2011) on social network sites. The Taiwanese student's (Y53) comment on his purchasing concern that was mentioned in the last section was a type of self-discovery as well because he learned which characteristics of electronics were important to him and which one were intolerable by watching unboxing video on YouTube. Social media users were able to find their true needs by interacting with the crowd of review systems or just learning from what they read or watch. Likewise, a Taiwanese nurse (Y99) said, "*There are some websites on the Internet that I have never reached out. Through some contents of articles on social network sites that evokes my interests, I will go to the relative external links of websites to read and learn in deep."* Therefore, it is possible to trigger users' new interests on an item, because the social network sites provide an abundant resource of knowledge and new information for users.

4.5.4 Resource discovery

Resource discovery was mentioned in multiple responses in the survey. A female college student (Y1) expressed that there are sources of information that she could not have access. A Taiwanese financial expert (Y83) also described the same comments that she wouldn't be aware of some sources of information if they didn't pop up on her news feed every day. Various sources of information and news were found on the posts of social network sites so that people could review and verify the external information efficiently. Due to the prevalence of fake news, people are concerned with the credibility of the source of the information. Several respondents (Y3, Y60, Y65, Y106, Y108, Y122) proactively mentioned that they were concerned with the credibility of the source of the *subject of the article if the article doesn't seem to be from a credible source*," an American college students (Y3) stated. The source credibility concern was also the main reason why people seldom regard social network sites as a location to learn or seek information (N1, N2, N3, N8). For example, the American college student (N1) said,

"News can be easily faked for attention, or people could unknowingly spread false information. Additionally, the information is likely heavily biased, and I would like to read a more impartial account of events."

Respondents who stated they did not seek or learn information on social network sites do have other information seeking motives such as resource discovery, problem solving, and information seeking. They just thought social media is "*an ocean of garbage*" (from N2) and is "*full of non-experts*" (N3, N8). These response are discussed in Chapter 5.

4.5.5 Memory documentation & Personal integration

There were no respondents mentioning memory documentation and personal integration in the survey. However, multiple social network sites users posted pictures or articles (memory function) and created an online profile to seek better jobs. Due to the "memory" function of the top social network sites such as Facebook and Instagram, people can see what happened in the previous years in the same day easily. The integration of LinkedIn and other career-oriented social network sites also abstracted most people share their profile on the sites. The reason why zero respondents described those situations may be because people did not view memory documentation and personal integration as an information seeking motives.

4.6 The Most Visited Social Network Sites in The United States versus Taiwan

"Which social network sites do you visit most often? (Please check all that apply)" was asked in Question 3 to know the most popular social network sites among the respondents. Although there was a lack of data from the generation under 18, the statistics from this question could be useful to know the most iconic social media nowadays among the ages over 18. The frequency distribution of the most visited social network sites is displayed in Table 4.4.

| No. | Sites | Frequency | Percent |
|-----|-------------|-----------|---------|
| 1 | Facebook | 165 | 18.01 |
| 2 | YouTube | 147 | 16.05 |
| 3 | Instagram | 101 | 11.03 |
| 4 | LINE | 91 | 9.93 |
| 5 | Wikipedia | 79 | 8.62 |
| 6 | LinkedIn | 56 | 6.11 |
| 7 | Twitter | 44 | 4.80 |
| 8 | Yelp | 43 | 4.69 |
| 9 | WeChat | 36 | 3.93 |
| 10 | Reddit | 35 | 3.82 |
| 11 | Pinterest | 23 | 2.51 |
| 12 | TripAdvisor | 22 | 2.40 |
| 13 | Snapchat | 17 | 1.86 |
| 14 | Nextdoor | 14 | 1.53 |
| 15 | Plurk | 12 | 1.31 |
| 16 | Tik Tok | 9 | 0.98 |
| 17 | Weibo | 7 | 0.76 |
| 18 | PTT | 4 | 0.44 |
| | Others | 9 | 0.98 |

Table 4.4 Frequency Distribution of The Most Visited Social Network Sites

Since people from different countries and ages may have different usage of social network sites, the frequency distribution of the most visited social network sites by nationality and ages could be found in the following tables (Table 4.5 & Table 4.6). Because only the number of respondents from Taiwan and the United States exceeds 50 were represented, the results of frequency distribution of the most visited social network sites from Taiwan and the United States are displayed.

| | Nationality | | | | | | | | |
|-----|-------------|-----------|---------------|-----|-------------|-----------|---------|--|--|
| | Та | iwan | United States | | | | | | |
| No. | Sites | Frequency | Percent | No. | Sites | Frequency | Percent | | |
| 1 | Facebook | 105 | 95.5 | 1 | Facebook | 43 | 74.1 | | |
| 2 | YouTube | 91 | 82.7 | 2 | YouTube | 40 | 69.0 | | |
| 3 | LINE | 72 | 65.5 | 3 | Instagram | 27 | 46.6 | | |
| 4 | Instagram | 63 | 57.3 | 4 | Reddit | 21 | 36.2 | | |
| 5 | Wikipedia | 52 | 47.3 | 5 | LinkedIn | 19 | 32.8 | | |
| 6 | LinkedIn | 30 | 27.3 | 6 | Wikipedia | 17 | 29.3 | | |
| 7 | Yelp | 28 | 25.5 | 6 | LINE | 17 | 29.3 | | |
| 8 | Twitter | 24 | 21.0 | 8 | Twitter | 15 | 25.0 | | |
| 9 | WeChat | 23 | 20.9 | 9 | Snapchat | 14 | 24.1 | | |
| 10 | TripAdvisor | 12 | 10.9 | 10 | Pinterest | 13 | 22.4 | | |
| 11 | Reddit | 11 | 10.0 | 11 | Yelp | 11 | 19.0 | | |
| 11 | Plurk | 11 | 10.0 | 12 | Nextdoor | 7 | 12.1 | | |
| 13 | Pinterest | 9 | 8.2 | 12 | WeChat | 7 | 12.1 | | |
| 14 | Nextdoor | 6 | 5.5 | 14 | TripAdvisor | 6 | 10.3 | | |
| 15 | Tik Tok | 5 | 4.5 | 15 | Tik Tok | 4 | 6.9 | | |
| 15 | Weibo | 5 | 4.5 | | | | | | |

Table 4.5 Frequency Distribution of The Most Visited Social Network Sites

(Top 15 of Taiwan & United States)

Without the consideration of ages, both respondents from Taiwan and the United States chose Facebook and YouTube as the top two social network sites where they visited most often. Instagram was also one of the most popular social network sites in the two countries (57.3% in Taiwan and 46.6% in the United States). LINE stood out in the third place (65.5%) in Taiwan, while Reddit was popular among American respondents (36.2%). The difference between people from Taiwan and the United States on their interests in LINE and Reddit could be the reason why the comparison of nationality was needed. Instagram, LinkedIn, Wikipedia, and Twitter shared similar percentages in both countries. Snapchat is a popular social network site in the United States (24.1%) but relatively unknown in Taiwan (less than 4.5%). Moreover, WeChat (a popular social network mobile app in China) appears to be more popular in Taiwan (20.9%) than in the United States (12.1%).

To ascertain if people in different age groups use social media differently, the above results of the most visited social network sites in Taiwan and in the United States were filtered by ages as follows (Table 4.6). The age groups of people under 18 and over 65 were taken out because there were too few respondents in the survey. Top 5 in each age group were displayed.

Table 4.6 Frequency Distribution of The Most Visited Social Network Sites (Top 10 of Taiwan & United States, Filtered and Grouped by Ages: 18-24 Years Old)

| | Ages & Nationality | | | | | | | | |
|--------------|--------------------|-----------|---------|-----|---------------------|-----------|---------|--|--|
| 18-24 Taiwan | | | | | 18-24 United States | | | | |
| No. | Sites | Frequency | Percent | No. | Sites | Frequency | Percent | | |
| 1 | Facebook | 7 | 100.0 | 1 | Snapchat | 11 | 78.6 | | |
| 1 | YouTube | 7 | 100.0 | 2 | YouTube | 10 | 71.4 | | |
| 3 | Instagram | 5 | 71.4 | 2 | Instagram | 10 | 71.4 | | |
| 3 | LINE | 5 | 71.4 | 4 | Reddit | 9 | 64.3 | | |
| 5 | Wikipedia | 3 | 42.9 | 5 | Facebook | 7 | 50.0 | | |
| | | | | 5 | Twitter | 7 | 50.0 | | |

The group of 18-to-24-years-old contains college students, graduate students in their first years, or freshman in the companies. These young people were born just before or after the millennium when the Internet and social media experienced a super-fast growth. Therefore, they preferred to try new things and felt very comfortable in navigating using social network sites. All the respondents in the age of 18-24 from Taiwan chose Facebook and YouTube as their most visited social network sites. The percentages over 50 could tell us that these two popular sites with Instagram and LINE are Taiwanese young generation's favorite. While YouTube and Instagram topped American chart of favorite social network sites in the age of 18-24 as well, Facebook had lost interests in this group. Instead, Snapchat and Reddit stood out. Young people in the United States use Snapchat often because they regard Snapchat as a part of their culture and a way to maintain their interpersonal relationships (Vaterlaus et al., 2016). The interactive

comments on Reddit provide a perceived objective and enjoyable environment to get abundant information to the Gen Z (Y30, Y61).

| | Ages & Nationality | | | | | | | | | |
|--------------|--------------------|-----------|---------|---------------------------|-----------|--------------|------|--|--|--|
| 25-34 Taiwan | | | | | 25-34 Ur | nited States | | | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Perce | | | | | | |
| 1 | Facebook | 53 | 94.6 | 1 | Facebook | 8 | 80.0 | | | |
| 2 | YouTube | 49 | 87.5 | 2 | LinkedIn | 6 | 60.0 | | | |
| 3 | Instagram | 40 | 71.4 | 2 | YouTube | 6 | 60.0 | | | |
| 4 | LINE | 32 | 57.1 | 4 | Instagram | 5 | 50.0 | | | |
| 5 | Wikipedia | 31 | 55.4 | 4 | Reddit | 5 | 50.0 | | | |

Table 4.7 Frequency Distribution of The Most Visited Social Network Sites (Top 5 of Taiwan &United States, Filtered and Grouped by Ages: 25-34 Years Old)

The group of 25-to-34-years-old contains graduate students in their final years, and the middle level in the companies. These people were born when the computer and the Internet started to spread across the world and were grown with the explosion of the social network sites. From the responses, Facebook, YouTube, and Instagram were three main social network sites in both countries. LINE and Wikipedia were also chosen by the respondents in Taiwan as the most visited sites when they seek or learn information. In the United States, LinkedIn and Reddit were identified as the most visited social network sites as well.

| | Ages & Nationality | | | | | | | | | | |
|--------------|--------------------|-----------|---------|--------------------------|-----------|-------------|------|--|--|--|--|
| 35-44 Taiwan | | | | | 35-44 Un | ited States | | | | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Pero | | | | | | | |
| 1 | Facebook | 22 | 100.0 | 1 | Facebook | 7 | 70.0 | | | | |
| 2 | YouTube | 15 | 68.2 | 2 | YouTube | 4 | 40.0 | | | | |
| 3 | LINE | 13 | 59.1 | 2 | Reddit | 4 | 40.0 | | | | |
| 4 | Wikipedia | 9 | 40.9 | 4 | Instagram | 3 | 30.0 | | | | |
| 5 | Instagram | 8 | 36.4 | 4 | Twitter | 3 | 30.0 | | | | |
| 5 | Yelp | 8 | 36.4 | | | | | | | | |

Table 4.8 Frequency Distribution of The Most Visited Social Network Sites (Top 5 of Taiwan & United States, Filtered and Grouped by Ages: 35-44 Years Old)

The group of 35-to-44-years-old includes people in the middle-to-high level in the organizations. Most people in this age group are married, may have children, own their own home, and may have pets at home. These people grew up with the spread of current technology that we use daily for now. Facebook is the most popular social network site for these people both in Taiwan and in the United States. Especially in Taiwan, all the people from this age group regarded Facebook as one of the most visited social network sites. In consistence with all other age groups in Taiwan, YouTube and LINE also top the chart of visit on social network sites. It could be interesting to point out that Instagram has lost the general acceptance in comparison with the younger two generations.

Table 4.9 Frequency Distribution of The Most Visited Social Network Sites (Top 5 of Taiwan & United States, Filtered and Grouped by Ages: 45-54 Years Old)

| | Ages & Nationality | | | | | | | | | | |
|-----|--------------------|-----------|---------|------------------------|-----------|-------------|-------|--|--|--|--|
| | 45-54 Taiwan | | | | 45-54 Un | ited States | | | | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Pe | | | | | | | |
| 1 | Facebook | 17 | 89.5 | 1 | Facebook | 14 | 100.0 | | | | |
| 1 | LINE | 17 | 89.5 | 2 | YouTube | 12 | 85.7 | | | | |
| 3 | YouTube | 15 | 78.9 | 3 | LINE | 10 | 71.4 | | | | |
| 4 | Instagram | 8 | 42.1 | 4 | Yelp | 7 | 50.0 | | | | |
| 5 | WeChat | 6 | 31.6 | 5 | Wikipedia | 6 | 42.9 | | | | |
| 5 | Wikipedia | 6 | 31.6 | | | | | | | | |

Facebook continues topping the chart of "the most visited social network sites" both in Taiwan and in the United States for the age between 45 and 64. LINE has become slightly more or equally attractive than or with YouTube. The Korean messenger app also appears in the chart of the United States because many survey respondents hold American citizenship but still highly connective with people in their home country (Taiwan).

| | | | Ages & Na | tionality | / | | | |
|-----|--------------|-----------|-----------|-------------------------|-------------|-------------|------|--|
| | 55-64 Taiwan | | | | 55-64 Un | ited States | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Per | | | | |
| 1 | Facebook | 6 | 100.0 | 1 | Facebook | 4 | 66.7 | |
| 2 | LINE | 5 | 83.3 | 1 | YouTube | 4 | 66.7 | |
| 2 | YouTube | 5 | 83.3 | 3 | Wikipedia | 3 | 50.0 | |
| 4 | Wikipedia | 3 | 50.0 | 4 | Instagram | 2 | 33.3 | |
| 5 | Instagram | 2 | 33.3 | 4 | LINE | 2 | 33.3 | |
| 5 | WeChat | 2 | 33.3 | 4 | LinkedIn | 2 | 33.3 | |
| | | | | 4 | Others | 2 | 33.3 | |
| | | | | 4 | Pinterest | 2 | 33.3 | |
| | | | | 4 | TripAdvisor | 2 | 33.3 | |

Table 4.10 Frequency Distribution of The Most Visited Social Network Sites (Top 5 of Taiwan
& United States, Filtered and Grouped by Ages: 55-64 Years Old)

4.7 The Most Trusted Social Network Sites in The United States versus Taiwan

In Question 4a and 4b, two questions were asked: "Which social network sites do you visit to learn information or use to seek information mostly often? (Please check all that apply)" and "Among all the above social networks sites you checked, which one is the most valuable that you use for information seeking. And why?"

The provided options of social network sites are the same as in Question 3. Because people preferred to learn information from trusted sources, the difference between "most visited" and "most trusted" social network sites were found in the results. The frequency distribution of the most trusted social network sites in general and by nationality and ages could be found in the following tables (Table 4.11 to Table 4.17).

| No. | Sites | Frequency | Percent |
|-----|-----------|-----------|---------|
| 1 | Facebook | 121 | 24.40 |
| 2 | YouTube | 103 | 20.77 |
| 3 | Wikipedia | 63 | 12.70 |
| 4 | Instagram | 36 | 7.26 |
| 5 | LINE | 32 | 6.45 |
| 6 | Twitter | 29 | 5.85 |
| 7 | Reddit | 22 | 4.44 |
| 8 | LinkedIn | 17 | 3.43 |
| 9 | WeChat | 15 | 3.02 |
| 10 | Yelp | 14 | 2.82 |

Table 4.11 Frequency Distribution of The Most Trusted Social Network Sites (Top 10)

Without considering the difference of nationalities and ages, Facebook and YouTube were displayed as the top 2 most valuable social network sites for information seeking purpose. In consistent with the previous section, the frequency distribution of the most trusted social network sites filtered by nationality in Taiwan and in United States could be found below.

| | Nationality | | | | | | | | | | |
|-----|-------------|-----------|---------|-----|-----------|--------|------|--|--|--|--|
| | Ta | iwan | | | United | States | | | | | |
| No. | Sites | Frequency | Percent | No. | Percent | | | | | | |
| 1 | Facebook | 91 | 82.7 | 1 | YouTube | 26 | 44.8 | | | | |
| 2 | YouTube | 65 | 59.1 | 2 | Facebook | 22 | 37.9 | | | | |
| 3 | Wikipedia | 44 | 40.0 | 3 | Reddit | 15 | 25.9 | | | | |
| 4 | Instagram | 28 | 25.5 | 4 | Twitter | 14 | 24.1 | | | | |
| 5 | LINE | 24 | 21.8 | 5 | Wikipedia | 13 | 22.4 | | | | |
| 6 | Twitter | 13 | 11.8 | 6 | Pinterest | 8 | 13.8 | | | | |
| 7 | Yelp | 9 | 8.2 | 7 | LinkedIn | 7 | 12.1 | | | | |
| 8 | WeChat | 8 | 7.3 | 8 | LINE | 6 | 10.3 | | | | |
| 9 | LinkedIn | 6 | 5.5 | 9 | Instagram | 5 | 8.6 | | | | |
| 9 | Plurk | 6 | 5.5 | 10 | WeChat | 4 | 6.9 | | | | |

Table 4.12 Frequency Distribution of The Most Trusted Social Network Sites(Top 10 of Taiwan & United States)

Separated and filtered by nationality of Taiwan and United States, the results showed a little differently. Although Facebook and YouTube maintained at the top two positions, Instagram, LINE, and Reddit got different places in these two countries. With the same reasons in the previous section, more results which were filtered and grouped by different ages could be found as follows.

Table 4.13 Frequency Distribution of The Most Trusted Social Network Sites (Top 5 of Taiwan & United States, Filtered and Grouped by Ages: 18-24 Years Old)

| | Ages & Nationality | | | | | | | | | |
|--------------|--------------------|-----------|---------|-------------------------|-----------|-------------|------|--|--|--|
| 18-24 Taiwan | | | | | 18-24 Un | ited States | | | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Per | | | | | | |
| 1 | Facebook | 7 | 100.0 | 1 | Reddit | 6 | 42.9 | | | |
| 2 | YouTube | 6 | 85.7 | 1 | YouTube | 6 | 42.9 | | | |
| 3 | Instagram | 2 | 28.6 | 1 | Twitter | 6 | 42.9 | | | |
| 3 | Twitter | 2 | 28.6 | 4 | Instagram | 2 | 14.3 | | | |
| 3 | Wikipedia | 2 | 28.6 | 4 | Pinterest | 2 | 14.3 | | | |
| | | | | 4 | Wikipedia | 2 | 14.3 | | | |
| | | | | 4 | Facebook | 2 | 14.3 | | | |

From the results, the Gen Z in the United States tended to learn information mostly from Reddit, YouTube, and Twitter. Snapchat, the top visited social network site for the age between 18 and 24 in the US (please refer to Table 4.6), surprisingly was abandoned by Gen Z. Similarly, LINE won the third place of the most visited social network sites in this group in Taiwan but lost its place in the chart of the most trusted ones. Both social network sites possess similar characteristics: simple and chat based. Our survey respondent (Y58) said, "*Snapchat, a way to share fun things with my family throughout the day. A way to procrastinate and take a break. Send funny things.*" Therefore, this particular social network site is regarded as a place to entertain and interact with other people instead of seeking information.

Reddit, YouTube, and Twitter were the main trusted social network sites for these American young people to learn information. Respondents chose them as one of the most valuable social network sites to learn information because it provides a wide variety of news sources (Y3, Y30, Y39, Y60, Y64). Reddit seems to have a good categorized news page which is embraced by the users: "When I scroll through reddit they gave pages called 'News' and 'World News' so while I'm scrolling, if I find something interesting, I just click and go from there." (Y3) A similar categorized page "to get quick summaries of news stories from multiple sources" (Y64, Y140) exists on Twitter: "There is a page specifically with what is going on in the world (Entertainment, News, Politics, and 'For You' tab) so it is convenient to see all the headlines in one place and see what others are saying about it." (Y60) YouTube attracts people's eyes from both places even because its visual and audio form to help viewers retain and learn easier (Y37, Y77). The excellent search engine on YouTube also provides users to look up many videos on the same topic and cross-reference them to make sure the correctness (Y1, Y70).

Facebook and YouTube captured Taiwanese young people's minds not only because the platforms were part of people's daily lives but also because these sites provided real-time information with ample and varied topics (Y34, Y45, Y57, Y70, Y75). The video-on-demand mechanism on YouTube was also valued in their responses (Y57).

| | Ages & Nationality | | | | | | | | | | |
|-----|--------------------|-----------|---------|---------------------------|-----------|--------------|------|--|--|--|--|
| | 25-34 | Taiwan | | | 25-34 Ui | nited States | | | | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Perce | | | | | | | |
| 1 | Facebook | 42 | 75.0 | 1 | Facebook | 3 | 30.0 | | | | |
| 2 | YouTube | 38 | 67.9 | 1 | LinkedIn | 3 | 30.0 | | | | |
| 3 | Wikipedia | 27 | 48.2 | 1 | Reddit | 3 | 30.0 | | | | |
| 4 | Instagram | 21 | 37.5 | 1 | Twitter | 3 | 30.0 | | | | |
| 5 | LINE | 8 | 14.3 | 5 | Wikipedia | 2 | 20.0 | | | | |
| 5 | Twitter | 8 | 14.3 | 5 | YouTube | 2 | 20.0 | | | | |

Table 4.14 Frequency Distribution of The Most Trusted Social Network Sites (Top 5 of Taiwan
& United States, Filtered and Grouped by Ages: 25-34 Years Old)

People with the age between 25 and 34 in Taiwan chose Facebook as their favorite trusted social network sites to learn information, in consistent with their usage (Table 4.7). American people in this age group have the similar inclination: they tend to believe and learn information from where they visit often. It is generally intuitive. "*In the situation of my high frequency of browsing and the abundant amount of active information on the social network sites, the information I obtained from the sites are always the lion's share and the fastest.*" (Y42) People care the timeliness and the availability of various aspect of information when they want to learn information (Y46, Y47, Y71, Y72, Y91, Y142). By following Facebook Pages in which individual may be interested, he or she "*will be able to learn and absorb the new information or knowledge comprehensively, including the information people want to know, the one people should know, and the one people don't know.*" (Y145) Therefore, Facebook naturally caught people's eye.

However, YouTube slightly lost American people's trust in the quality and credibility of information. Same situation happened in Taiwan for Instagram and LINE. It may be because people generally regarded these platforms as the place to get entertainment or interact with others rather than learning information (Y28, Y125). YouTube stood out in Taiwan because "*a lot of people shared their experiences on various things on YouTube*" and "*a lot of teaching video*" have made the social network site "*very resourceful*" (Y8, Y21, Y27, Y41, Y91, Y125, Y147, NS8). Videos are believed to understand information more easily (Y108, Y117, NS7). The value of video tutorials and news telecasts on YouTube was also appreciated by one of the survey respondents from Switzerland, one from South Korea, one from Mexico, and one from India in the same age (Y61, N6, NS4, NS6).

The most trusted social network sites were somewhat dispersed in the results for the 25-34 age group of the United States. Reddit may be their choice for most trusted site because *"usually the best answer is at the top of the page"* (Y6) and with *"candid answers and news links"* (Y6). People also believed that *"there's a social aspect to the validation and quality of information"* (Y38). The search function on the site was also mentioned (Y43).

American respondents in this age group chose Twitter as the most valuable social network site for information seeking, in part because of their ability to promote professional networking which can help them solve problems with work (Y4). Similarly, LinkedIn was believed to be a credible and relevant platform with ease of access, so people stated they could safely learn and trust information there (Y66, N7) and get career-based information (Y28). Like one of the survey respondents mentioned, "*its most relevant to global economy, business trend, and career advice. It also has a daily digest with the summary of important things to know. It doesn't seem to have useless information.*" (Y111)

In Taiwan, the network effect on learning information happens on Facebook (Y12, Y26, Y27, Y42, Y47, Y50, Y71, Y91, Y92, Y142, NS3). Because many people use Facebook in Taiwan, the platform has become the most valuable. The post or article recommendation mechanism on Facebook has let people obtain abundant interested information unconsciously (Y49, Y52, Y83). The community groups on Facebook also help provide professional information which can stick users on the platform (Y108, Y125).

| | Ages & Nationality | | | | | | | | | |
|--------------|--------------------|-----------|---------|----------------------------|-----------|-------------|------|--|--|--|
| 35-44 Taiwan | | | | | 35-44 Un | ited States | | | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Percer | | | | | | |
| 1 | Facebook | 22 | 100.0 | 1 | Facebook | 3 | 30.0 | | | |
| 2 | Wikipedia | 8 | 36.4 | 1 | Reddit | 3 | 30.0 | | | |
| 3 | YouTube | 7 | 31.8 | 1 | Twitter | 3 | 30.0 | | | |
| 4 | LINE | 5 | 22.7 | 4 | YouTube | 2 | 20.0 | | | |
| 5 | Yelp | 4 | 18.2 | 4 | Wikipedia | 2 | 20.0 | | | |

Table 4.15 Frequency Distribution of The Most Trusted Social Network Sites (Top 5 of Taiwan & United States, Filtered and Grouped by Ages: 35-44 Years Old)

Again, Facebook maintained the position of the champion for people between 35 and 44 years old in Taiwan. All (100%) the Taiwanese respondents in this age group expressed that they not only visit Facebook often (Y86, Y114, Y135) but also see the platform as the most valuable place to learn information. "*It provides prompt and updated information of my interest. The algorithm may predict my pattern of certain information, so I benefit from it.*" (Y79) People can learn speedy and new information from discussions with other unknown users following the same pages or community groups (Y84, Y88, Y105, Y112, Y116, Y134, Y135). The function of information filter was utilized as well to help people read more easily (Y86). Using their own approach to digest diverse information at this age level could "*better understand the insights, pros & cons of a social event, with less vague description as well as perceptive simple answer for political brain wash.*" (Y16)

Unlike Taiwanese people in this age group, American respondents seemed to have no preference as to their most trusted social network sites. Twitter may have been their choice for professional information because of their professional networks or the experts in respective fields on Twitter (Y40, Y56, MY1); Facebook may have been the place to "*spend the majority of time on social media*" get personal information from individual's families and friends (Y48, MY1);

Reddit may have been picked because of the sense of belonging and the trust on the community (Y35, MN1); and Wikipedia may be mentioned because "*it can be edited by anyone, it is peer-reviewed, cites sources, and its purpose is to be an information-sharing site.*" (N1)

Table 4.16 Frequency Distribution of The Most Trusted Social Network Sites(Top 5 of Taiwan & United States, Filtered and Grouped by Ages: 45-54 Years Old)

| | Ages & Nationality | | | | | | | | | |
|-----|--------------------|-----------|---------|-------------------------|-----------|-------------|------|--|--|--|
| | 45-54 Taiwan | | | | 45-54 Un | ited States | | | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Per | | | | | | |
| 1 | Facebook | 15 | 78.9 | 1 | Facebook | 10 | 71.4 | | | |
| 2 | YouTube | 12 | 63.2 | 2 | YouTube | 9 | 64.3 | | | |
| 3 | LINE | 8 | 42.1 | 3 | LINE | 4 | 28.6 | | | |
| 4 | Wikipedia | 4 | 21.1 | 3 | Wikipedia | 4 | 28.6 | | | |
| 5 | Instagram | 3 | 15.8 | 5 | Pinterest | 3 | 21.4 | | | |
| | | | | 5 | Yelp | 3 | 21.4 | | | |

Facebook and YouTube obtained the trust of people in the ages of 45-54 both in Taiwan and in the United States. Users chose them as the most valuable social network sites for several different reasons: frequent visits (Y13, Y96), plentiful contents of new information (Y18, Y32, Y121, Y122, Y129, Y137), proactivity on learning information (Y110, Y122), discussions in the community groups (Y87, Y137), benefits of visual learning from video tutorials (Y93, Y97, Y107, NS7), recommendation systems (Y93, Y99), experts in different fields (Y95, Y109, Y131), user-friendly and organized platforms (Y113), various comments in different perspectives (Y128), and the links to external websites for further reference (Y99, Y126). It is also noted that LINE significantly lost Taiwanese people's trust (42.1%) with its relatively high frequency of visits (89.5%). Users' tendency to view LINE as a platform of social interaction contrary to information seeking may explain the phenomenon, in consistent with the one happens in the age group of 25-34.

| | Ages & Nationality | | | | | | | | | | |
|-----|--------------------|-----------|---------|------------------------|---------------------|---|------|--|--|--|--|
| | 55-64 Taiwan | | | | 55-64 United States | | | | | | |
| No. | Sites | Frequency | Percent | No. Sites Frequency Pe | | | | | | | |
| 1 | Facebook | 5 | 83.3 | 1 | Wikipedia | 3 | 50.0 | | | | |
| 2 | Wikipedia | 3 | 50.0 | 1 | YouTube | 3 | 50.0 | | | | |
| 3 | LINE | 2 | 33.3 | 3 | Facebook | 2 | 33.3 | | | | |
| 3 | YouTube | 2 | 33.3 | 3 | LinkedIn | 2 | 33.3 | | | | |
| 5 | Instagram | 1 | 16.7 | 3 | Others | 2 | 33.3 | | | | |
| 5 | Twitter | 1 | 16.7 | | | | | | | | |
| 5 | WeChat | 1 | 16.7 | | | | | | | | |

Table 4.17 Frequency Distribution of The Most Trusted Social Network Sites (Top 5 of Taiwan & United States, Filtered and Grouped by Ages: 55-64 Years Old)

In the age group of 55-64, people did not have a preference to learn information on any social network sites in the United States. Apart from Facebook, people in Taiwan in this age group also showed no preference. Respondents selected Facebook as the most valuable social network site to seek or learn information generally because of its diversity as well as its ample amount of information (Y10, Y90). Due to numerous local communities such as local police and town office which have built Facebook pages or community groups there, people may have tended to rely on local events notification on the platform (Y106). The reason why people chose other sites was because they visited other sites more often, or because they only visited specific social network sites for an explicit purpose. Y33 expressed that he only used "*Reddit for general* entertainment, YouTube for music and DIY type things, and Wiki for general info" to deal with his specific interests. Y67 stated that she would choose YouTube if she wanted to learn how to do something, LinkedIn if she needed information about careers and professional development, TripAdvisor if she wished to travel, and Pinterest if she just wanted to have fun. When considering news information, people preferred news from traditional media even when they are involving in social network sites (Y59). For example, NPR was proposed as a specific source for news information (Y59). Furthermore, some respondents in the age group between 55 and 64 pointed out that they have their own way to identify the true news and avoid possible biases (Y118).

4.8 <u>Source Credibility</u>

To know people's thoughts on source credibility directly, an open-ended question of "Why do you believe that the source of the information on social networks is credible?" was asked in Question 5. Consistent with the coding scheme proposed in Chapter 3, ability, integrity, and benevolence were the three main keys to construct the source credibility (Bhattacherjee, 2002). In other words, the professionality of the source (Y4, Y13, Y22, Y36, Y40, Y41, Y56, Y57, Y59, Y66, Y72, Y79, Y105, N6, NS4, MY15), the neutrality to any aspects (Y16, Y37, Y49, Y145), or the diligence to address most user concerns (Y16, Y64, Y83, Y125, Y135) were carefully examined. The more angle of views and more quantitative analysis presented in the content, the more the source was believed to be credible (Y16, Y135). Users may also have looked at the logic of the articles to see if the source was credible (Y83, Y147). People perceived the source as trustworthy and credible because they perceived or assumed the source provider was professional. For example, the source may have been a trustable friend or community (Y13, Y41, Y55, Y59, Y64, Y66, Y80, Y117, Y119, Y134, N6), an expert in a professional field (Y4, Y40, Y56, Y57), a traditionally authorized news channel (Y13, Y41, Y49, Y64, Y72, Y89, Y96, Y105, Y126, Y140, MY15), or a trustable recommendation system (Y41). Source credibility was dependent on whether or not the information could be verified through other social media sites (Y1, Y3, Y4, Y8, Y9, Y11, Y15, Y17, Y20, Y21, Y26, Y29, Y33, Y34, Y36, Y42, Y43, Y44, Y53, Y57, Y62, Y63, Y68, Y69, Y70, Y71, Y85, Y86, Y87, Y91, Y97, Y99, Y101, Y104,

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Y114, Y115, Y116, Y122, Y123, Y130, Y131, Y132, Y138, Y139, Y142, Y144, Y149, MY7, MY10, NS9). The originality of the information from the source also played an important role with regard to source credibility (Y49, Y85, Y113, Y145, Y146).

To further study the role of the originality of the source, the question of "*When you are seeking information, do you trust an information with a secondary (not official) source provided on social networks? Why?*" was asked in Question 8. Most respondents claimed that they sometimes trust an information from a secondary source depending on what the source is and who spreads the source. These people tend to verify the authenticity of information from a secondary source because the possibility of manipulation or reproduction on the secondary information (Y12, Y17, Y32, Y44, Y50, Y51, Y62, Y71, Y72, Y79, NS3). A few respondents, however, chose to skip the process to verify the originality of the information because they only trust the secondary information provided by their expected credible people or organization (Y42, Y52, Y66, Y70, Y75, Y80, Y103, Y105, Y107, Y115, MY7, MY10). "I will choose to trust the secondary sources provided by those credible accounts on relative topics, because I believe with their credibility that I expect from them they should own good ability to verify the sources."

(Y42) In the fast-changing world of information explosion, directly trust the secondary source from a trustworthy provider who can help people do the fact check on sources of information will save time and energy on information seeking purpose (MY7). Therefore, people generally do not perceive high source credibility without fact check on getting the original source by either their trusted following individuals, organizations, or themselves. In other words, people preferred to believe in the primary sources rather than the secondary ones. The more originality of the source achieves the more source credibility. Based on the above discussion, the originality of the information from the source can be seen as a moderate element of source credibility.

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Although most respondents claimed that they did a fast check carefully and did not believe a single source, numerous respondents still only used their own judgement and experience to see if the source is credible (Y10, Y12, Y20, Y27, Y31, Y45, Y52, Y54, Y67, Y83, Y87, Y90, Y93, Y94, Y108, Y110, Y133, Y134, Y144, MY6). Idyllically, people may be able to understand that "every information we got from social networks is not 100% correct" (Y65) and "is from someone else's perspective" (Y67) or just "an opinion" (Y84). However, people cannot ensure the authenticity of the information on social network sites in most cases and directly take the uncertain information as references (Y12, Y14, Y18, Y32, Y52, Y74, Y78, Y81, Y84, Y95, Y100, Y103, Y125, Y127, Y129, Y137, MY13). Furthermore, the methods of people's judgement as to source credibility were sometimes questionable. For instance, the number of subscribers or fans who can spread information whether the content is real or fake because of the network effect, were pointed out as one means to justify the source credibility (Y50, Y61, Y107, Y111). Many survey respondents also mentioned that they check other people's comments on the shared articles, which could be easily manipulated by people with specific intentions, to see if the source and the article is credible (Y8, Y75, Y86, Y121, Y123).

Consequently, most people appeared to be aware of the problem of source credibility and were diligent to do fact checking on the information they received. After the cross-references were done, people generally judged the credibility based on their own experiences. With more professionality, neutrality, and diligence to address concerns, more source credibility was perceived. The originality of the information moderated the above constructs. Though it seemed to be an irrational element, the reputation of the source (assessed by the number of subscribers and the positive comments in the shared articles without the consideration the above three traditional constructs) also played a key moderate role on source credibility.

4.9 Information Quality

The question of "*Why do you believe the quality of information on social networks is high?*" was asked in Question 6 to understand respondents' perspectives on information quality directly. Based on the literature review and the proposed coding scheme in the previous chapters, the answers have been categorized as contextual and intrinsic dimensions of information quality as below.

Contextual dimensions of information quality that people stated in the survey contained value-added (Y1, Y4, Y37, Y65), relevancy (Y40, Y66, NS3), timeliness (Y62, Y146), completeness (Y62, Y66, Y138, Y145), and the amount of information (Y66, Y69, Y144). Users may see the information as value-added if they are interested in the information and are willing to refer to more details (Y65). Update, relevant, and more complete contents are also attractive to the majority of the research respondents. The importance of completeness, timeliness, and relevance of an information has been discovered by asking "When you are seeking information, what type of information do you trust mostly? (Please rank, 1: trust mostly)" in Question 9a and 9b separately. The results can be referred in Table 4.18 and Table 4.19.

| Rank | 1 | 2 | 3 | 4 | 5 |
|---|-----|-----|-----|-----|-----|
| Content with full complete information | 142 | 13 | 5 | 0 | 0 |
| Content with nearly full complete information | 9 | 128 | 19 | 3 | 1 |
| Content with medium complete information | 4 | 9 | 128 | 17 | 2 |
| Content with just a few words | 3 | 5 | 7 | 132 | 13 |
| Content with no description or explanation | 2 | 5 | 1 | 8 | 144 |

Table 4.18 The Numbers of Ranks on People's Concern of Completeness

From the results, content with more complete, up-to-date, and relevant information was ranked higher. There was a dilemma between timeliness and relevance across most survey respondents. Statistically, it showed that people cared more about relevance than timeliness.

| Rank | 1 | 2 | 3 | 4 |
|-----------------------------------|-----|----|----|-----|
| Up-to-date relevant content | 121 | 12 | 5 | 5 |
| Up to date but irrelevant content | 4 | 44 | 84 | 11 |
| Outdated but relevant content | 14 | 81 | 43 | 5 |
| Outdated and irrelevant content | 4 | 6 | 11 | 122 |

Table 4.19 The Numbers of Ranks on People's Concern of Timeliness and Relevance

Intrinsic dimensions of information quality such as the accuracy of information (Y1, Y2, Y3, Y4, Y70, Y132, Y143), the reputation of the information provider or social network site itself (Y5, Y7, Y13, Y14, Y16, Y20, Y22, Y27, Y31, Y33, Y40, Y41, Y42, Y43, Y49, Y61, Y73, Y74, Y75, Y79, Y82, Y86, Y87, Y99, Y100, Y113, Y119, Y124, Y126, Y134, Y135, Y137, Y140, Y147, Y151, N6, MY2, MY10, MY13, MY15), and the believability with logical contents (Y27, Y34, Y41, Y51, Y53, Y78, Y83, Y91, Y122, Y123, NS3) were the most frequently mentioned elements in the survey answers. Many people asked for additional credible sources of the information to evaluate the quality of the information (Y3, Y14, Y30, Y31, Y46, Y47, Y64, Y70, Y75, Y79, Y86, Y87, Y106, Y124, Y148, Y150, Y151). In addition, the neutrality (or objectivity) of the tone through the information itself and its title was also a key to decide whether the information has high quality (Y57, Y87, Y91, Y118, Y139, MY7).

To further understand people's perspectives on the existence of credible source of the information on social network sites, the question of "*When you are seeking information, do you trust an information with no source provided on social networks? Why? (e.g. Your friends' post with no source)*" was asked in Question 7. More than half of respondents (98 of 176, 55.68%)

answered no, 38.64% (68 of 176) said it depends, and only 5.68% (10 of 176) said yes. The "yes" people explained that they fully believe in what their friends said even if there is no source provided (Y55, MY13). If the information was based on personal experience, it was more acceptable among all respondents (Y42, Y80, Y91, Y93, Y108, Y113, Y114, Y123, Y131, Y135, Y140, Y151). However, the majority of respondents claimed they remained skeptical on information from most social network sites because "*we cannot verify every information by ourselves*" (Y17), "*it's easy to make a mistake*" (Y1, N2), and "*there are too many fake news*" (Y5, Y12, Y34, Y96, Y106, Y110, Y118, Y139, Y143, Y148, MY15). Accordingly, people generally cited the need for source credibility to justify the quality of information on social network sites.

4.10 Trust of Information

The last two questions (Question 10a and 10b) in the survey were asked to know how people perceived trust of information on social network sites. Specifically, the question of "*When you say you trust information on social network sites, what extent do you trust? Please specify the percentage (%) of your trust,*" and "*Why do you choose the number in the previous question?*" were asked. The analysis of the simple statistical results and the open-ended reasons are shown below.

| Minimum | Maximum | Average | Standard Deviation |
|---------|---------|---------|--------------------|
| 0.00 | 95.00 | 60.02 | 20.57 |

Table 4.20 The Percentage of People's Perceived Trust of Information

The percentage of responses related to perceived trust of information is highly subjective. The same percentage scored by two different people may have significantly distinctive meanings. Nonetheless, it is still interesting to note that the percentage of respondents' perceived trust of information on social network sites is above 60. That means people generally trusted more than half of the information on social network sites. However, seven (7) respondents indicated a perceived low trust of information that was equal to or below 10 (Y37, N2, N3, N4, N5, NS1, MN1). It is understandable that people who do not view social network sites as places to learn and seek information were produce a low score. But a female American student (Y37) who does learn information on social network sites also chose a low percentage of her perceived trust. "Because some information has a credible source attached to it (news stations, scientific journals) but most are not credible," she explained. Relatively, a total of 15 people provided a percentage more than 85 (Y11, Y25, Y36, Y40, Y42, Y62, Y69, Y77, Y93, Y107, Y116, Y131, Y148, NS9, MY18) because they believed the verified credible sources or information providers they follow on the social network sites. "I reserve 10% because I am not 100% confident of the source as well. For example, when I read about some new research result on social network, even if I know the publisher is credible, I am not sure their way of conducting their research is really a scientific way," a female Chinese student (Y62) clarified. Another female American student (Y40) also agreed, "I follow verified people and new organizations and do not blindly accept everything they say." Therefore, respondents who reported a high level of perceived trust of information generally had high confidence on the information they seek or learn on social network sites but still remain skeptical and need to see sources to verify trustworthiness.

Next, I wished to see if there were differences as to perceived trust of information due to nationality and age, the results of the percentage of people's perceived trust of information filtered and grouped by various ages for Taiwanese and American people is shown in Table 4.21.

| Nationality | Age | Total Count | Average | Median | Standard Deviation |
|---------------|------------|-------------|---------|--------|--------------------|
| Taiwan | 18-24 | 7 | 62.0 | 60.0 | 12.1 |
| | 25-34 | 54 | 67.3 | 70.0 | 14.4 |
| | 35-44 | 20 | 67.4 | 70.0 | 11.4 |
| | 45-54 | 18 | 66.4 | 70.0 | 17.2 |
| | 55-64 | 5 | 52.8 | 50.0 | 17.5 |
| | Overall | 104 | 66.1 | 70.0 | 14.5 |
| United States | 18-24 | 14 | 54.6 | 65.0 | 27.5 |
| | 25-34 | 9 | 49.1 | 55.0 | 26.5 |
| | 35-44 | 8 | 49.9 | 55.0 | 32.4 |
| | 45-54 | 14 | 60.1 | 58.5 | 19.1 |
| | 55-64 | 6 | 43.2 | 42.5 | 19.7 |
| | Overall | 55 | 53.5 | 60.0 | 24.7 |
| Overall (Tai | iwan & US) | 159 | 61.7 | 66.0 | 19.5 |

Table 4.21 The Percentage of People's Perceived Trust of Information(Filtered and Grouped by Nationality and Age)

American people seemed to be more suspicious than Taiwanese people, across all the ages groups and in general, on what they learned from social network sites. Many American respondents pointed out that "every information source has its own bias regardless of whether it presents itself or not" on social media (Y2, Y3, Y30, Y48, N7). This opinion of bias was also shared with a male German student (Y55), "No opinion is free of bias, not even news. Telling half of the truth is a common tactic." A female Chinese student (Y51) was highly pessimistic about the information on social network sites, "Most news are just tools of perspectives for the media's choice. There's no real news, and no real objectivity." Though not as aggressive as the prior opinion, several Taiwanese survey respondents highlighted the issue of fake news spread as

well (Y14, Y21, Y27, Y31, Y32, Y49, Y57, Y121, Y139, Y149, Y151, MY6). A female Brazilian student (Y143) also "*comprehended fake news and useless information*" when thinking about the perceived trust of information on social network sites. In consequence, the issue of fake news and misinformation was widely recognized among respondents.

To solve the problem of inevitable biases, American people reported that they usually try to look for information from multiple sources (Y3, Y30). The solution to kick off possible bias from single source is also acknowledged by many Taiwanese respondents (Y14, Y27, Y32, Y42, Y49, Y57, Y97, Y123, MY6): "*I think we need to be always skeptical on all the sources of information, and we need to be always ready to accept that the information will be substituted by another conflicting new information.*" "*Skepticism forces us to seek the truth*," quoted by a male Taiwanese student (Y17).

4.11 Summary

This chapter presented the results of data collection, including the demographics of the study respondents, frequency of social network sites usage, and detailed descriptions of the openended questions in the online questionnaire. Detailed comparisons and text analyses were displayed based on the coding scheme developed in the research methodology. The original responses from the online questionnaire were integrated by questions and may be found in the appendices.

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CHAPTER 5. FINDINGS, DISCUSSION, AND CONCLUSION

The final chapter presents the findings, discussion, and conclusion of this study. Each research question is addressed. Possible future directions of further research ideas are recommended as well.

5.1 Findings

Based on the findings of the data as presented in the previous chapter, the research questions will be discussed below.

5.1.1 Research Question 1

What factors influence consumer trust in seeking information on social network sites?

Consistent with literature review and the presentation of data, source credibility and information quality are the two main factors as the answer to this question. Numerous respondents highlighted the importance of the credible sources and the possibility to do the cross-check when they are seeking or learning information from the social network sites (See Section 4.8). The professionality, the neutrality, and the diligence of the source to address most user concerns constructs source credibility. The originality and the reputation of the source moderated source credibility as well. With high source credibility and information quality, people had a high performance expectancy on information seeking which influenced the level of their trust of information on social network sites.

5.1.2 Research Question 2

Why do people find some sources more credible than others?

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Again, the professionalism, the neutrality, and the diligence of the source to address most user concerns are the major considerations (See Section 4.8). People tended to believe in what the experts say in a professional field. "*If that person/friend is speaking about THEIR field, I tend to trust that a little more and ask more info*," a female American student (Y40) said. Logical contents with various perspectives are also essential concern when evaluating source credibility. The reputation of the source in the forms of the number of subscribers and the positive comments in the shared articles plays a moderate role on source credibility. Good reputation of the source helps the public perceive more professionality, neutrality, and diligence. Furthermore, the originality of the source is another moderate factor of source credibility. Respondents cared more about primary sources than secondary ones. Even with secondary sources, most respondents tended to either do the fact checking or directly accept the source due to its reputation. Hence, the reputation of the source had direct impact on the originality of the source as well.

5.1.3 Research Question 3

How does the quality of information on the social media sites influence the level of trust?

Information quality, which can be categorized as four dimensions - contextual (e.g., value-added, relevancy, timeless, completeness, and amount of information) and intrinsic (e.g. believability, accuracy, objectivity, and reputation), was found to be consistent with findings from the literature review. It serves as one of the environmental stimuli to influence performance expectancy on information seeking purposes which impacts trust of information on social network sites. Respondents showed that they cared about information quality in contextual and intrinsic dimensions by confirming repeatedly their serious concern about fake news. Content with up-to-date, relevant, and full complete information gets the most acceptance. A neutral tone in the information also helped users perceive good quality. Both reputable information spreader

and credible sources of the information played a key role on evaluating information quality. Thus, source credibility was regarded as another impact factor on information quality.

5.1.4 Research Question 4

What are the most trusted social media sites for information seeking purposes?

The responses were presented in the previous chapter. Among all the research respondents, Facebook, YouTube, and Wikipedia were the three most trusted social network sites for information seeking purposes. The results were further filtered and grouped by different countries and age groups. The number of respondents from Taiwan and the United States exceeded 50 and thus could be construed as representative, so the comparison between these two countries in various age groups was analyzed. The most valuable social network sites among Gen Z (the age between 18 and 24) were Reddit, YouTube, and Twitter in the United States. In Taiwan, the top three social network sites for this generation were Facebook, YouTube, and Wikipedia. Although Snapchat and LINE were two popular social network platforms in the United States and in Taiwan separately, these two apps were lower on the list of respondents' preferences when seeking information, since most users engaged in these sites for entertainment and social interaction.

Among all other age groups in both countries, Facebook maintained its the top position as most trusted social network site. Taiwanese respondents received a lot of information from Facebook because of the benefit from community groups, from fans pages in professional fields, and from reputable media companies. They were generally aware of the fake news issue on Facebook and believed they could identify the authenticity of an information by doing source cross-references. In contrast, American people had less confidence in all the social network sites.

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Twitter, YouTube, LinkedIn, and Reddit shared the top position with Facebook in most cases. Many respondents claimed that they used each social network site for different reasons but usually not directly for information seeking.

5.2 Discussion

The following section provides a deeper discussion on the reconstruction of the research framework based on the literature review and findings. A total number of 14 Propositions are listed to support the new comprehensive framework. Next, the discussion on the problem of fake news expects to provide insights on the current phenomenon and the potential solutions. And finally, recommendations and future research are presented.

5.2.1 A refined conceptual model

The research findings presented in the previous section generally support the proposed conceptual framework in Chapter Three. According to the literature review and the survey response analysis, source credibility and information quality are two major environmental stimuli that directly impact affective and cognitive reactions of users (i.e., measured as performance expectancy on information seeking in this research) and in turn, influence the level of trust of information. However, the real phenomenon grounded from the survey data disclosed a more complicated relationship among the proposed stimuli, organism, and responses. A refined conceptual model was therefore developed as the following Figure 5.1.

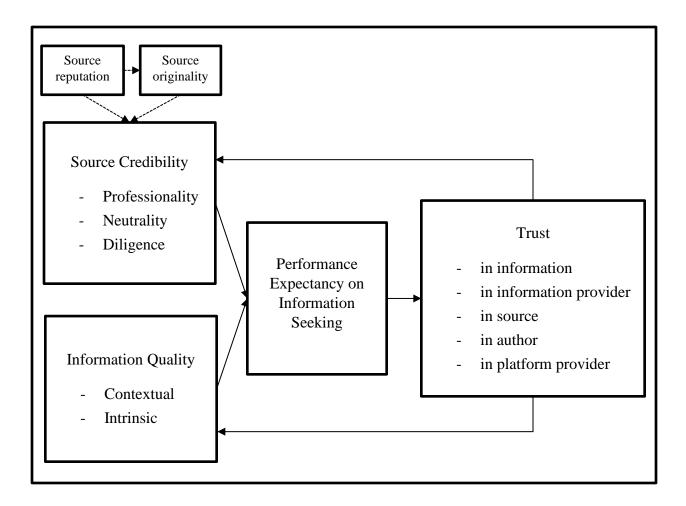


Figure 5.1 Refined Research Framework

According to the findings, the professionality, the neutrality, and the diligence of the source to address user concerns impacts source credibility. Source reputation and source originality play moderate roles in influencing source credibility (Please refer to 5.1.2). Respondents cared about information quality in contextual and intrinsic dimensions. Given high source credibility and information quality, people were able to satisfy their expectancy and need to seek information. Information that lacked source credibility or was deemed insufficient in nature, lessened respondents' interests. This had a negative effect on their affective or cognitive responses to information they were seeking and lowered the level of trust as to that particular

information and site. The phrase "trust of information", which is presented as "trust" in the refined conceptual framework, contains a more multifaceted construct. Once they proceed through the process of stimuli acceptance and affective reactions, people may trust the information provider, the source, the original author of the article, and/or the social media platform. For example, many survey respondents stated that they only chose to trust information from specific news media such as CNN, BBC, and NHK on the social network sites (Y13, Y27, Y41, Y49, Y58, Y64, Y126) which they deemed to be reliable. People may also believe in their knowledgeable friends or the opinion leaders in certain professional fields, see the source as an important reference because of its author's reputation, and regard certain social network sites (e.g. Wikipedia, Zhihu, Reddit) as places to get information without further validation. In other words, the level of trust of information may not only mean believing in information itself, but also displaying confidence in the stakeholders of that information. Therefore, "trust" has replaced the original "trust of information" in the refined framework to avoid potential confusion and to clarify its multifaceted characteristic.

Finally, two reverse arrows were added from trust to both source credibility and information quality. When trust changes, perceived source credibility and information quality will be influenced as well. Greater trust results in higher source credibility and information quality, according to the process of Stimuli-Organism-Response. That is, people will more easily identify the professionality, neutrality, and diligence of the source along with the intrinsic and contextual quality of information when they are looking for information in the later incident. Users' trust or loyalty may positively encourage information providers to improve the quality and reliability (i.e., trustworthiness) of information they present to the public and thus raise

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source credibility, information quality, and user trust in the process. Hence, both real and perceived source credibility and information quality will be enhanced.

5.2.2 An ocean of garbage?

There were 10 respondents (8 people with N and 2 people with MN) in the survey who indicated they did not regard social network sites as places to seek or learn information. These respondents viewed social media sites as "an ocean of garbage" (from N2) and "full of non-experts" (N3, N8). As a result, they viewed information on these sites as exhibiting a serious loss of source credibility and information quality. Most respondents stated that they obtain information from social media sites (refer to Sections 4.5 and 4.8). Those who viewed social media sites with skepticism, based their contempt on the growing issue of fake news, biased information, inadequate algorithms, and false or misleading advertisements on social media:

- "News can be easily faked for attention, or people could unknowingly spread false information. Additionally, the information is likely heavily biased, and I would like to read a more impartial account of events." "A lot of information is overdramatized." (N1)
- "It's an ocean of garbage." (N2)
- "You don't learn from peers, shills, or paid promotions. You learn from experience." (N3)
- "I find it irrelevant most of the time." "I feel more it's advertising." (N4)
- "It is curated by algorithm based on what they think I want to see." (N5)
- "Is full of advertisement." (N6)

- "A lot of the information on there I just don't care about." "Most of the info is crap or has half the story or is written from a biased point of view." (N7)
- "Most of the comments are personal opinions. There are hardly any facts to support it." (N8)

However, despite their lack of trust in the information posted on social media sites, the skeptics are still frequent users of social media and social network sites. By frequently accessing such online sites, these respondents inevitably absorb thousands of pieces of information from various social platforms every day.

To clarify, information contains any meaningful structured data (Floridi, 2010). Authenticity of information can be categorized as true information, misinformation (unintentional false information), incomplete (spotty) information, biased (slanted) information, and disinformation (intentional false information). Therefore, news, personal opinions or comments, advertisements, and messages on social media sites confront the user with the task of discerning which piece of information to believe, to trust, to ignore, or to challenge.

This behavior can be explained by the refined research framework as well – in a negative way (Figure 5.1). When people perceive environmental stimuli in the forms of low source credibility and low information quality, they are unable to satisfy their expectancy of finding useful information. This further lessens their trust of both the source and information quality. Because of the low trust factor, the next perceived source credibility and information quality would also be lower. The confidence level on social medial sites can spiral down into a bottomless pit for frustrated users who lost trust in the source or information presented.

5.2.3 Problem of judgment on credibility

"It is a bit sad that not every highly educated person shares credible content." (Y135)

The above statement is true in this fast-changing world. Because there is so much information on social media sites, people may not be able to correctly identify which content is credible. Although most people claim they only trust information from verified and credible sources, it is unclear as to the criteria users rely on in making those judgments. For example, a source's reputation, viewed in terms of the number of subscribers and positive comments in the shared articles, appears to play an important role when assessing the professionality, the neutrality, and the diligence of the source. But even a reputable person or organization makes mistake. Blind trust can lead to the spreading of fake news or biased reporting. Users need to approach social media information with a healthy degree of skepticism and fact-finding (adapted from Y3, Y17, Y27, Y42, and Y65).

Although most of the survey respondents mentioned the importance of credible sources, they were still willing to view information from a variety of sources. This phenomenon creates a space to develop or spread fake news. People may believe information is true if it is presented as a personal experience or opinion. And this is now a global phenomenon:

"In my country (South Korea) there were a lot of cases that an information with no source caused social chaos, and some political parties are still taking advantage of people's trust on information that are wide on web no matter who distributed." (N6 from South Korea)

"I will give trust on simple posts from friends such as daily life sharing because nothing could be doubtful. Even if it is fake, nothing to lose." (Y91 from Taiwan)

"Generally, yes if I know them and it "sounds" like them – phrases and how they usually communicate." (Y59 from United States)

"Not really. Unless the guess is a very sound conspiracy theory with is based on the past what a political party, celebrity, or group is likely to do." (Y19 from United Kingdom)

As a result, people may reference the information as long as it is camouflaged under the guise of personal experienceor opinion. It seems to be a frequently used tactic in political campaigns and in commercial advertising. People may not believe the personal experience or opinion at the beginning, but over time, and with repetition, perception can become reality. And one person's fiction can become another person's truth.

One approach to the information camouflage problem is to be skeptical of what one reads on social media and to cross-check information. Put another way, "don't just believe what you want to believe" (adapted from Y51, Y99), or you may be easily trapped in believing something untrue or grossly exaggerated. The following two comments are two typical dramatic conflicts due to the inadequate behavior on trust of information on social network sites:

(Y51, a female Chinese student. She described a common situation on the conflict between Chinese and Taiwanese young people. Because of the well-known Great Firewall of China, the availability of certain 'sensitive' news information is limited in Mainland China. The different educational systems in China, Taiwan, and Hong Kong also made people only deeply believe in what they want to believe. Therefore, people thought that the information on the opposite side are basically fake news.)

"Just like a description I read on social network before: Young people in Mainland China and in Hong Kong / Taiwan felt that the opposite side was impervious to any reasons when they were fighting with each other on the Internet. A very scary fact is that they both think that their opponent did not watch news. Even more scary thing is that they even did research seriously by getting news information, and then they assured that their rival did not learn any news."

(Y49, a Taiwanese stay-at-home-mom. She clearly described how certain people were freaking out when they know that most Taiwanese people didn't really support the same-sex marriage. The result would authorize the Taiwanese government to create a special law for samesex marriage instead of editing the existing civil law which states that a marriage should be a combination between a male person and a female person.)

"Numerous people use social media to lead the discussion of certain things to a preferred direction, or even use it to publish fake information. Perhaps some people without these kinds of intentional actions sometimes just talk about their thoughts, but I think that kind of statement sometimes just consolidate their own comfort zone. Furthermore, using a mocking tone on some issues only strengthen the conflict between the opposing sides and thus make us become farther from the truth. (For example, on the marriage issue for homosexual people in the referendum of Taiwan in 2018, I saw that after the result of the referendum was too apparent too them so that the reality was farther from their imagination.)"

Similar situations have happened around the world: the Brexit referendum, the tweets of

President Trump, the epidemic of 2019 coronavirus (2019-nCoV), the gossip of a celebrity, and many other issues which can create social conflict. If people only trust the information they want to trust rather than broadly listening to various points of view, they can become misguided,

misinformed, and in some cases, totally blind to reality.

"When an individual is delivering a statement of truth, even if the statement is 'the truth that the individual knows', it may be still different from 'the truth seen by the bystanders." (Y53)

The statement is "true because everyone says it" should raise red flags. It would be terrible if the public believes in only one viewpoint on a certain issue. "*Gossip can be a real weapon*." (Y10) Checking as many sources as possible with various points of view will offer a shied-like protection against the sword-like fake news or misinformation. Keep thinking critically as well as independently on every information received from social media will help the public continue fighting with this never-ending war.

5.3 <u>Recommendations</u>

In thinking about source credibility, information quality, what people expect to find on social media sites, and trust factors, I have identified a number of recommendations, including a more comprehensive framework and possible future directions. These are presented in the sections that follow.

5.3.1 An extensive comprehensive framework

When the conceptual research framework was developed in Chapter Three, I chose to focus on performance expectance on information seeking purposes because of the importance of this main construct. However, I would like to pursue additional components of this conceptual framework in future research. I believe performance expectancy on entertainment and social interaction are also important to understand. New constructs and moderating variables such as the reputation and the originality of the source have been found during this analysis. Accordingly, based on the literature review and the presentation of the findings, a new comprehensive framework may be developed in the following figure for future extensions of this research (Figure 5.2).

The new comprehensive framework will need to be developed and tested based on the general framework of the SOR model, including the three main categories as environmental stimuli, hedonic organism, and final response. Performance expectancy on entertainment, social interaction, and information seeking are three elements to address on people's cognitive and affective motivations, inconsistent with the findings in the previous chapter and the literature review. Effort expectancy, facilitating conditions, and social influence are another three constructs generated from literature review and the findings to make this new model more complete and solid. Therefore, propositions of the framework could be listed as follows:

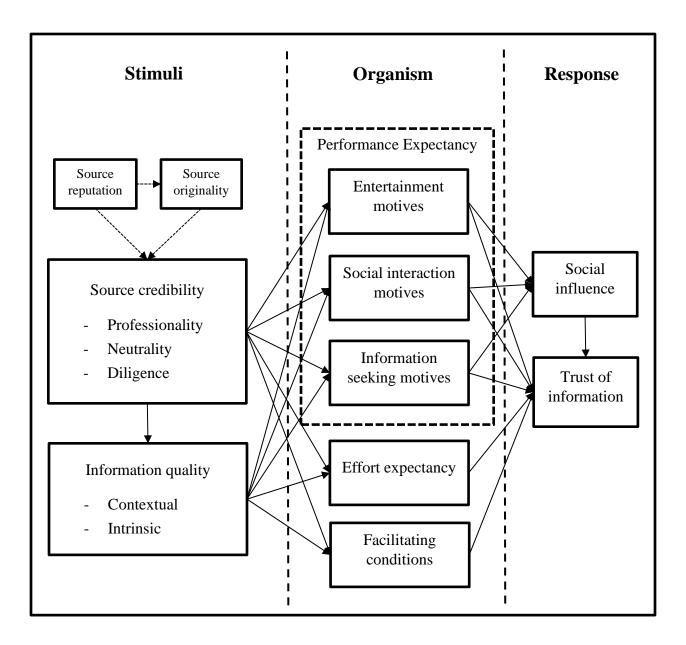


Figure 5.2 An Extensive Comprehensive Framework

P1: Information quality is positively associated with users' performance expectancy on social network sites in the forms of entertainment motives (P1a), social interaction motives (P1b), and information seeking motives (P1c).

P2: Information quality is positively associated with users' effort expectancy on social network sites.

P3: Information quality is positively associated with users' facilitating conditions on social network sites.

P4: Source credibility is positively associated with users' performance expectancy on social network sites in the forms of entertainment motives (P4a), social interaction motives (P4b), and information seeking motives (P4c).

P5: Source credibility is positively associated with users' effort expectancy on social network sites.

P6: Source credibility is positively associated with users' facilitating conditions on social network sites.

P7: Source credibility is positively associated with Information Quality.

P8: Source reputation and source originality moderates source credibility.

P9: Source reputation moderates source originality.

P10&P11: Performance expectancy in the forms of entertainment motives (P10a), social interaction motives (107b), and information seeking motives (P10c) is positively associated with users' trust on information on social network sites. All the three hedonic motives are positively associated with the response of social influence as well (P11a, P11b, P11c).

5.3.1.1 Effort expectancy

Although effort expectancy has been widely accepted as a construct to influence user's behavioral intention to use a new system, its impact on the intention change for adopting an information is still unclear. Based on the discussion in the literature review, the origins of effort expectancy have been changed from the amount of effort and time to learn how to operate a new system to the difficulty of the information topic or the effort to unlock the accessibility to the secured information. It will be impossible to judge the value of information perceived if the individual fails to interpret (Nonaka, 1994). The incapability to have entry to the secured information or to understand the tough information will thus lead to rejection or low acceptance of information. For this reason, the following proposition would be induced:

P12: *Effort expectancy is positively associated with users' trust on information on social network sites.*

5.3.1.2 Facilitating conditions

Scholars in the field of IT adoption viewed the effect of facilitating conditions could be fully mediated by effort expectancy (Venkatesh, 2000) so facilitating conditions were hypothesized and tested to be not achieve a significant influence on behavioral intention (Venkatesh, 2003). However, the mediation would not exist in the model of information acceptance because the definition of both effort expectancy and facilitating conditions have changed. The effect of perceived ease to obtain and understand the information would not be intervened by the effect of perceived behavioral control and compatibility on the information platform or information itself. Moreover, not only one respondent mentioned the importance of convenience, which is part of facilitating conditions, in the response (Y60, Y62, Y65, Y98, Y102, Y111, Y115, Y130). Therefore, the proposition for the relationship between facilitating conditions and information integration acceptance could be developed as follows:

P13: Facilitating conditions are positively associated with people's perceived trust on information integration on social network sites.

5.3.1.3 Social influence

To highlight the characteristic of social influence as a behavior response to affective and cognitive process in the organism section, social influence has been pulled away from original UTAUT design and relocated in the section of response. Social influence could be intuitively seen as a factor to change information acceptance according to the network effect or network externality. The acceptance of information will increase when the number of people accept and share the information grow (Shapiro et al., 1998). Consequently, social influence (or in form of online word-of-mouth) has been proven to be a useful method to affect customer's value (Chevalier & Mayzlin, 2006; Gruen et al., 2005). The proposition could then be made as:

P14: Social influence is positively associated with people's perceived trust on information integration on social network sites.

In summary, the above 14 propositions in the new comprehensive framework could be developed and tested in future research. Further backward validation may be also possible in future research plans.

5.3.2 Other recommendations for future research

This research has developed a comprehensive framework through a thorough review from past literature and an open-ended survey from people who frequently use social media sites. Potential areas for future research are recommended below.

First, the comprehensive framework depicted in 5.3.1 may be validated by conducting a hypothesis test. This research utilized survey respondents, various theoretical frameworks and a rich review of the literature to better understand factors related to the level of trust of information on social media sites and then to construct a tentative final conceptual framework. A backward validation of the model will help the framework become more solid. Also, a more robust data collection method may help provide better insights. Semi-structured interviews may be one of the choices. If possible, data obtained directly from social media sites such as Facebook and YouTube will not only benefit future research, but also social media efficacy as well. In that case, an econometric method may be feasible to analyze the possible huge amount of data from the various platforms.

Next, a deeper case study in different countries/cultures and in different ages may find interesting stories. This research only compared responses between Taiwan and the United States due to the lack of respondent diversity. It will be meaningful if further researcher can focus on cases in one country/culture or conduct the comparison with different combinations. The trust behavior of the Gen Z (age between 18 and 24) can also be further discovered because of their different preferences between visit and trust on the information from social network sites. Information can be further categorized into news, opinions, recipes/tutorials, personal stories, etc., to explore how perceptions and levels of trust in each type of information. Case study may be useful to help solve problems in future similar circumstances as well. For example, study on

the trust of information on social media sites in the face of the 2019 coronavirus (COVID-2019) will enable future officials and medical staff around the world to address public fear and concern, share information as to source, cause, and treatment, and to deal more effectively with pandemic outbreaks in the future.

Another recommendation is the possible discussion or collaboration on other professional fields of study such as communication and political science. The current research framework introduced the theories of information systems (UGT, ELM, UTAUT), psychology (SOR) and marketing (CVT). However, trust of information and the information seeking behavior are interdisciplinary topics. In the field of computer-mediated communication (CMC), for example, Ramirez Jr et al. (2002) proposed a conceptual model of social information seeking.

There are four types of online information seeking strategies which may moderate the performance expectancy on information seeking in the framework of this research: passive, active, interactive, and extractive. The difficulty of finding the true source of information on social network sites may be also explained by the warranting theory in field of communication (DeAndrea, 2014). According to this theory, people will have greater warranting value on the information about a person or an organization when the information was created by fellow customers on user-generated sites. It could further strengthen one of the findings from this research that people tend to be more trusting toward personal experiences without sources. DeAndrea (2014) found that people tend to mask the true source of user-generated content on social media to influence people's impressions. The disguised personal experience thus becomes more trustworthy in consistent with the findings and discussion in the previous sections. Furthermore, the issues which can create conflict on social network sites may be also discussed and solved in the research stream of flaming, online act of posting insults on social network sites,

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in both communication and political science. The discussion on fake news issue in the field of Internet governance may also add numerous insights into the future studies.

5.4 <u>Conclusion</u>

To face the growing phenomenon of information explosion, people need to develop the capability of independent, critical thinking on information they receive from the Internet. When an individual trusts information on social media sites, he or she needs to be a discerning user who cross-references and verifies information before accepting or relying on it. Cross-check information from social media and check the credibility of the source. This study explored issues of why and how people trust (or distrust) information on social media sites. It suggested that people care about the quality and reliability of the information presented on social media sites and well as the credibility and reputation of the source for that information. The study suggested a growing concern about the amount of misinformation, disinformation, biased information, and fake news on social media today.

A comprehensive model was carefully constructed based on a review of the literature and the data analyses. Moreover, the study identified the most trusted social media sites as reported by respondents and compared results between the two largest groups of respondents, United States and Taiwanese citizens. It is expected that this research will contribute to the interdisciplinary research stream of fake news/misinformation. People, organizations, and social media sites may be encouraged to work together to improve the quality of information presented across social media sites and platforms. If we work together to ensure the accuracy and quality of information available online, we can raise the level of trust and discourse, and improve the quality of life for all.

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APPENDIX A. SAMPLE SURVEY QUESTIONS

The following sample survey questions are designed and adapted from the section of research methodology. The definition of social networks will be given before respondents start the survey. Please note that the researcher may revise the questions and translate into other languages to better obtain the answers from the proposed respondents.

| No | Questions |
|----|---|
| D1 | What is your gender? |
| | \Box Female \Box Male \Box Others () |
| D2 | What is your age? |
| D2 | $\Box \text{ Under } 18 \Box 18\text{-}24 \Box 25\text{-}34 \Box 35\text{-}44 \Box 45\text{-}54 \Box 55\text{-}64 \Box 65\text{+}$ |
| | What is the highest level of school you have completed or the highest degree you have |
| | received? |
| D3 | □ Less than high school degree |
| | \Box High school degree or equivalent (e.g., GED) |
| | □ Some college but no degree |
| | □ Associate degree |
| | □ Bachelor degree |
| | Graduate degree |
| D4 | What is your profession? |
| | $\Box \text{ Student } \Box \text{ Engineer } \Box \text{ Art Designer } \Box \text{ Professor / Teacher } \Box \text{ Administration } \Box$ |
| | Other () |
| D5 | Your nationality |
| | \Box United States \Box Canada \Box Mexico \Box Taiwan \Box China \Box Japan \Box South Korea \Box |
| | Singapore Guatemala Malaysia Other () How often do you visit social network sites? |
| 1 | \square Hourly \square Several times in a day \square Once daily \square Several times in a week \square |
| 1 | Weekly \Box Other () |
| | Do you learn or seek any information (including news, activity, knowledge, problem- |
| 2a | solving, etc.) on social networks? |
| Za | \Box Yes \Box No \Box Not sure |
| | If yes, why do you regard social network sites as places to learn or seek information? |
| 2b | If no, why do you think you don't learn or seek information there? |
| 20 | (Open-ended answer box) |
| | Which social network sites do you visit mostly often? (Please check all that apply) |
| | \Box Twitter \Box Facebook \Box Instagram \Box Snapchat \Box Reddit \Box LinkedIn \Box YouTube \Box |
| 3 | WeChat \Box Tik Tok \Box Pinterest \Box Yelp \Box TripAdvisor \Box Wikipedia \Box Line \Box Plurk |
| | \Box VKontakte \Box Weibo \Box Youku \Box Others () |
| | Which social network sites do you visit to learn information or use to seek information |
| 4a | mostly often? (Please check all that apply) |
| L | |

| | \Box Twitter \Box Facebook \Box Instagram \Box Snapchat \Box Reddit \Box LinkedIn \Box YouTube \Box |
|-----|---|
| | WeChat 🗆 Tik Tok 🗆 Pinterest 🗆 Yelp 🗆 TripAdvisor 🗆 Wikipedia 🗆 Line 🗆 Plurk |
| | $\Box \text{ VKontakte } \Box \text{ Weibo } \Box \text{ Youku } \Box \text{ Others } () $ |
| | Among all the above social networks sites you checked, which one is the most valuable |
| 4b | that you use for information seeking. And why? |
| | (Open-ended answer box) |
| 5 | Why do you believe that the source of the information on social networks is credible? |
| 3 | (Open-ended answer box) |
| 6 | Why do you believe the quality of information on social networks is high? |
| 0 | (Open-ended answer box) |
| | When you are seeking information, do you trust an information with no source provided |
| 7 | on social networks? Why? (e.g. Your friends' post with no source) |
| | (Open-ended answer box) |
| 8 | When you are seeking information, do you trust an information with a secondary (not |
| | official) source provided on social networks? Why? |
| | (Open-ended answer box) |
| | When you are seeking information, what type of information do you trust mostly? |
| | (Please rank 1-5, 1: trust mostly) |
| | □ Content with full complete information |
| 9a | □ Content with nearly full complete information |
| | □ Content with medium complete information |
| | \Box Content with just a few words |
| | □ Content with no description or explanation |
| | When you are seeking information, which type of information do you trust mostly? |
| | (Please rank 1-4, 1: trust mostly) |
| 9b | □ Up-to-date relevant content |
| 70 | □ Up-to-date but irrelevant content |
| | \Box Outdated but relevant content |
| | Outdated and irrelevant content |
| | When you say you trust information on social network sites, what extent do you trust? |
| 10a | Please specify the percentage (%) of your trust. |
| | ()% |
| 10b | Why do you choose the number in the previous question? |
| 100 | (Open-ended answer box) |

APPENDIX B. INFORMATION SHEET

This study examines the trust of information on social media. Specifically, researcher proposes to investigate the factors on performance expectancy with information seeking motives that appear to influence the level of trust of information on social networks. In the following survey questions, you will be asked to provide multiple comments about <u>your experience on</u> <u>social networks</u>. We will ask <u>15 questions</u> on your usage of social networks and the reasons why you trust the information on these social network sites when you are seeking information specifically. <u>Detailed description in your answers will be highly appreciated</u>.

The research carefully complies with the institutional review board (IRB) guideline of Purdue University to ensure the study is conducted ethically. Although multiple personal information such as gender, sex, race, ethnicity, and education level may be recorded, all the respondents will be assured anonymity as part of this study and all the identifiable information will be removed from the final data. The whole questionnaire <u>will take at least 10 minutes</u>. You are free to exit the survey anytime if you feel uncomfortable during your participation. All the answers will be only used in academic research. Thank you so much for your participation and I appreciate your valuable contribution on this survey. If you have any questions or suggestions, please contact me via email anytime when you're available.

Sincerely,

Chih-Yuan (Ben) Chou (chou33@purdue.edu) PhD Candidate in Technology, Purdue Polytechnic Institute, Purdue University

APPENDIX C. IRB EXEMPT APPROVAL LETTER

2/7/2020

Mail - Chou, Chih-Yuan - Outlook

IRB-2019-663 - Initial: Initial Submission - Exempt

irb@purdue.edu <irb@purdue.edu> Fri 11/15/2019 4:04 PM To: Chou, Chih-yuan <chou33@purdue.edu>; Naimi, Linda L <Inaimi@purdue.edu>



This Memo is Generated From the Purdue University Human Research Protection Program System, Cayuse.

Date: November 15, 2019 PI: LINDA NAIMI Department: PWL TECH, LEADERSHIP Re: Initial - IRB-2019-663 An Exploratory Study on The Trust of Information in The Era of Information Explosion

The Purdue University Human Research Protection Program (HRPP) has determined that the research project identified above qualifies as exempt from IRB review, under federal human subjects research regulations 45 CFR 46.104. The Category for this Exemption is listed below . Protocols exempted by the Purdue HRPP do not require regular renewal. However, The administrative check-in date is **November 15, 2022**. The IRB must be notified when this study is closed. If a study closure request has not been initiated by this date, the HRPP will request study status update for the record.

Specific notes related to your study are found below.

Decision: Exempt

Category: Category 2.(ii). Research that only includes interactions involving educational tests (cognitive, diagnostic, aptitude, achievement), survey procedures, interview procedures, or observation of public behavior (including visual or auditory recording).

Any disclosure of the human subjects' responses outside the research would not reasonably place the subjects at risk of criminal or civil liability or be damaging to the subjects' financial standing, employability, educational advancement, or reputation.

Findings: Research Notes:

Any modifications to the approved study must be submitted for review through Cayuse IRB. All approval letters and study documents are located within the Study Details in Cayuse IRB.

What are your responsibilities now, as you move forward with your research?

Document Retention: The PI is responsible for keeping all regulated documents, including IRB correspondence such as this letter, approved study documents, and signed consent forms for at least three (3) years following protocol closure for audit purposes. Documents regulated by HIPAA, such as Release Authorizations, must be maintained for six (6) years.

https://outlook.office365.com/mail/search/id/AAQkADAyMzJmM2JiLWUyYjYtNDJmZC04MDg5LWI0OWE3NjVhMTgxMQAQAFzGrVjoqhFMqiPHx3e7L... 1/2

Mail - Chou, Chih-Yuan - Outlook

Site Permission: If your research is conducted at locations outside of Purdue University (such as schools, hospitals, or businesses), you must obtain written permission from all sites to recruit, consent, study, or observe participants. Generally, such permission comes in the form of a letter from the school superintendent, director, or manager. You must maintain a copy of this permission with study records.

Training: All researchers collecting or analyzing data from this study must renew training in human subjects research via the CITI Program (<u>www.citiprogram.org</u>) every 4 years. New personnel must complete training and be added to the protocol before beginning research with human participants or their data.

Modifications: Change to any aspect of this protocol or research personnel must be approved by the IRB before implementation, except when necessary to eliminate apparent immediate hazards to subjects or others. In such situations, the IRB should still be notified immediately.

Unanticipated Problems/Adverse Events: Unanticipated problems involving risks to subjects or others, serious adverse events, and

noncompliance with the approved protocol must be reported to the IRB immediately through an incident report. When in doubt, consult with the HRPP/IRB.

Monitoring: The HRPP reminds researchers that this study is subject to monitoring at any time by Purdue's HRPP staff, Institutional Review Board, Research Quality Assurance unit, or authorized external entities. Timely cooperation with monitoring procedures is an expectation of IRB approval.

Change of Institutions: If the PI leaves Purdue, the study must be closed or the PI must be replaced on the study or transferred to a new IRB. Studies without a Purdue University PI will be closed.

Other Approvals: This Purdue IRB approval covers only regulations related to human subjects research protections (e.g. 45 CFR 46). This determination does not constitute approval from any other Purdue campus departments, research sites, or outside agencies. The Principal Investigator and all researchers are required to affirm that the research meets all applicable local, state, and federal laws that may apply.

If you have questions about this determination or your responsibilities when conducting human subjects research on this project or any other, please do not hesitate to contact Purdue's HRPP at irb@purdue.edu or 765-494-5942. We are here to help!

Sincerely,

Purdue University Human Research Protection Program/ Institutional Review Board

https://outlook.office365.com/mail/search/id/AAQkADAyMzJmM2JiLWUyYjYtNDJmZC04MDg5LWI0OWE3NjVhMTgxMQAQAFzGrVjoqhFMqiPHx3e7L... 2/2

APPENDIX D. FLYER FOR SURVEY DISTRIBUTION

Participant Needed

- Study about trust of information on social networks
- You would be asked to complete a 10-15 minutes survey
 - 15 questions on your social network experience
 - Detailed description will be highly appreciated

Link: <u>https://purdue.ca1.qualtrics.com/jfe/form/SV_9B0WKOP3kBXBMzP</u> Questions? Please contact Chih-Yuan (Ben) Chou: <u>chou33@purdue.edu</u>





APPENDIX E. SAMPLE EMAIL FOR SURVEY DISTRIBUTION

Hello everyone,

Our research team is seeking participants for a research study about trust of information on social network sites. Specifically, we'd like to investigate the factors on performance expectancy with information seeking motives that appear to influence the level of trust of information on social networks. If you take part in this study, you would be asked to complete a 10-15 minutes survey. We will ask 15 questions on your usage of social networks and the reasons why you trust the information on these social network sites when you are seeking information specifically. Detailed description in your answers will be highly appreciated. Here is the link to the survey: https://purdue.ca1.qualtrics.com/jfe/form/SV_9B0WKOP3kBXBMZP .

You are free to exit the survey anytime if you feel uncomfortable during your participation. All the answers will be only used in academic research. Thank you so much for your participation and I appreciate your valuable contribution on this survey. If you have any questions or suggestions, please contact me via email anytime when you're available.

Sincerely,

Chih-Yuan (Ben) Chou (chou33@purdue.edu) PhD Candidate in Technology, Purdue Polytechnic Institute, Purdue University Research advisor: Dr. Linda Naimi (Inaimi@purdue.edu)

APPENDIX F. SAMPLE SURVEY IN QUALTRICS (ENGLISH)

2/7/2020

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English **v**

Block 6

Thank you for taking this survey.

This study examines the trust of information on social media. Specifically, researcher proposes to investigate the factors on performance expectancy with information seeking motives that appear to influence the level of trust of information on social networks. In the following survey questions, you will be asked to provide multiple comments about **your experience on social networks**. We will ask **15 questions** on your usage of social networks and the reasons why you trust the information on these social network sites when you are seeking information specifically. *Detailed description in your answers will be highly appreciated.*

The research carefully complies with the institutional review board (IRB) guideline of Purdue University to ensure the study is conducted ethically. Although multiple personal information such as gender, sex, race, ethnicity, and education level may be recorded, all the participants will be assured anonymity as part of this study and all the identifiable information will be removed from the final data. The whole questionnaire **will take at least 10 minutes**. You are free to exit the survey anytime if you feel uncomfortable during your participation. All the answers will be only used in academic research. Thank you so much for your participation and I appreciate your valuable contribution on this survey. If you have any questions or suggestions, please contact us via email anytime when you're available.

Sincerely,

Chih-Yuan (Ben) Chou (chou33@purdue.edu) PhD Candidate in Technology, Purdue Polytechnic Institute, Purdue University Research advisor: Dr. Linda Naimi (Inaimi@purdue.edu)

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Default Question Block

What is your gender?

- O Male
- Female
- O Others

What is your age?

- O Under 18
- 0 18 24
- 0 25 34
- 0 35 44
- 0 45 54
- 0 55 64
- 0 65+

What is the highest level of school you have completed or the highest degree you have received?

- O Less than high school degree
- High school degree or equivalent (e.g., GED)
- Some college but no degree
- Associate degree
- O Bachelor degree
- O Graduate degree

What is your profession?

- O Student
- O Engineer
- O Art Designer
- O Teacher / Professor
- Administration
- O Other

| 2/7/2020 | Qualtrics Survey Software | | |
|---------------------------|---------------------------|--|--|
| What is your nationality? | | | |
| O United States | ◯ South Korea | | |
| 🔵 Canada | O Singapore | | |
| O Mexico | O Guatemala | | |
| 🔵 Taiwan | 🔿 Malaysia | | |
| O China | Poland | | |
| 🔵 Japan | O Other | | |
| | | | |

Block 1

How often do you visit social network sites?

Hourly
Several times in a day
Once daily
Several times in a week
Weekly
Others

Do you learn or seek any information (including news, activity, knowledge, problemsolving, etc.) on social networks?

| 0 | Yes |
|---|----------|
| 0 | No |
| Ο | Not sure |

If If yes, why do you regard social network sites as places to learn or seek information?

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If no, why do you think you don't learn or seek information there?

Which social network sites do you visit most often? (Please check all that apply)

| Twitter | Yelp |
|-----------|-------------|
| Facebook | TripAdvisor |
| Instagram | 🗌 Wikipedia |
| Snapchat | |
| Reddit | Plurk |
| LinkedIn | VKontakte |
| VouTube | U Weibo |
| UeChat | Vouku |
| 🔲 Tik Tok | Nextdoor |
| Pinterest | Others |
| | |

Which social network sites do you visit to learn information or use to seek information most often? (Please check all that apply)

| » Twitter | 🗌 » Yelp |
|-----------|-----------------|
| Second | 🗌 » TripAdvisor |

| 2/7/2020 | Qualtrics Survey Software |
|---------------|---------------------------|
| 🔲 » Instagram | 🔲 » Wikipedia |
| Snapchat | » LINE |
| Reddit | » Plurk |
| » LinkedIn | VKontakte |
| >> YouTube | Weibo |
| ☑ ≫ WeChat | Nouku |
| 🔲 » Tik Tok | Nextdoor |
| >> Pinterest | > Others |
| | |

Among all the above social networks sites you checked, which one is the most valuable that you use for information seeking. And why?

Block 2

Why do you believe that the source of the information on social networks is credible?

Why do you believe the quality of information on social networks is high?

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Block 3

When you are seeking information, do you trust an information with no source provided on social networks? Why? (e.g. Your friends' post with no source)

When you are seeking information, do you trust an information with a secondary (not official) source provided on social networks? Why?

Block 4

When you are seeking information, what type of information do you trust mostly? (Please rank 1-5, 1: trust mostly)

Content with full complete information

Content with nearly full complete information

Content with medium complete information

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Content with just a few words

Content with no description or explanation

When you are seeking information, which type of information do you trust mostly? (Please rank 1-4, 1: trust mostly)

Up-to-date relevant content

Up-to-date but irrelevant content

Outdated but relevant content

Outdated and irrelevant content

Block 5

When you say you trust information on social network sites, what extent do you trust? Please specify the percentage (%) of your trust.

| Lower trust | | | | | | | | | | Hię | gher trust |
|--|---|----|----|----|----|----|----|----|----|-----|------------|
| | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 |
| Percentage of your trust of information on social network sites | 1 | | | | | | | | | | |

Why do you choose the number in the previous question?

Block 7

Thank you for your participation. We may hold a following interview or focus group in the future. Are you willing to participate the possible future study? If yes, please https://purdue.ca1.qualtrics.com/Q/EditSection/Blocks/Ajax/GetSurveyPrintPreview

7/8

| 2/7/ | 2020 Qualtrics Survey Software |
|------|---|
| | provide your name and email. Your personal information will be ONLY used to contact you and will be deleted before we finish the study. |
| | O Yes (Please leave your name and email for further contact) |
| | O Maybe |
| | O No |

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APPENDIX G. SAMPLE SURVEY IN QUALTRICS (TRADITIONAL CHINESE)

2/7/2020

Qualtrics Survey Software

繁體中文 ▼

Block 6

感謝您參與此份問卷調查。

本研究旨在調查社群媒體使用者對於資訊的信任程度,研究者期望能透過此問卷得知社 群媒體使用者利用社群網站蒐集資訊時,相關的資訊信任問題。在以下的問題中,我們 將會向您詢問<u>您的社群網絡使用經驗</u>,一<u>共15個問題</u>。問題有多種形式,包含選擇題、 勾選題與簡答題。<u>如您能在簡答題提供詳細的說明,我們將會由衷感謝您。</u>

本研究將嚴格遵守美國普渡大學的IRB倫理規範。雖然我們會詢問您的性別、國籍、年齡、與教育程度等資訊,但請放心,本研究完全匿名,所有蒐集到的資料將只用在研究分析中,如有任何可供辨認身分的資訊將會於資料分析階段時移除。根據問卷長度與形式,您將需要至少10分鐘的時間作答。如果您中途臨時有事或因其他因素不想繼續此問卷,您可以隨時結束問卷填寫,亦歡迎您返回繼續填寫。在此誠摯感謝您的參與,如您有任何問題,歡迎隨時與我們聯繫。

周致遠 (Ben) (chou33@purdue.edu) 美國普渡大學科技領導與創新學系博士班候選人 指導教師:琳達·娜伊米博士 (Dr. Linda Naimi) (Inaimi@purdue.edu)

Default Question Block

| 您的性別是? | 您 | 的 | 性 | 別 | 是? | • |
|--------|---|---|---|---|----|---|
|--------|---|---|---|---|----|---|

- 🔘 男性
- 🔘 女性
- 其他

您的年齡是?

○ 18歲以下

Qualtrics Survey Software

- 🔘 18 24 歲
- 🔘 25 34 歲
- 🔘 35 44 歲
- 🔘 45 54 歲
- 55 64 歲
- 65歲以上

您的最高教育程度是?

- 國中以下
- 高中
- 大學未畢業
- 副學士學位
- 學士學位 (大學)
- 研究所學位

您的職業是?

- 學生
- 工程師
- 藝術設計師
- 教授/老師
- 行政
- 其他

您的國籍是?

| ○ 美國 | ○ 南韓 |
|-------|----------|
| ○ 加拿大 | ○ 新加坡 |
| ○ 墨西哥 | ○ 瓜地馬拉 |
| ○臺灣 | ○ 馬來西亞 |
| ○ 中國 | O Poland |
| 〇日本 | ○ 其他 |
| | |

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2/7/2020

Block 1

您造訪社群網站的頻率是?

- 每小時至少造訪一次
- 一天內造訪多次
- 每天至少造訪一次
- 一週內造訪多次
- 每週至少造訪一次
- 其他

您會透過社群網站吸收新知或蒐集資訊嗎? (包括新聞、活動、知識、解決問題等)

- () 會
- 不會
- 不確定 / 不清楚

如果會,為什麼您會認為社群網站可以幫助您吸收新知或蒐集資訊?

如果不會,為什麼你認為你不會透過社群網站蒐集資訊或吸收新知呢?

2/7/2020 Qualtrics Survey Software 下列哪些社群網站你經常使用?(請勾選所有常用網站) I Twitter (推特) Yelp Facebook (臉書) TripAdvisor (貓途鷹) Instagram (IG) Wikipedia (維基百科) Snapchat (色拉布) LINE Reddit (熱提網) Plurk (噗浪) LinkedIn (領英) VKontakte (VK) YouTube ─ Weibo (微博) U WeChat (微信) 🗌 Youku (優酷) Tik Tok (抖音) Nextdoor Pinterest (續趣) □ 其他 下列哪些社群網站您經常用來吸收新知或蒐集資訊?(請勾選所有適用網站) Note: Twitter (推特) Nelp » Yelp Image: Second with the second TripAdvisor (貓途鷹) Instagram (IG) Wikipedia (維基百科) Snapchat (色拉布) » LINE Neddit (熱提網) > Plurk (噗浪) LinkedIn (領英) > VKontakte (VK) NouTube Weibo (微博) I >> WeChat (微信) > Youku (優酷) Note: Tik Tok (抖音) Nextdoor 🗌 » Pinterest (繽趣) > 其他

在上述您勾選的社群網站中,哪一個(或哪幾個)網站您認為最能夠協助您蒐集資訊或吸 收新知?為什麼?

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Block 2

您如何相信社群網站上的資訊來源是可信的?

您如何確定社群網站上的資訊品質是高或低?

Block 3

當您在社群網站上蒐集資訊或吸收新知時,您會相信完全沒有提供資料來源的資訊嗎? 為什麼? (例如朋友單純的po文,沒有提供資訊來源) Qualtrics Survey Software

當您在社群網站上蒐集資訊或吸收新知時,您會相信有提供二手資料來源(但不是官方或 第一手)的資訊嗎?為什麼?

Block 4

當您在社群網站上蒐集資訊或吸收新知時,什麼樣的資訊您會最相信?(請排名1-5,1為 最相信)

> 有完整資訊的內容 有接近完整資訊的內容 有中間程度完整資訊的內容 只有幾個字或簡單描述的內容 完全沒有任何敘述或解釋的內容

當您在社群網站上蒐集資訊或吸收新知時,什麼樣的資訊您會最相信?(請排名1-4,1為 最相信)

最新且與您相關的內容

最新但與您不太相關的內容

稍微過時但與您相關的內容

https://purdue.ca1.qualtrics.com/Q/EditSection/Blocks/Ajax/GetSurveyPrintPreview

6/7

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2/7/2020

稍微過時且與您不太相關的內容

Block 5

當您說您相信社群網站上的資訊,您相信的程度是多少呢?請提供一個確切的百分比(%) 說明您對於社群網站上的資訊的信任程度。

| 比較不信任 | | | | 比車 | | | | 比較信任 | | | | |
|---------------------|---|----|----|----|----|----|----|------|----|----|-----|--|
| | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | |
| 您對於社群網站上資 訊的信任程度 | | | | | | | | | | | | |

承上題,為什麼您會選擇這個數字呢?

Block 7

感謝您參與此次問卷調查。根據研究需要,我們可能會在未來針對問卷內容進行訪談或 小組討論,請問您是否願意參與?如果願意,請您提供您的姓名與email。您的個人資訊 與聯絡方式將只用於連絡您,並將於研究結束時完全刪除,敬請放心。

○ 我願意參與後續訪談或討論 (請提供您的姓名與email)

○ 不確定

○ 我不願意

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APPENDIX H. SAMPLE SURVEY IN QUALTRICS (SPANISH)

2/7/2020

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Español 🔻

Block 6

Muchas gracias por responder esta encuesta.

Este estudio examina la confianza de la información en las redes sociales. Específicamente, el investigador propone investigar los factores sobre la expectativa de rendimiento con motivos de búsqueda de información que parecen influir en el nivel de confianza de la información en las redes sociales. En las siguientes preguntas de la encuesta, se le pedirá que proporcione múltiples comentarios sobre <u>su experiencia</u> <u>en las redes sociales</u>. Le haremos <u>15 preguntas</u> sobre su uso de las redes sociales y las razones por las que confía en la información de estos sitios de redes sociales cuando busca información específicamente. *La descripción detallada en sus* <u>respuestas será muy apreciada.</u>

La investigación cumple cuidadosamente con las pautas de la junta de revisión institucional (IRB) de la Universidad de Purdue para garantizar que el estudio se realice de manera ética. Aunque se puede registrar información personal múltiple, a todos los participantes se les garantizará el anonimato como parte de este estudio y toda la información identificable se eliminará de los datos finales. Todo el cuestionario **tomará al menos 10 minutos**. Puede salir de la encuesta en cualquier momento si se siente incómodo durante su participación. Todas las respuestas solo se utilizarán en la investigación académica. Muchas gracias por su participación y agradezco su valiosa contribución en esta encuesta. Si tiene alguna pregunta o sugerencia, comuníquese conmigo por correo electrónico en cualquier momento cuando esté disponible.

Saludos,

Chih-Yuan (Ben) Chou (chou33@purdue.edu) Candidato a Doctorado en Tecnología, Instituto Politécnico de Purdue, Universidad de Purdue

https://purdue.ca1.qualtrics.com/Q/EditSection/Blocks/Ajax/GetSurveyPrintPreview

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Asesor de investigación: Dra. Linda Naimi (Inaimi@purdue.edu)

Default Question Block

¿Cuál es su género?

- O Hembra / Mujeres
- O Masculino / Hombres
- O Otros

¿Cuantos años tiene?

- O Menores de 18 años
- 0 18 24
- 0 25 34
- 0 35 44
- 0 45 54
- 0 55 64
- O 65 años y mayores

¿Cuál es el nivel más alto de la escuela que has completado o el grado más alto que has recibido?

- Menos que el título de secundaria
- Título de escuela secundaria o equivalente
- Algo de la universidad pero sin título
- O Grado asociado
- Grado de bachiller (Universidad)
- O Diploma de graduación

¿A qué se dedica?

- Estudiante
- O Ingeniero
- O Diseñador de arte
- Maestro o profesor
- Administración

https://purdue.ca1.qualtrics.com/Q/EditSection/Blocks/Ajax/GetSurveyPrintPreview

| 2/7/2020 | Qualtrics Survey Software |
|---------------------------|---------------------------|
| O Otro | |
| ¿Cual es su nacionalidad? | |
| Estados Unidos | ◯ Corea del Sur |
| 🔵 Canadá | ◯ Singapur |
| O México | O Guatemala |
| 🔵 Taiwán | O Malasio |
| O China | ○ Poland |
| 🔵 Japón | Otro |

Block 1

¿Con qué frecuencia visita sitios de redes sociales?

| Cada hora |
|-----------|
|-----------|

| Varias | veces | en | un | día |
|--------|-------|----|----|-----|
|--------|-------|----|----|-----|

- Al menos una vez al día
- Varias veces en una semana
- Semanal
- O Otros

¿Aprende o busca información (incluidas noticias, actividades, conocimientos, resolución de problemas, etc.) en las redes sociales?

| 0 | Sí |
|---|----|
| 0 | No |

No es seguro

En caso afirmativo, ¿por qué considera los sitios de redes sociales como lugares para aprender o buscar información?

Si no, ¿por qué cree que no aprende o busca información allí?

¿Qué sitios de redes sociales visita con más frecuencia? (Por favor marque todos los que apliquen)

| Twitter | Yelp |
|-----------|-------------|
| Facebook | TripAdvisor |
| Instagram | Uikipedia |
| Snapchat | |
| Reddit | Plurk |
| LinkedIn | VKontakte |
| VouTube | Weibo |
| UweChat | Vouku |
| Tik Tok | Nextdoor |
| Pinterest | Otros |
| | |

¿Qué sitios de redes sociales visita para obtener información o utiliza para buscar información con más frecuencia? (Por favor marque todos los que apliquen)

Twitter
 Yelp

https://purdue.ca1.qualtrics.com/Q/EditSection/Blocks/Ajax/GetSurveyPrintPreview

4/8

| 2/7/2020 | Qualtrics Survey Software |
|---------------|---------------------------|
| Second | TripAdvisor |
| 🔲 » Instagram | ☐ ≫ Wikipedia |
| 🔲 » Snapchat | 🗌 » LINE |
| Reddit | Plurk |
| » LinkedIn | VKontakte |
| ☐ ≫ YouTube | 🔲 » Weibo |
| ➡ >> WeChat | 🔲 » Youku |
| 🔲 » Tik Tok | Nextdoor |
| » Pinterest | » Otros |
| | |

Entre todos los sitios de redes sociales anteriores, cuál es el más valioso que utiliza para buscar información. ¿Y por qué?

Block 2

¿Por qué crees que la fuente de información en las redes sociales es creíble?

¿Por qué crees que la calidad de la información en las redes sociales es alta?

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Block 3

Cuando busca información, ¿confía en una información sin fuente proporcionada en las redes sociales? ¿Por qué? (por ejemplo, la publicación de sus amigos sin fuente)

Cuando busca información, ¿confía en una información con una fuente secundaria (no oficial) proporcionada en las redes sociales? ¿Por qué?

Block 4

Cuando busca información, ¿en qué tipo de información confía principalmente? (Por favor, clasifique 1-5, 1: confíe principalmente)

Contenido con información completa

Contenido con información casi completa

Contenido con información media completa

https://purdue.ca1.qualtrics.com/Q/EditSection/Blocks/Ajax/GetSurveyPrintPreview

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Contenido con solo unas pocas palabras

Contenido sin descripción ni explicación.

Cuando busca información, ¿en qué tipo de información confía principalmente? (Por favor, clasifique 1-4, 1: confíe principalmente)

Contenido actualizado y relevante

Contenido actualizado pero irrelevante

Contenido desactualizado pero relevante

Contenido desactualizado e irrelevante

Block 5

Cuando dice que confía en la información de los sitios de redes sociales, ¿en qué medida confía? Por favor, especifique el porcentaje (%) de su confianza.

| Baja confianza | | | | | | | | | | Mayo | or confiar | ıza |
|--|--------|----|----|----|----|----|----|----|----|------|------------|-----|
| | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | |
| Porcentaje de s confianza d información en sitio de redes sociale | e s | | | | | | | | | | | |

¿Por qué eliges el número en la pregunta anterior?

Block 7

Muchas gracias por su participación. Es posible que tengamos una siguiente entrevista o grupo focal en el futuro. ¿Está dispuesto a participar en el posible estudio https://purdue.ca1.gualtrics.com/Q/EditSection/Blocks/Ajax/GetSurveyPrintPreview

7/8

| 2/7/2020 | Qualtrics Survey Software |
|---|--|
| futuro? En caso afirmativo, proporcione información personal SOLO se utilizará terminemos el estudio. | su nombre y correo electrónico. Su para contactarlo y se eliminará antes de que |
| O Sí (por favor escriba su nombre y correc | electrónico) |
| Tal vezNo | |

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APPENDIX I. ANSWERS FOR QUESTION 2

Do you learn or seek any information (including news, activity, knowledge, problem-solving, etc.) on social networks? If yes, why do you regard social network sites as places to learn or seek information? If no, why do you think you don't learn or seek information there?

| No. | Answers |
|-----|--|
| Y1 | They have sources of info that I otherwise couldn't access- for example, I taught myself embroidery just from watching YouTube videos, because I had no other (free) way to learn. |
| Y2 | Social network sites give real time news updates and help gauge public opinion. |
| Y3 | It links to news articles, so if I'm interested in a headline I come across I can click the link and read the article. I can also Google the subject of the article if the article |
| 10 | doesn't seem to be from a credible source. |
| Y4 | It's helpful to crowdsource answers to a question/solutions to a problem from like- minded peers, and to use my network to my advantage |
| Y5 | sometimes that's where the best answers are |
| Y6 | Ease of access |
| Y7 | Trustworthy friends or person I'm following can help broadening news I will come across |
| | People in Taiwan posted the updated news on FB all the time, so I can always see some news on it. And a lot of blogger or instagramer share useful information on |
| Y8 | social network, such as product informations or restaurant recommendationsetc. And Youtube has all kind of information you need!! |
| Y9 | 因為社群網站會一直更新不同的資訊,簡單而且便利 |
| | 社區網站內容包羅萬象 |
| Y10 | 可以在最短時間內經由某些粉絲專頁看到國內外大小新聞 |
| _ | 快速取得新聞不必在打開電視 |
| Y11 | Having the latest news |
| | 社群網站吸收資訊較多元化,正反意見可同時了解,較不會被單方面資訊洗腦 |
| Y12 | ,同時了解各個族群聲音,若不被特定族群操控,可說是全方位訊息吸收來源 |
| | o |
| Y13 | I followed some news channels (BBC, Economist. Etc) and different communities that I'm interested. These communities keep updating the news from their fields. |
| Y14 | 朋友分享各方面的貼文影片,也能透過搜尋找到網友們分享的資訊 |
| Y15 | 理財,藝術,投資 |
| | Media in my home country (Taiwan) is less likely trust worthy and in lack of |
| Y16 | comparison across different angles of view to a single social event. Social media |
| | usually have different angles and discussions from all perspective of the issues. |
| Y17 | Social network sites work as the platforms for many people share the stuffs around them. The wisdom from crowd could somehow gives an insight to something. |

| | Moreover, there could sometimes be some professional opinions provided by the |
|------|--|
| | people with domain-knowledge on some events or issues happened. |
| Y18 | 吃喝玩樂的新鮮事 |
| | These sites are updated regularly because it is easy to post right from your phone |
| Y19 | rather than websites which are often not kept up to date because of difficulty in |
| | posting |
| Y20 | 別人的經驗,學習成為自己的經驗。從各地吸收不同意見的知識,增廣自己的 |
| 120 | 見解。 |
| Y21 | 較有效率看到新資訊,不用自己花較多時間蒐尋 |
| Y22 | I follow news organizations on social media. |
| Y23 | 知識交流 |
| 3704 | Some news media will update some information on FB so it is easier for me to |
| Y24 | subscribe and read |
| Y25 | News and social life |
| Y26 | 不用跑來跑去,媒體都在這邊 PO 文。 |
| | 方便,可以自行決定要訂閱的資訊來源。 |
| | 另外社群網站也有去中心化的概念,即所有成員都可以貢獻資訊而不像傳統媒 |
| Y27 | 體只掌握在數家公司手上。不過也得先保證社群網站本身不會有不合理的審查 |
| | 機制。 |
| | Because I value viewing the perspective of my friends and family when they share |
| Y28 | information |
| Y29 | 時事 |
| 12) | I get a lot of my information from reddit because I find that it's generally more |
| Y30 | objective than media sources. It's also good to read about what other people think in |
| 100 | the comments to get a better understanding of the news. |
| | 1.透過社群網站通常能夠知道非常迅速且最新的資訊,且對於長久使用社群網 |
| Y31 | 站的人能夠判斷訊息的真實程度。 |
| Y32 | 資訊多元,全世界知識提供 |
| 132 | I use different sites for specific info - i.e. I'll use facebook only for the market place |
| | (in addition to craigslist) I do not use my real name and do not have account that is in |
| | my actual name. Otherwise I have no interest. Other sites I use are usually forum |
| | based and designed around a specific topic of interest - cars, computers, makers & |
| | DIY, building, music, photography, design, news and politics, history etc I use these |
| | sites because I find others with the same interests and willingness to share their |
| | knowledge - some good, some genius, and some BS. On a couple of general interest |
| Y33 | forums I am exposed to and links to new topics I might not ever come across on my |
| | own. I'm almost 60 years old and have been on the internet since dial up days and |
| | BB's and there is a lot of worthless crap (see most of your list below) but if you are |
| | savvy and discerning and not easily sucked into the flow of popular culture that |
| | |
| | doesn't effect you, there is a wonderful world of very intelligent, interesting, and |
| | helpful people out there 0 some I've known for 20 years and some I've chatted with |
| | once, but they are not on most of the sites you have listed. BTW - found this survey |
| 3704 | on Redit/Indiana while getting my morning fix. Gotta go |
| Y34 | 不需要刻意輸入關鍵字就會有各式各樣的資訊出現在頁面 |

| Y35 | Local news source post there, friends share posts they are interested in. |
|----------------|---|
| Y36 | 可以藉由他人的生活體驗分享或分享網絡媒體文章等得知一些新知或新聞資訊 |
| | Often I look for recipes or fitness routines, specifically yoga. I enjoy learning from |
| Y37 | others who are interested in similar areas, even I do not know them. I do not think |
| 137 | social media is good for learning information in regards to politics, etc., but I do think |
| | there are certain skills or bits of information you can learn from others. |
| N/20 | Some platforms are purpose built for the amalgamation and dissemination of |
| Y38 | information (Reddit, Youtube, Wikipedia, Nextdoor). Others are made for |
| | socializing. I try to make the distinction. Breaking news or reports are where I find out about things happening across the |
| Y39 | country and in the world. Twitter is where I usually find out about most information |
| 137 | happening (i.e., school shootings, deaths, major accidents, etc.) |
| | I follow news organizations and reporters on Twitter, I get all of my news from them. |
| | So, when there is breaking news (of any type), I go to Twitter to find out what is |
| Y40 | going on. |
| | My Facebook is used to stay connected to friends all around the world and for local |
| | events- I ignore everything else about Facebook. |
| X 7.4.1 | The posts from some of my friends are trustable and then once my user behavior is |
| Y41 | recorded, the recommendation system of SNS is doing right to select the trustable news and information I would have an interest in. |
| | 絕大多數的社群網站,其主要形式為交友圈中每個人發表各種看法以及訊息分 |
| | 率八岁数时在叶桐站,共主安形式祠父及圈个每個八级衣谷裡有么以及凯念为 享的平台至少目前大多已演變成這樣的平台 |
| | 于时一日主,一日前八,少 () () () () () () () () () (|
| Y42 | 坦依的境境下,倒是杜叶桐站时,我们行以透過不问八的用度或足皆迫按受力 至詮釋新的資訊 |
| | 王 <>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |
| | 可以成為一個吸收新知以及蒐集資訊的管道的 |
| | - algorithms in social media tends to provide interesting contents for me automatically |
| | (e.g. youtube, facebook) |
| Y43 | - discussion forums and rating systems are useful for learning how other people thinks |
| | about venues/restaurant/hotels and making decisions (e.g. yelp, google, facebook) |
| Y44 | 因為我有問題會在上面詢問,之後都會有厲害的版友教導 |
| Y45 | 很多人會分享資訊 |
| Y46 | 社群網站更新時事很快,通常用它得到最新的消息。 |
| Y47 | 資訊更新速度快 |
| Y48 | Generally friends will post a link |
| Y49 | 因為社群網站會根據過去我的喜好或朋友的喜好來做資訊推薦。若我對某項主 |
| 149 | 題興趣,社群網站會給我更多相關的資訊。 |
| Y50 | 方便快速 |
| Y51 | 会有新闻账号发布新闻、会有热点新闻评论,还会有很多问答类社区(知乎或 |
| 131 | 者 Quora)更是可以看新闻学知识看观点 |
| Y52 | 會依照我的搜尋紀錄推薦我有興趣的主題 |
| Y53 | 例如電子產品選購時,每個人著重的方向不同,單看官網、文字的開箱、評測 |
| 155 | 不見得能看到自己想看的內容。 |

| | 若是 YOUTUBE 影片,可以直接的看別人使用的過程,並協助我釐清哪些特色 |
|-----|---|
| | 是我重視的,哪些缺點是我不能容忍的,可以幫助我篩選。 |
| | 另外也可以透過同儕、友人間經驗分享,在朋友喜好的風格已經有了解的情況 |
| | 下,更知道自己關心的部分是不是符合預期,同時討論的過程也部分滿足了自 |
| | 己對人際互動的需求。 |
| Y54 | People share personal experiences which are more helpful. |
| Y55 | It's a good place to learn about events in my area. |
| Y56 | Of the social networking sites I use, I only look for information on Twitter because on that site I follow academics and professionals (e.g. lawyers, doctors) who can provide insight or analysis to current events and also point me to primary sources that support their positions. Put another way, I only seek information on that site because I trust the people I follow - not the site itself. |
| | 有很多擁有不同背景及專長的網友齊聚一堂,通常可以獲得協助 |
| Y57 | 社群網站上的媒體及專業的社團也很多,只要能辨別內容真偽,自然可吸收知識與蒐集資訊 |
| | Learn about other artistic projects contacts are doing. Learn about photography |
| | group's work (national geographic). |
| Y58 | group of work (hadonal geographic). |
| 100 | A way to take a break while working very hard. I don't check social media when I am |
| | not bored. |
| | Only trusted news sources for information. Facebook, instagram, reddit are biased |
| Y59 | and/or untruthful. On fb, only trust friend's or trusted sources for accurate info. |
| | Not sure about Wikipedia for accuracy. |
| Y60 | I mostly use them because they are convenient. I check them so often I end up seeing the news and have come to rely on them for knowing what is happening in the world. If something really intrigues me or I think it is biased I try to find actual news sources to see multiple viewpoints. I don't do that as much as I should though. It also helps to have some humor to accommodate the news because so much of what is happening in the world is depressing and it can feel good to read some jokes along with the sad stuff. |
| Y61 | Only information about what my friends are doing. I also look at Reddit for interesting news events/discussions. |
| Y62 | Different from textbook, I can find some discussions on social network from the learners in the same domain. These discussions help a lot for my learning. I have friends concerning similar topics with me and they would share relative information, such as news or their learning, through social network. Through social network, it is easy to find what is the current top topics and what is the first concern of people. This is important for learners of management science like me. |
| Y63 | It contains useful information put together by experts in various fileds |
| Y64 | Twitter |
| Y65 | Besides from the correctness of the information, social network sites do really let you gather lots of information timely and conveniently. However, to judge whether the information is correct or not really depends on individuals' critical thinking. |

| Y67 Y67 Y68 Y69 | The only social media site I go to for information is LinkedIn. It's easily accessible and I get relevant intel and articles to read from what I believe, more credible sources. TO obtain information and/or perspectives from others in my network about news, events, activiteis. Take facebook as example, there are news, articles, or videos on the facebook. I can hearn and each information from that |
|---|---|
| Y67 7 Y68 7 Y69 7 | TO obtain information and/or perspectives from others in my network about news, events, activiteis. Take facebook as example, there are news, articles, or videos on the facebook. I can |
| Y69 | = |
| | learn and seek information from that. |
| N/70 | We can have most recently news and information. |
| Y70 | 可以獲得即時的反饋和更新 |
| Y71 | 即時、廣泛 |
| Y72 | If you join some groups, they post what info you are interested in. |
| Y73 | 購物、生活 |
| \mathbf{Y}'/\mathbf{A} | 最近網路上流行的事情,或正在發生的有趣的事,或一些有興趣的項目的促銷 訊息(旅行或購物 |
| Y75 | 社群網站上有許多知識型的文章,以及新聞報導 |
| | new technology |
| | There is a vast network and collection of knowledge from millions of people that can be instantly accessible by a simple search. |
| Y78 | 每個人觀點不同, 吸收他人所知! |
| ¥/9 | It can provide more updated information that I can't obtain on my own in an efficient manner. |
| Y80 | I follow good people |
| Y81 | 不用再自己去尋找資訊 |
| Y82 | 新闻类别 |
| YXA | There are articles, news, brands (promo) that I otherwise wouldn't be aware of popping up on my news feed everyday. |
| Y84 | Learn about close friend's activities. Read discussion threads posted from people who share the same interests (ex. Shopping, cooking, DIY, etc) or cultural background. Learn about people's opinions / reviews on restaurants and shops. |
| | 參加同樣興趣的社群團體,容易互相學習指導。 |
| Y AD | 社群網站資訊廣泛,囊括時事、新知、學術,鏈結方便,很容易就感興趣的話 題深入去探討。 |
| Y87 | 社群成員分別來自各個領域,可以從社員分享的貼文或回覆中吸取新知以及搜集資訊 |
| Y X X | 有些新資訊或新聞可能當天沒注意,但會經過社群網站裡同是使用者的提醒而 關注 |
| Y89 | 最新消息可直接讀取重點 |
| | 有很多人生的哲理和健康資訊 |
| | 社群網站其他使用者會分享/更新資訊 |
| | Browse different source of the news |
| Y92 | |
| | 來源廣,無局限 |
| Y93 | 來源廣,無局限 資訊流通速度最快、社群內有許多 opinion leader 和專業人士 |

| Y96 | 因為我會 like 報紙和新聞台 Facebook. |
|--------------|---|
| 170 | 粉絲專頁有新的教學,經驗的分享。及時新聞,科學或科技新知的了解及分享 |
| Y97 | 初际中具有利的教子,经微的力子。及时利用,科子这种投制和的工件及力子。 |
| Y98 | More easy to find resources and compare data |
| 190 | 有一些網站,我從來沒去過,經過社群網站,有些文章內容引起我的興趣,我 |
| Y99 | 有一些網站,我從不及云迴,經過紅矸網站,有些文章內各升起我的兴趣,我會進相關連結的網站去深入閱讀及了解。 |
| Y100 | 曾建柏闌建結的網站云床八閱頁及了解。 Mostly just to learn DIY and product reviews. |
| Y101 | |
| Y102 | 知識型粉絲專頁/社團裡面都有分享相關內容,也會有人分享經驗及想法。 |
| 1102 | Easy and fast 因為有很多不同的資訊~來自不同國家地區的人~根據不同人的興趣使用習慣 |
| Y103 | 四两有很少小问的頁記。"不日小问國家地區的八 ^一 很稼小问八的兴趣使用 目頂 會有你沒注意過的資訊 |
| Y104 | |
| | FB, YouTube, Yelp, Line |
| Y105 | 上面有一些新聞或科技新知,可以看到不同來源的訊息 |
| Y106 | I get community/neighborhood events from social media to be informed on what's happening in the town where I live. I do, however, verify other information that I got |
| 1100 | from social network as there's a lot of "urban legends" circulating online. |
| Y107 | 許多平台會透過社群網站發佈新知或新聞 |
| Y108 | 因為人群的力量大,雖然可能會有假資料。 |
| 1100 | FB |
| Y109 | Line |
| 1105 | YouTube |
| Y110 | 資訊主動 不需要四處尋找 |
| V 111 | It's convenient. I look at what my friends share and if it's interesting I will click on the |
| Y111 | link to read it. |
| Y112 | There are many different groups that Facebook has and I join them based on my |
| | interest and everyday regular people share information. |
| Y113 | Good place to learn other people experience. Even getting news update. |
| Y114 | 新聞、一些生活、健康飲食、醫療知識 |
| Y115 | It's convenient. |
| Y116 | Yes |
| Y117 | Faster, diversity |
| | 因為來源多元,我年紀比較大,生活圈中都是中高齡,在社群網站可以看到許 |
| | 多年輕人的想法,幫助我從不同層面看事情,不被某些特定媒體或意識形態洗 |
| | 腦。 |
| Y118 | 社群網站可以接觸許多不認識但我有興趣的人,例如我不必是台大的學生,但 |
| | 是我可以看到台大教授的文章或評論,不用出門就可以學習各種不同的知識。 |
| | 一件事情可以看到很多人的意見或評論,幫助我判斷事情的真偽,避免吸收假 |
| | 資訊。 |
| Y119 | 寵物生活政治等等 |
| Y120 | 因為有很多不知道的事情 |
| 1120 | 口闷有低少不不迫的手顶 |

| | 社群網站資訊更新速度較傳統媒體來得更快,資訊交替驗證的機制也較傳統媒 |
|------|---|
| Y122 | 體單向來得更強,藉由網友的推薦,更可接觸到新的知識 |
| Y123 | 會有不同消息來源,各式各樣的不同領域的資訊 |
| Y124 | 很多新聞媒體都會有最新的新聞在社群網站上 |
| Y125 | 追蹤我有興趣的人或專題,閱讀別人的貼文或分享文 |
| Y126 | 快速、直接 |
| Y127 | 有看和我有一樣問題的人是如何 handle 或 solve 的 |
| 1127 | 比較多的資訊吧! |
| Y128 | 就算以前看報紙 |
| 1120 | 現在看社群網站 |
| Y129 | 園藝,烹調新聞 |
| Y130 | Because it is fast and easy to reach. |
| 1150 | 我愛烘焙,可以在網上學到很多技巧,搜尋到很多配方。 |
| Y131 | 可以在網上知道那裡有好吃的,好玩的,好買的,那裡有折扣,可以 google 我 |
| 1151 | 想知道的任何訊息。 |
| Y132 | 別人的經驗或是旅遊的文章可以減少我收集資料的時間 |
| Y133 | 想讓人知道的訊息才會po出來。 |
| Y134 | 同學,朋友分享的新知跟你的生活比較相關 |
| | My peers share content and exchange views on SNS. Reading their posts and joining |
| Y135 | the discussion help me gain different perspectives and information of different fields. |
| Y136 | Convenience |
| Y137 | 新聞 食譜 升學知識 社區活動 所有想找的都可以找到 |
| Y138 | 有的網站會提供整理過的資訊或懶人包報導供參考,省去搜尋時間就有資料可 以看 |
| Y139 | 透過社群網站可以看到不少知識性紛絲專頁、國際新聞等新知 |
| Y140 | Information is popping up as events happen |
| Y141 | They are updated constantly with information. |
| Y142 | 會看到各種不同的張貼文章,包括新聞,廣告等等 |
| Y143 | - A lot of information available, many times with videos teaching how to do |
| | something - Good place to seek for job opportunities. |
| Y144 | There are many worth reading articles or it can link to other websites full of information. |
| | mionmation. 無論是真實抑或是不真實的資訊、有用的資訊或反之、以及所獲得的資訊或許 |
| | 在即時的當下效用有待商討,但也都算是一種資訊。而在虛擬網路上所具有的 |
| | 言論者,在真實生活中並不一定會如同所說的言論般有所作為,個人認為僅供 |
| Y145 | 客端有 在兵員王伯十並不 足盲如何所死的音端放为所作為 個人認為僅低 參考。而認為社群網站可以算是能夠蒐集資訊的因素,是根據每個狀況、每個 |
| | 當下、每個以後等等的樣態,幫助吸收新知和蒐集資訊只是而有所謂深淺度訊 |
| | 自資訊的程度範圍。 |
| Y146 | 官方訊息常在社群網站發布 |
| Y147 | 可以提供即時、自己感興趣的知識。 |
| Y148 | Because I am able to get the latest news. |
| 1110 | Decause 1 and use to get the fatest news. |

| Y149 | 訊息快速分享 |
|------|--|
| Y150 | Social network sites house various genres of information collectively, so it's easy to hear about important news. It provides a baseline of information, and from there I go to legitimized news sites for anything further. |
| Y151 | 社群網站各行業都有,隔行如隔山,自己不可能什麼都懂 |
| N1 | News can be easily faked for attention, or people could unknowingly spread false information. Additionally, the information is likely heavily biased and I would like to read a more impartial account of events. |
| N2 | It's an ocean of garbage. I do not consider Reddit social networking (it's a message board) and Wikipedia is definitely not. |
| N3 | You can't. You don't learn from peers, shills, or paid promotions. You learn from experience |
| N4 | I find it irrelevant most of the time |
| N5 | Because it is curated by algorithm based on what they think I want to see. |
| N6 | My news feed in Facebook is full of advertisement. Sometimes my friends who are working on machine learning post their work but I don't take it very seriously because it is far from my research area. |
| N7 | because i use it for my company and am trying to provide info. A lot of the information on there i just dont care about |
| N8 | To me, what ever topic or subject that brought up at social media website most of the comments are personal opinions there are hardly any facts to support it. |

APPENDIX J. ANSWERS FOR QUESTION 4B

Among all the above social networks sites you checked, which one is the most valuable that you use for information seeking. And why?

| No. | Answers |
|-----|--|
| Y1 | YouTube- i can look up many videos on the same topic, and cross-reference them |
| 11 | with each other to make sure that it's correct and makes sense. |
| Y2 | Wikipedia. It is the most reliable and complete site for seeking information about a |
| 12 | topic. |
| Y3 | When I scroll through reddit they gave pages called 'News' and 'World News' so while |
| | I'm scrolling, if I find something interesting, I just click and go from there. |
| | I think that Twitter is most helpful for seeking information from my professional |
| Y4 | network (colleagues in the field solving a problem for work), while Wikipedia is |
| | most helpful for general information (e.g., asking about the history of something, why |
| Y5 | something is the way it is, etc.) |
| Y6 | reddit because usually the best answer is at the top of the page |
| 10 | Reddit, it provides candid answers and news links Youtube. A lot of people shared their experiences on various things on YouTube. |
| Y8 | Also a lot of teaching video too. Very resourceful. |
| Y9 | 新聞媒體,因為一次可以收到多元的新聞事件 |
| 17 | FB |
| Y10 | 內容最多最豐富 |
| 110 | 更新速度也很快 |
| | I would say I visit Facebook most frequently but I won't consider it is the most |
| Y11 | valuable. People shouldn't have the information from just one perspective. However, |
| 111 | Facebook includes various news ad from the television pages. |
| | 所勾選訊息處,都能提供我最新資料,因為身邊朋友等都在使用且較能提供即 |
| Y12 | 時訊息,另若有不了解資料可從維基百科查詢等等。 |
| Y13 | Facebook. Visit most even though a lot of fake news. |
| Y14 | Youtube 有個種教學影片還有各個領域的 youtuber 分享新知識 |
| Y15 | 新聞,知識 |
| | The diversity of speech and analytics (with more quantitative content) then |
| VIC | information from traditional media. To me this is an approach to better understand the |
| Y16 | insight, pros & cons of a social event, with less vague description as well as |
| | perceptive simple answer for political brain wash. |
| Y17 | Wikipedia. The content is reviewed and revised by crowds so that it should be more |
| 11/ | accurate. |
| Y18 | 雅虎及奇摩、因為可以收尋到新鮮事 |
| Y19 | Nextdoor as it is about my community and what's going on there |
| Y20 | 維基百科,查詢便易。 |

| | 在臉書上面仍會看見其它連結,例如新聞片斷或是其它發文,或是 youtubers 所 |
|-------|--|
| Y21 | 製作的短片,十分多元 |
| Y22 | Twitter is useful for breaking news. |
| Y23 | 知識交流 |
| VO4 | Use Google for information seeking most of the time and social media for connecting |
| Y24 | with friends |
| Y25 | LinkedIn |
| Y26 | FB,人最多消息最快 |
| | 我常使用 Facebook 獲取新聞類資訊,大部分是透過訂閱一些較能信任之媒體例 |
| | 如公視新聞網,BBC 等等,另外也透過朋友們轉貼的文章。主因還是因為方 |
| | 便。但為了避免受同溫曾影響過度,我也會加入或追蹤一些與我立場相反的社 |
| | 團或粉專例如韓國瑜的粉絲專頁。 |
| Y27 | Wikipedia 通常是被我用來查詢學術相關資訊,因為他的涵蓋範圍甚廣。 |
| I Z / | |
| | Youtube 除了平常娛樂目的,我也常在上面搜尋一些做菜或 DIY 的教學。因為 |
| | 他有影片比較能清楚提更我要的資訊。 |
| | Google Maps 的照片,店家評價等等,也是累積眾多使用者的貢獻,在出遊或 |
| | 尋找餐廳時也很有參考價值。 |
| | It depends on what type of information I am looking to find. Linkedin—Career based |
| Y28 | info |
| | Wikipedia— i use to quickly learn more details about a person, topic or idea. |
| | Facebook and YouTube more for entertainment and news |
| Y29 | 維基百科 |
| Y29 | 可以再透過裡面的內容(超連結)延伸瞭解 |
| Y30 | Reddit because of the wide variety of news sources. It's a good place to form a more |
| | moderate viewpoint. Youtube與IG,因為除了可以篩選出有興趣的經營者主題外,通常這兩個社群 |
| Y31 | 育訊傳播速度相當快。 |
| Y32 | 」員訊停摘还反相當供。 上述是我吸收知識來源,偶會瀏覽醫療知識保健康 |
| 132 | 上述天我交收元識不尿,兩曹銜見西療元識示促尿 Well the three list in your survey are all I use - Reddit for general entertainment, |
| | YouTube for music and DIY type things and Wiki for general info (confirm dates or |
| Y33 | learn of historical events and biographical info, but If controversial I use it as a |
| | jumping off point to search for additional information. The sites I use most are |
| | smaller forums dealing with my specific interests as listed previously. |
| V24 | Facebook, YouTube |
| Y34 | 頁面上會出現的主題內容比較豐富多樣 |
| Y35 | I trust reddit the most, because I trust that community the most. Wikipedia is a close |
| 133 | 2nd, but it's hard to fact check. |
| Y36 | Pinterest(工作需求,有各種設計案例可以賞析) |
| | Twitter(分享的文章大多切中要點、介面設計很方便瀏覽閱讀) |

| | Pinterest or YouTube. Pinterest has a lot of resources in one place and the information |
|------|--|
| Y37 | is easily saved, but not all the information is of quality. YouTube generally has |
| | tutorials or visual aids, which is best for cooking or yoga routines. |
| Y38 | Reddit. There's a social aspect to the validation and quality of information. |
| Y39 | Twitter. There are more articles and factual information on areas |
| | Twitter as it pertains to news of all varieties because people are live |
| Y40 | tweeting/videoing first hand accounts but also because experts in respective fields are |
| | sharing their thoughts which I trust more than "experts" paraded on major news |
| | networks. |
| | Facebook and YouTube. |
| Y41 | There's a variety of information I could get from these two sites. |
| | Yes and TripAdvisor is only useful for finding the restaurant and exploring a new |
| | place. 我認為最能協助我蒐集資訊或新收新知的網站主要有臉書以及噗浪 |
| | |
| 3740 | 主要原因為,我使用該二網站的頻率極高,以及我在上面各有十分活躍的交友 |
| Y42 | 圏 |
| | 在我瀏覽的頻繁以及資訊活躍的情況下,我透過這兩個網站所獲得的資訊往往 |
| | 是最多最快的 |
| | I go on reddit and Youtube for news and discussion on tending topics. They allows |
| Y43 | me to search for topics of interest whenever I want. |
| | I go on Yelp for restaurants ratings. Yelp is a large community so it is able to provide large amount of discussion and comments for me to gather information. |
| | 我勾選的兩個都很能幫助我 |
| Y44 | 我马达时附旧和你能希助我 |
| 1 44 | 團體力量大 |
| | Facebook |
| Y45 | 很多新聞的粉專會分享當前的最新資訊 |
| | Wiki:資訊最廣 |
| Y46 | Twitter&FB:資訊最新 |
| Y47 | Facebook 使用人數高、更新快速、開放討論 |
| 14/ | |
| Y48 | This is where I spend the majority of my time on social media. It's not necessarily better. |
| | Youtube 和 Facebook,兩者都會根據瀏覽紀錄來推薦更多相關的資訊, |
| | Facebook 會直接把推薦的資訊穿插在貼文中間,Youtube的直接「即將撥放」 |
| Y49 | 和下列的相關影片亦是。 |
| | |
| 3750 | 就算自己沒有想要再看相關主題,但也會看到。不知不覺間就看了很多。 |
| Y50 | 臉書和微博,因為使用的人很多 |
| | Twitter、脸书、微信、微博以及知乎 |
| | 儿儿一日,日本田川日间上子间注 77、川湖江公人日子间注动日上上后为24 |
| Y51 | 作为大陆人最常用的是微信和微博,关注的微信公众号和微博账号中有很多新 |
| 101 | 闻账号以及知识分享类的账号,知乎是常用的看大家观点或者查看一下特定知 |
| | 识的平台 |
| | |

| Twitter 和脸书和微信微博有许多不同的新闻渠道,我也乐意去看不同新面向不同受众的新闻报道 Y52 Facebook. 推薦的內容我大都感興趣 FB和 IG 適合篇旅遊景點類的新知,YOUTUBE 則是相機、手機等電子IG 在景點上透過"#"的熱門程度和其他使用者拍攝的照片,可以大致了算景點是否有美景,還是單一角度漂亮,只要看照片就足夠的地點。 | |
|---|-----------|
| Y52 Facebook. 推薦的內容我大都感興趣 FB和IG適合篇旅遊景點類的新知,YOUTUBE則是相機、手機等電子 IG在景點上透過"#"的熱門程度和其他使用者拍攝的照片,可以大致了 景點是否有美景,還是單一角度漂亮,只要看照片就足夠的地點。 | + |
| Y52 推薦的內容我大都感興趣 FB和IG適合篇旅遊景點類的新知,YOUTUBE則是相機、手機等電子 IG在景點上透過"#"的熱門程度和其他使用者拍攝的照片,可以大致了算 景點是否有美景,還是單一角度漂亮,只要看照片就足夠的地點。 | + 11 |
| FB和 IG 適合篇旅遊景點類的新知,YOUTUBE 則是相機、手機等電子 IG 在景點上透過"#"的熱門程度和其他使用者拍攝的照片,可以大致了 景點是否有美景,還是單一角度漂亮,只要看照片就足夠的地點。 | + 1 |
| IG 在景點上透過"#"的熱門程度和其他使用者拍攝的照片,可以大致了算 景點是否有美景,還是單一角度漂亮,只要看照片就足夠的地點。 | |
| 景點是否有美景,還是單一角度漂亮,只要看照片就足夠的地點。 | |
| | 解一個 |
| | |
| Y53 YouTube產品評測類的內容很多,品質參差不齊。比較有深度的影片不 | 會只是 |
| 念念規格表,而是會有實際操作的過程體驗、心得以及使用產品的成果 | 展現等 |
| 等,可以在從裡面擷取自己想要的資訊。相對於文字評測過於簡潔,很 | 難還原 |
| 細節,不見得能找到想要的內容。 | |
| Y54 Reversing chronic diseases | |
| Eacebook. The event feature is helpful to learn about events hold by organize | tions in |
| Y55 Tracebook. The event relative is helpful to reall about events hold by organization my area. | |
| Y56 Per my previous answer, I follow academics and professionals who support the | neir |
| positions with primary source documents, and often provide links to those do | cuments |
| YouTube | |
| Y57 有些主打知識性的 YouTuber,常常介紹一些新知 | |
| 新聞媒體及教學影片等也可隨時觀看 | |
| Y58 snapchat, a way to share fun things with my family throughout the day. A wa | y to |
| procrastinate and take a break. Send funny things | |
| Y59 Instagram - for entertainment, photos. | |
| For information seeking, I look to Twitter the most. There is a page specifica | |
| Y60 what is going on in the world (Entertainment, News, Politics, and "For You" | |
| it is convenient to see all the headlines in one place and see what others are sa about it. | aying |
| YouTube, it has many video tutorials on how to do things: how to cook, exce | 1 |
| Y61 functions, tableau etc. | 1 |
| Wikipedia: | |
| - | |
| Y62 1. The information I seek here is more reliable. | |
| 2. I can ind reference here and find more useful information through them. | |
| Twitter The variety of information available and the ability to get quick sum | maries of |
| Y64 news stories from multiple sources. | |
| Y65 For me personally, I think all of them are valuable to me. | |
| Y66 Credibility, ease of access, relevancy. | |
| IT really depends on the situation - if I want to learn how to do something - | |
| Y67 YouTUbe. Information about careers and professional development - Linked | ln, |
| traveling is TripAdvisor. Fun stuff is Pinterest | |
| Y68 Youtube | |
| Y70 Youtube,範圍廣泛而且搜尋功能比較健全 | |
| Y71 Facebook。因為多元、用戶多、資訊即時且廣泛。 | |

| | Facebook. |
|-------|--|
| Y72 | I can read lots of info very quick. Depends on the title of post, I can quickly decide |
| | whether I want to learn more. |
| Y73 | Youtube |
| Y74 | YouTube 訊息即時又比較少推銷廣告 |
| Y75 | facebook. 上面有許多新聞報導以及文章 |
| | Youtube because you can find the information in a visual and audio form versus just |
| Y77 | reading which helps me retain and learn easier |
| | Pinterest |
| Y78 | 分類多 |
| | Facebook, it provides prompt and updated information of my interest. The algorithm |
| Y79 | may predict my pattern of certain information, so I benefit from it. |
| | Twitter |
| Y80 | |
| | People are concise |
| Y81 | Youtube |
| Y82 | Facebook |
| | All of them help. Just from different angles and provide different info. For Facebook |
| Y83 | and IG, it's more like you get what they want to "feed" you; for Youtube, Yelp, and |
| | WIKI, it's more like you already know what you're looking for and you go search |
| | proactively. |
| Y84 | From Facebook I learned from strangers discussions. From Line I stayed in close |
| Y85 | contacts with close friends Facebook |
| 105 | FB ° |
| Y86 | 每天接觸度最高,也可自訂篩選資訊,話題輕鬆易讀 |
| | FB |
| Y87 | 因為加入的社團種類最多,可以視需求,進入不同社團內收集所需資訊 |
| Y88 | Facebook: 資訊傳遞快速 Line:關注台灣新聞 |
| 100 | wikipedia |
| Y89 | 有詳細的資訊 較中立不偏頗 |
| VOO | Face book,或是 WeChat 很多日常生活都用的到的資訊 |
| Y90 | FB:如果是對特定重大議題,會一直被洗版,算是蒐集跟該議題相關的資訊; |
| | |
| | 有時也有紛專或好友分享新聞等,有助於吸收新資訊 |
| Y91 | YouTube: 影片蠻多元的,有針對時事的影片,例如老天鵝特搜、狂新聞這類就 |
| | 是介紹當日/當周發生的事,影片簡短易懂;也有像木曜四超玩的一日系列介紹 |
| | 各行各業;如果想知道特定主題的資訊也可以搜尋,就有很多影片可以看,加 |
| | 上影音比文字更能讓人吸收 |
| Y92 | Facebook and Reddit, since they got various population. I could get different point of |
| ± / 4 | view as well as world wide sources of news |
| | Facebook.com YouTube 是最喜歡用的。自動會有新訊息告示我,不論我需不需 |
| Y93 | 要此資訊。YouTube 則是我要什麼資訊幾乎都可以在上面找到。還有影片教學 |
| | 示範,太方便也非常有效率。 |
| | |

| V04 | 都不太行。這些都是被動式蒐集資訊。需要主動吸收新知我不會倚賴社群網 |
|--------------|---|
| Y94 | 站。 |
| Y95 | 術業專攻有專業人士可以解釋 |
| Y96 | Facebook |
| | 因為最常上線。 |
| Y97 | YouTube |
| | 因為可以用眼睛看,更可以了解事情。 |
| Y98 | YouTube |
| | Facebook and you tube. Facebook 通常他們會有連結的網站可以點入,直接進入 |
| Y99 | 文章閱讀。you tube 當我找尋相關字時,很多相關內容會跳出來,看完一個影 |
| | 片會再介紹相關聯的影片,讓人可以多選擇想看的相關內容。 |
| Y100 | YouTube. Can always find something about the subject I'm interested in. |
| | Wikipedia and Reddit. |
| Y101 | 前者通常會隨時有人更新資訊 |
| 11100 | 後者因我在美國所以蠻多美國學生會上去分享東西,就像台灣的論壇 |
| Y102 | YouTube or google |
| Y103 | Facebook, yelp, nextdoor |
| Y104 | YouTube, watching video is easier if I need to learn hands on activities. |
| Y105 | Facebook 因為有新聞之外,還有社團可以看到不同人有同樣問題可以分享 Facebook, there are numbers of community FB pages such as local police, town |
| Y106 | office where I get local events notification. I do not use FB to for news |
| Y107 | YouTube.有固定訂閱的頻道 |
| 1107 | 臉書因為有社群,願意分享的鄉民很多。 |
| Y108 | YouTube 近年有許多優質的 YouTuber, 亦可學習許多方面。 |
| | YouTube |
| Y109 | 很多專業人士分享影片 |
| | Facebook |
| Y110 | 主動性強 |
| | LinkedIn - it's most relevant to global economy, business trends, and career advice. It |
| Y111 | also has a daily digest with summary of important things to know. It doesn't seem to |
| | have useless information. |
| Y112 | Facebook. For the reason I mentioned earlier. Facebook has groups and pages that |
| | I'm interested in. |
| Y113 | Facebook. It is more organized and user friendly. Also, I can check it either on phone or desktop |
| Y114 | or desktop. Facebook、We Chat,因為我最常上這2個社群網站 |
| Y114 Y115 | Wikipedia, since it's convenient. |
| 1115 | Facebook groups to learn info needed |
| Y116 | Yelp for stores/services reviews |
| | Next door to find nearby service |
| Y117 | YouTube, video is more easy to understand |
| Y118 | 臉書跟 YouTube,因為用久了也用習慣了,比較能分辨是否有實力及真偽。 |
| Y119 | 臉書 |
| | |

| Y121 Line FB 太多人貼在上頭,但我會多方篩運可信度不會全部相信 wikipedia-資訊處該總過驗證查證 Y122 youtube-每個頻道有自己的立場,有多頻道可以選择 facebook-可查看留言,自行判斷資訊是否可信 Y123 维基百科,感覺都是客觀敘遠 Y124 Facebook 臉書有同好圈 能發問和讀別人的分享 YouTube 有很多的 how to 可以學 我追蹤那些我有興趣的頻道 他們分享的影片 能說賞學習 Pinterest 我在找佈置的方法 很多的點子可以參考 Instagram 看圖休閒的好地方 Y125 埃聽書可以看到不同意見 IG 可以追蹤不同的東西 Y047 Y00 tube, face book and line 臉書 可以看到不同意見 IG 可以追蹤不同的東西 Y049 GOOGLE 可以查詢很多問題 臉書 可以看到不同意見 IG 可以追蹤不同的東西 Y126 快邀 國友和不同意見 IG 可以追蹤不同的東西 Y126 Pinterest,大部分都是創意方面的作品,比臉書只是少了一些沒必要的文章 Y131 Racebook,youtube 報書。因為內容純分享,並沒有針對性。另外兩個多為聊天軟體,分享的內容 Y132 Pinterest,大部分都是創意方面的作品,比臉書只是少了一些沒必要的文章 Y133 Facebook Y134 報書 名為不能給如如面 建設 都有分異 很全面 Y135 It would be Facebook and Twitter because of the peers I have on those SNSs, particularly when you have a relatively diverse group of people on the SNS. Y135 It would be F | Y120 | Facebook 人數最多 |
|--|---------------|--|
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| IC 可以進蹤不同的東西 Y129 GOOGLE 可以查詢很多問題 臉書會 po 很多資訊 Y130 YouTube Y131 Facebook,youtube 很多網友都很熱心會回答問題 Y132 Pinterest,大部分都是創意方面的作品,比臉書只是少了一些沒必要的文章 Y133 Facebook Y134 臉書。因為內容純分享,並沒有針對性。另外兩個多為聊天軟體,分享的內容 較針對接受訊息的對象 Y135 It would be Facebook and Twitter because of the peers I have on those SNSs, particularly when you have a relatively diverse group of people on the SNS. Y136 They are about the same It depends on what kind of information I'm looking for Y137 臉書 各式各樣的網站 網頁 社團 都有 很全面 Y138 Facebook 有追蹤一些會提供報導或被整理過的資訊供參考和快速閲覽 IG 和 youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。 Y139 Facebook。有不少知識性紛絲專頁、國際新聞紛絲專頁等,可以定期吸收新 知。 Y140 Twitters events and trending page shows the highlight of current events from multiple angles with articles attached Y141 LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | X /100 | 臉書 可以看到不同意見 |
| Y129 臉書會 po 很多資訊Y130YouTubeY131Facebook,youtube 很多網友都很熱心會回答問題Y132Pinterest,大部分都是創意方面的作品,比臉書只是少了一些沒必要的文章Y133FacebookY134臉書。因為內容純分享,並沒有針對性。另外兩個多為聊天軟體,分享的內容 較針對接受訊息的對象Y135It would be Facebook and Twitter because of the peers I have on those SNSs, particularly when you have a relatively diverse group of people on the SNS.Y136They are about the same It depends on what kind of information I'm looking forY137臉書 各式各樣的網站 網頁 社團 都有 很全面Y138Facebook 有追蹤一些會提供報導或被整理過的資訊供參考和快速閲覽 IG 和 youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | ¥128 | IG 可以追蹤不同的東西 |
| 臉書會 po 很多貧訊Y130YouTubeY131Facebook,youtube 很多網友都很熱心會回答問題Y132Pinterest,大部分都是創意方面的作品,比臉書只是少了一些沒必要的文章Y133FacebookY134臉書。因為內容純分享,並沒有針對性。另外兩個多為聊天軟體,分享的內容 較針對接受訊息的對象Y135It would be Facebook and Twitter because of the peers I have on those SNSs, particularly when you have a relatively diverse group of people on the SNS.Y136They are about the same It depends on what kind of information I'm looking for Y137Y137臉書 各式各樣的網站 網頁 社園 都有 很全面Y138Facebook 有追蹤一些會提供報導或被整理過的資訊供參考和快速閲覽 IG和 youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | 11100 | GOOGLE可以查詢很多問題 |
| Y130YouTubeY131Facebook,youtube 很多網友都很熱心會回答問題Y132Pinterest,大部分都是創意方面的作品,比臉書只是少了一些沒必要的文章Y133FacebookY134臉書。因為內容純分享,並沒有針對性。另外兩個多為聊天軟體,分享的內容 較針對接受訊息的對象Y135It would be Facebook and Twitter because of the peers I have on those SNSs, particularly when you have a relatively diverse group of people on the SNS.Y136They are about the same It depends on what kind of information I'm looking for Y137Y137臉書 各式各樣的網站 網頁 社團 都有 很全面 Facebook 有追蹤一些會提供報導或被整理過的資訊供參考和快速閱覽 IG 和 youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | Y129 | 臉書會 po 很多資訊 |
| Y131很多網友都很熱心會回答問題Y132Pinterest,大部分都是創意方面的作品,比臉書只是少了一些沒必要的文章Y133FacebookY134臉書。因為內容純分享,並沒有針對性。另外兩個多為聊天軟體,分享的內容 較針對接受訊息的對象Y135It would be Facebook and Twitter because of the peers I have on those SNSs, particularly when you have a relatively diverse group of people on the SNS.Y136They are about the same It depends on what kind of information I'm looking forY137臉書 各式各樣的網站 網頁 社團 都有 很全面Y138Facebook 有追蹤一些會提供報導或被整理過的資訊供參考和快速閱覽 IG 和 youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | Y130 | |
| 化夕網友都很熱心冒回合問題Y132Pinterest,大部分都是創意方面的作品,比臉書只是少了一些沒必要的文章Y133FacebookY134臉書。因為內容純分享,並沒有針對性。另外兩個多為聊天軟體,分享的內容 較針對接受訊息的對象Y135It would be Facebook and Twitter because of the peers I have on those SNSs, particularly when you have a relatively diverse group of people on the SNS.Y136They are about the same It depends on what kind of information I'm looking forY137臉書 各式各樣的網站 網頁 社團 都有 很全面Y138Facebook 有追蹤一些會提供報導或被整理過的資訊供參考和快速閱覽 IG 和 youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | V121 | |
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| Y134較針對接受訊息的對象Y135It would be Facebook and Twitter because of the peers I have on those SNSs, particularly when you have a relatively diverse group of people on the SNS.Y136They are about the same It depends on what kind of information I'm looking forY137臉書 各式各樣的網站 網頁 社團 都有 很全面Y138Facebook 有追蹤一些會提供報導或被整理過的資訊供參考和快速閲覽 IG 和 youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | Y133 | |
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| Y137臉書 各式各樣的網站 網頁 社團 都有 很全面Facebook 有追蹤一些會提供報導或被整理過的資訊供參考和快速閱覽 IG 和 youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。Y138Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | | |
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| Y138youtube 有一些帳號是教育性質或有提供學習資訊,可以在休息的時候也接觸 到。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | 113/ | |
| 到。Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新 知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | V120 | |
| Y139Facebook。有不少知識性粉絲專頁、國際新聞粉絲專頁等,可以定期吸收新知。Y140Twitters events and trending page shows the highlight of current events from multiple angles with articles attachedY141LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | ¥138 | |
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| Y141 LinkedIn because it is the most professional and for the most part offers news, information and articles that vary in opinions and diversity. | Y140 | |
| information and articles that vary in opinions and diversity. | | |
| | Y141 | • |
| Y142 Facebook, 能看到很多朋友饭貼的文享 | Y142 | Facebook, 能看到很多朋友張貼的文章 |
| Wikipedia because it provides quite reliable information about almost everything in | | |
| Y143 the world. | 1 1 4 3 | |

| Y144 | it's easier to write specific columns on Facebook |
|-------|--|
| | 每個都是(但若排序前三個優先順序為 Facebook、YouTube、Wikipedia) |
| Y145 | Facebook 追蹤的頁面其實如同後續幾項社群網站,個人根據想了解的、應了解 |
| | 的、不了解的全面觀看收取吸取新知,若未知卻想了解知悉,仍然已搜尋引擎 |
| | 自行查詢蒐集資訊為主要概念。 |
| Y146 | 目前很多官方訊息都會使用 Twitter 來發布新資訊 |
| Y147 | YouTube,因為知識型 blogger 定期會針對主題(例如:新書分享)提供新知。 |
| 114/ | Since the information on that social network site is more reliable than the other social |
| Y148 | network sites. |
| Y149 | Wikipedia因為資訊內容較可信,且較明確,方便搜尋 |
| 1177 | Twitter - lots of the news I find here is articles that are posted from verified news |
| Y150 | sites, so it tends to be more reliable. I also follow a few people who report news and |
| 1150 | findings from their work/job field, which is easily fact checkable. |
| Y151 | 臉書有各媒體粉絲團,如國家地理頻道粉絲團,以及各政府機關粉絲團 |
| | Wikipedia, as while it can be edited by anyone, it is peer-reviewed, cites sources, and |
| N1 | its purpose is to be an information-sharing site. |
| N2 | It's not full of lies. |
| N3 | Reddit because it merely connects you to actual sources of information. |
| N4 | None is valuable for information |
| | Wikipedia - relatively unbiased (and this can be verified by looking at edits and the |
| N5 | discussion page, as well as considering the citations, this is all very transparently |
| | available), and also, not really a social networking site |
| N6 | I use YouTube to find some practical tips like cooking and fixing home appliances. It |
| | is really useful because I can see the whole procedure. |
| N7 | LinkedIn it is a bit more serious |
| N8 | None, don't really believe that they said. Seen cases that people get pay for posting |
| NIC 1 | positive comments. |
| NS1 | YouTube has tutorials and video essays Facebook 和 Twitter 是我較常使用的兩個搜集資訊的網站,單純因為使用的人 |
| | |
| NS3 | 數較多以及使用人口的特性。Facebook 大多為真實世界中認識的朋友,而 |
| | Twitter 上的朋友雖然比較多是網友,但他們縝密且有邏輯性的發言是我能夠檢 |
| NGA | 視其資訊是否合理的評斷依據。 |
| NS4 | YouTube. Because I see videos and recognised sources |
| NS6 | Youtube. It has news telecasts. YouTube |
| NS7 | A lot of tutorials |
| NS7 | Videos are easy to consume |
| NS8 | 常常實用 |
| NS9 | Wikipedia, as it gathers knowledge from everywhere all around the world. |
| 1107 | It depends on the information. I use Twitter for my professional network and thus it is |
| | a very valuabe source of professional information. I use Facebook for personal |
| MY1 | information I would never get the kind of recreation and family information using |
| | Twitter. |
| MY2 | Wikipedia, Facebook |

| MY7 | Twitter 可以看到很多國外學者的討論 |
|------|---|
| | Twitter |
| MY10 | 更新速度快 |
| | 資訊及時 |
| MY13 | yelp |
| MY14 | Wikipedia tells all I need/ like to know. |
| MY15 | Wikipedia, Youtube |
| MY19 | Youtube. 很多教學影片 |
| MN1 | Reddit. That's what it is there for |
| MN2 | I use YouTube to search something like cooking, makeup, how to fix thingsIt |
| | taught me a lot |

APPENDIX K. ANSWERS FOR QUESTION 5

Why do you believe that the source of the information on social networks is credible?

| Y1I can cross-check info from different sites and make sure it's true.Wikipedia is credible because the mission of the site is to get all the information onY2its pages complete and correct. Users are always adding the most up-to-date information to its pages.Y3Y3Y3Y4If there are links to articles from sites I seem credible, and I can find other sources saying the same thing as the article I found through social media, I believe it is credible.Y4Y4Y4Y4Y5Y5Y6Y6Y6Y4 |
|---|
| Y2 its pages complete and correct. Users are always adding the most up-to-date information to its pages. If there are links to articles from sites I seem credible, and I can find other sources saying the same thing as the article I found through social media, I believe it is credible. If I'm asking a question and getting experts in my field to answer it on Twitter, it's credible because I know who it's coming from. On Wikipedia, I usually mine the references to see if I'm getting valid/legitimate information or not. Y5 that's a loaded question Y6 I do not believe it is always credible |
| information to its pages.Y3Y3Y3Y3Y4Y4Y4Y5Y5Y6I do not believe it is always credible |
| Y3 If there are links to articles from sites I seem credible, and I can find other sources saying the same thing as the article I found through social media, I believe it is credible. If I'm asking a question and getting experts in my field to answer it on Twitter, it's credible because I know who it's coming from. On Wikipedia, I usually mine the references to see if I'm getting valid/legitimate information or not. Y5 that's a loaded question Y6 I do not believe it is always credible |
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| |
| |
| Y7 Yes First, most of the time you can find multiple video on the same topic, so you can |
| Y8 watch multiple videos and decide what you trust more. Second, there are comments |
| below the video, people judge a lot of you post the wrong information |
| Y9 還是要靠自己多去閱讀更多相關資訊的可信度 |
| Y10 除了看過之外還必須自己想過一遍才不會被牽著鼻子走 |
| I do not believe all of them but if they have the images or other evidence which can |
| Y11 Prove the credible information |
| 不太能信任網站真偽,只能參考,最後仍需自己辨識,只能多方面掌握訊息 |
| Y12 $\begin{bmatrix} 1 \\ 0 \end{bmatrix}$ |
| X12 Actually, I cannot. But I'll choose the creditable new channels or communities, |
| Y13 Assumed they really are. |
| Y14 不能確定資料一定可信,多數為參考用 |
| Y15 交叉查詢 |
| V ₁₆ I never believe one single source, and only believe the aggregated sources further if |
| Y16 There's more quantitative analysis as well as more angle of views. |
| Y17 Sometimes it provides a better perspective than the old media, but we still need to do |
| a fact-check after receive the information from social network sites. |
| Y18 一半一半 |
| Y19 I do not use the fancy site that have filters and things. The things I am interested in |
| are what time is the block party, does anyone have a maid they can recommend. |
| Y20 多方驗證及經驗判斷。 |
| V21 如果有質疑,通常會繼續搜尋相關報導,不會第一時間完全相信社群網站的所 |
| Y21 f_{3} |

| Y22 | The reputation of the sources would be important. |
|------|---|
| Y23 | 交叉確認 |
| Y24 | Not really, I will only subscribe the media that publish credible source of information |
| Y25 | Yes |
| Y26 | 多看幾篇類似的報導交叉比對。 |
| Y27 | 很難,所以最好永遠抱持懷疑。資訊的可信度取決於你付出努力的程度。 |
| | 單一一個新聞類文章可能是真是假,不過在大量看過各方對同一個新聞的報 |
| | 導,加上自己的思考判斷,通常可以更接近事實的真相。 |
| | I think it's credible because usually people you trust that are sharing the information |
| Y28 | you view on social networks will only share information they themselves believe to |
| | be credible. Also there is a feedback mechanism where others you trust can call out |
| | any concerns if the information appears to have been incorrect |
| Y29 | 多方查證 |
| Y30 | Generally, it isn't, but with Reddit's user-focused content, it is easier to find |
| 150 | information that is more reliable. |
| Y31 | 由我個人的經驗以及對方撰文或口條以及會自己搜尋其他資訊來佐證資訊提供 |
| | 者有無不實。 |
| Y32 | 資料是否可信,無法確認,只能當作參考再求證 |
| | The question is somewhat slated. I don't necessarily believe that all the information is |
| Y33 | credible, but as a thinking adult I can take info in and further investigate. Anyone that |
| 100 | takes a single source as gospel is going to swallow bad info at some point. I even |
| | cross check info from long time trusted sources. |
| Y34 | 遇到懷疑的內容會再另外查詢相關資訊 |
| Y35 | I don't, but besides visiting local news websites, it's the only option. |
| | 看原文出處來自哪種論壇 |
| Y36 | 或直接 google 搜尋多方發布比對 |
| | 若底下有開放評論也會關注留言來判定 |
| | I don't know how credible a recipe or yoga routine would be from anywhere. I do not |
| Y37 | think scientific information or political information is credible from social networks, |
| 1.57 | as it generally operates like a giant game of telephone and incorrect information is |
| | spread. Experts are not the ones providing the information to the network. |
| Y38 | I don't. Any claims of extraordinary nature should be researched. This question is a |
| Y39 | straw man. Not always |
| 139 | I only follow reputable accounts on Twitter (blue check) and take everything else |
| | with a grain of salt. That is why I seek information there. |
| Y40 | I explicitly DO NOT seek information on Facebook unless it is about friends/family |
| | or local events. Anybody can make a group about anything on Facebook and say |
| | whatever they want and claim it as fact. I don't trust Facebook. |
| | 1. The post is from a trustable friend. |
| | 2. The source seems trustable. (From the new media which has a traditionally |
| Y41 | authorized channel, e.g. BBC, CNN) |
| | 3. The recommender system of the SNS is trustable. (e.g. FB, Youtube, and line v.s. |
| | Weibo, TikTok, weChat, I will trust the former) |

| Y42 | 基本上無法,只能比較同一個消息的各方說法來驗證這個消息真實的可能性有 多高 |
|-----|--|
| Y43 | I don't always believe what I read/watch in social media, so I cross-match, fact-check and then form my own opinion. |
| Y44 | 對於想了解的,自己也會去佐證 |
| Y45 | 自行判斷 |
| Y46 | 透過社群網站得知資訊後,若需要會再去查找收集相關資訊。 |
| Y47 | 依他人討論和新聞來源 |
| Y48 | It comes from other sources and just the link is posted. |
| Y49 | 我認為社群網站上的資訊來源不可全信。看到一項資訊時,我會同時記住資訊 來源,比如台灣公視新聞台發布的新聞我認為就會比其他新聞來源來得可靠。 若是朋友轉貼的貼文,或者是一些有時候會有立場的評論網文章,我就會選擇 多看一些,再去評斷該消息是否可信。 另外,文字容易受到撰寫的人立場影響,圖片也時會有竄改,盜用情形,覺得 一件事情能看到影片(未剪輯)的可信度最高。 |
| Y50 | 粉絲數 |
| Y51 | 首先很高兴能够作为一个大陆人来填这个问卷,希望这次问卷作为一次科学研究,能够成为一个理性探讨的渠道。近期香港的事件我所关注的新闻媒体给出的永远是相反的报道,对于一个从小广泛关注新闻的人来说,近期的新闻让我降低了对所有新闻(不论是否来自社交网站,因为现在各大新闻媒体也都会采用社交网站这种新媒体形式)的信任程度。近期许多大陆学生的推特或者脸书账号也都因为发布一些和推特/脸书主流论调不一致的新闻/视频遭到了封号,我个人的推特虽然没有发布任何内容,但是简体中文的网名也使我在查看香港相关新闻的时候被限制权限。由于我看到的新闻都是相反的,比如,香港黑衣人暴力袭击市民打砸校园/香港警察暴力镇压和平示威袭击校园,比如,新疆政府对极端分子恐怖分子分裂势力的控制/新疆建立集中营,由于这种极端的对 立、各种明显被剪辑过的视频、不同角度断章取义拍摄的照片,我对新闻采取高度不可信的态度 |
| Y52 | 參考其他瀏覽者的留言 自行驗證 |
| Y53 | 找其他來源佐證資訊內容,或是觀察資訊的陳述的邏輯是否周延等等。 |
| Y54 | Personal experiences |
| Y55 | I believe an organization will not post false information regarding their events. |
| Y56 | Generally, I don't. For example, I refuse to use Facebook because I think it is a cesspool of misinformation due to a combination of bots and a stunning level of Dunning-Kruger among the populace (and the CEO's refusal to do anything to counteract this makes me furious). Verified public persons on Twitter provide independent credibility of the information provided. |
| Y57 | 發佈人的有名度及口碑 若有疑問會再上網查詢資料以驗證資訊是否可信 |
| Y58 | I don't believe info is credible. On instagram, I use the info to procrastinate, or get creative ideas. |

| Y59 | Not always. Only trusted from friends or organizations I know and trust. |
|-----|---|
| | I don't always believe they are credible. However, I also don't think news channels are |
| Y60 | credible either so it almost doesn't even matter where I get my source of information |
| | from. The best place is scholarly articles but those tend to be very behind in terms of |
| | publication of current events. |
| Y61 | Usually. I use the likes to dislikes ratio to assess how valid it is. |
| Y62 | If needed, I will check the reference and check from several other sources. |
| Y63 | it may not be credible. you need to do further research but at least, it |
| | I tend to follow reputable news sites on social media. So I wouldn't trust any |
| Y64 | particular person tweeting something, but if I see CNN, Washington Post, etc |
| | tweeting than I feel I can trust it. Also, sometimes tweets can be first-hand accounts. I |
| | would trust a first-hand account that is from someone I know or can be backed up |
| | with evidence. |
| NGC | Actually, I do not think every information we got from social networks is 100% |
| Y65 | correct, however, the information we got from them did really facilitate us to think |
| | more diversely and critically. |
| Y66 | I look at the author's credentials or the source. No other social media site gives me the |
| | intel, trends, analytics I need better. I also share a lot on this site as well. |
| Y67 | I review the information but understand that it is from someone else's perspective and may or may not fit my situation. |
| Y68 | Cross reference |
| Y69 | We can refer to multiple comments from other users, and it is easier to justify it. |
| Y70 | 無法確定,會經過多方查證,並且交叉比對 |
| Y71 | 多方比對。 |
| 1/1 | Diversity of groups |
| | If you don't like it, you have many choices to join a better group. Moreover, people |
| Y72 | also manage the group. And some of the groups from the reliable sources e.g., |
| | newspaper. |
| Y73 | 看消息來源 |
| Y74 | 沒有太相信,參考用,若想多瞭解會再去 Google |
| Y75 | 藉由觀察底下評論 |
| Y76 | No |
| | If you get information from an source that isn't credible, you can get false or |
| Y77 | potentially harmful info |
| Y78 | 資訊只做參考 |
| Y79 | I may check the credibility of the author and the information source. |
| Y80 | I only follow people I trust |
| Y81 | 自己會再過濾一下 |
| Y82 | 有些不可信! |
| Y83 | Judgment based on whether it's logical and whether it makes sense. Also see what |
| 105 | kind of website it is from. |
| Y84 | It's not necessary credible but it's an opinion. It's good to see many opinions and then |
| | make informed decisions. |

| Y85 不全部可信。誇大不實跟欺騙消費者的廣告跟舖文很多。要辨識,要進行性確認。 Y86 首先先藉由留言來判斷,辯論度太高的資訊再經由 wiki 或 google 驗證。 Y87 不見得全部可信,會多方閱讀之後再自行判斷 Y88 看出處為何 Y89 多看幾的新聞媒體進行比較 Y90 憑藉自己的認知 | |
|---|--------------|
| Y87 不見得全部可信,會多方閱讀之後再自行判斷 Y88 看出處為何 Y89 多看幾的新聞媒體進行比較 | <u>ارم</u> |
| Y88 看出處為何 Y89 多看幾的新聞媒體進行比較 | |
| Y89 多看幾的新聞媒體進行比較 | |
| | [/文 |
| V00 馮蕻白己的初知 | <u> </u> /\$ |
| 190 忍稽日乚的秘知 | [/文 |
| Y91 不能只單看一則新聞報導/文章或一段影片,必須要看來自不同來源的報導 章/影片 | · ~ |
| Y92 I will search it by myself again before I totally dig into it. | |
| Y93 自己的判斷力 | |
| Y94 自己 verify | |
| Y95 不能以一信之只是提供參考 | |
| Y96 因為是知名報社、新聞台。 | |
| Y97 多方位交叉驗證 | |
| Y98 Sometimes yes, sometimes not | |
| 我選擇我喜歡的內容去看,如果對內容有懷疑會再多看其他的相關性內容 | 報 |
| Y99 導,而非只看一個網站的內容下定論。有時也會由網友的留言來決定資訊 | 的可 |
| 信度。 | |
| Y100 For DIY it's always informational and helpful. For product reviews it's a good starting point and referral. | |
| Y101 交叉比對,多看一些。 | |
| Y102 Someone wrote it but not believe all the time | |
| Y103 沒有一定相信~只是當作參考 | |
| Y104 I always read more than one source. | |
| Y105 看分享來源的可信度,例如天下或鏡週刊 | |
| Y106 Depends on what type of information. As I mentioned earlier, for our town/neighborhood events/news, they are credible. I do not use social networks news outside of my town. | for |
| Y107 視頻道及訂閱數 | |
| Y108 多看,多聽,有些可以自己實踐,培養自我獨立思考判別。 | |
| Y109 不全然相信 | |
| Y110 用自己的判斷 | |
| Y111 Not all information is credible, but it's just convenient, and the more people sha about certain information, human brains will more likely to believe something i Also, with photos and videos made common nowadays, it's also easy to digest i whatever information we are fed. | s true. |
| Y112 It's shared by people like me who are interested in the same topics. | |
| Y113 It has news links or groups. Especially seeking local advices. | |
| Y114 不會完全相信!會再自己去找證據來證實是否真假! | |
| Y115 It's not always credible, I will do some fact check after seeking the info from so networks. | cial |

| Y116 | It really depends what type of info; some are credible but some aren't. So, needs to study more detail info to find out if info is credible. |
|------|--|
| Y117 | I trust the some you tuber, but still can check with other information sources |
| Y118 | 要先了解背景,還需要長期的觀察,並且看別人對他們的評價,不會只聽一方的說法, |
| Y119 | 找自己信任的人發的新聞 |
| Y120 | 要看因爲很多假新聞 |
| | 如果想要使用某種技巧、例如換水龍頭,我會先找自己想要的品牌,然後看評 |
| Y121 | 價,再到各網站搜尋,若大多數作法相同應該是真的,若無法確認會直接打電 |
| | 話去問 |
| Y122 | 交替驗證,看言論領袖怎麼評論 |
| Y123 | 有懷疑的時候看不同網站的資訊,或是參考底下的留言 |
| Y124 | Yes |
| Y125 | 看是訊息來自哪裡 新聞的聽聽 大概知道一下 我的追蹤頻道 影片都做得很用心 |
| 1123 | 充满熱情 |
| Y126 | 以公信度高的官方新聞網消息為主。 |
| 1120 | 例如:CNN,BBC,FOXnews |
| Y127 | 知道它們的可信度是受質疑的,所以只是參考 |
| Y128 | 當然不可能的 |
| Y129 | 並不一定都是對的,有些看看就好 |
| Y130 | I believe that the source of the information on social networks is referenced. |
| Y131 | 多 search 不同網站比較 |
| Y132 | 與其他網站做比較 |
| Y133 | 看就好,由自己判斷。 |
| Y134 | 依照分享的對象來判斷 |
| Y135 | I'd first look at who shares the post. Some would share whatever information they came across, while some are more selective. It is a bit sad that not every highly educated person share credible content. Second, I check the publisher of the content. Third, I check the perspectives presented in the content. When a mixture of perspectives are presented and critically reviewed, the content tends to be more credible. |
| Y136 | I don't believe in that I double-check from different sources. Don't trust everything you read on the internet. |
| Y137 | 一半一半 |
| Y138 | 對有疑問的資訊會另外再查資料確認或研究,不會百分之百完全相信 |
| Y139 | 以知識性訊息而言,檢查是否有可信的引用資料來源。以新聞而言,多比較不同新聞來源。 |
| Y140 | I do not always believe it is, unless it is from a certified news outlet's social media |
| Y142 | 會自己在之後去查詢相關的資訊 |
| Y143 | Not all the information on social networks is credible, but usually, it is easy to check the information reliability. Wikipedia, for example, is a good start point to search for |

| | information in a more generic way. And the information from Wikipedia is quite |
|-------|---|
| 37144 | credible since it is reviewed by a panel of editors. |
| Y144 | by referring to as many sources as possible, and then think independently |
| Y145 | 若僅為事件則觀看事件是否為第一手資料。若為政治、八卦則僅供參考,因多 為收視率有所偏頗或意氣用事的說法做法。若為社會新聞無關任何金錢、情 感、合作、議題政策僅報導資訊的可信度較為高。根據課程所學培養而有所謂 獨立思考的概念。 |
| Y146 | 官方提供的,我想應該是可信的 |
| Y147 | 藉由網站上資訊的論述方式(例如:出處)判斷是否可信。 |
| Y148 | Because there are citations. |
| Y149 | 找到資訊後再由關鍵字重新進行搜尋,多方驗證 |
| Y150 | I wouldn't say that it is all credible; it depends on the person posting it and the source they found it from. However, it is becoming a common way of communication and such so I think that as time goes on the credibility increases. |
| Y151 | 挑選信任的來源 |
| N1 | I don't |
| N2 | I don't. |
| N3 | I don't. No one smart seeks out information or news on social media. |
| N4 | No |
| N5 | I do not believe that it is credible. There is some element of truth in it, but it is selectively revealed based on your identifiable demographics. |
| N6 | I usually use YouTube to pick some practical tips, and there are a lot of people who know what they are doing in these area and want to share their knowledge. On the other hand, I do not trust and take into account YouTube producers' political opinion and some knowledge-based professional content because it is hard to to believe their expertise. |
| N7 | I dont take anything i read on Social Media is fact |
| N8 | I do not. |
| NS1 | I don't. |
| NS3 | 如果該則資訊的邏輯架構可以被檢驗,並且對照真實世界所發生的事情不矛 盾,該則資訊的可信度會相對較高。 |
| NS4 | It depends on who is publishing the information |
| NS6 | Because it is repeated by multiple shows. I go more for entertainment news. |
| NS7 | I don't. If I'm really looking for information, I check on the websites not just relying on social networks. |
| NS8 | 會在查詢別的網站看資訊 |
| NS9 | Not really. Fake info and news are made everywhere. We should verify those stuff with at least a common sense before trusting and even spreading them out. |
| MY1 | The information I look at is credible. |
| MY2 | Source supportive. Data triangulation. |
| MY6 | 自己判斷,並不會全盤接受 |
| MY7 | 查看看有沒有其他來源 |
| MY10 | 多方收集比較 |
| 11110 | |

| MY13 | 一半一半 |
|------|--|
| MY14 | Not all the time |
| MY15 | 資訊來自有公信力的媒體公司,比較能得到信任。 |
| MY17 | Yes |
| MY19 | 看評價 |
| MN1 | I do not |
| MN2 | I just follow the steps, and it's work |

APPENDIX L. ANSWERS FOR QUESTION 6

Why do you believe the quality of information on social networks is high?

| No. | Answers |
|----------|--|
| Y1 | It isn't always, but often there is info that is true and helpful. Also, if there's a |
| | comment section, people are quick to call out false information when they notice it. |
| | I don't believe the quality of information on most social networks is high. I only use |
| Y2 | the Wikipedia for quality information. Every other social media platform gives |
| 12 | information that may or may not be true, so I take in information from them with a |
| | grain of salt. |
| | A lot of the stuff found directly through social media is opinions and hearsay, so I |
| | always need a couple credible sources to back up statements before I trust the stuff o find on social media. I think opinions are important, so I wouldn't deem the quality of |
| Y3 | information on social networks as low. However, it's easy to spread false information |
| | through social media, so I think everyone should verify the information they take as |
| | fact from social media with other sources. |
| | I mean, I always assess where the information on social networks is coming from. I |
| | tend not to put too much stock in stories that are circulated on Facebook unless I can |
| Y4 | validate where the information comes from and if the source is reputable. I trust the |
| | folks who I ask to answer my questions on Twitter, so I believe that the quality of the |
| 375 | information is higher. |
| Y5 | also a loaded question |
| Y6 Y7 | I do not believe it is high and seek other sources of news as well |
| I / | Trustworthy sources where I've been following and fact checked for awhile I don't. Everyone can upload video to YouTube, but like I mentioned in previous |
| Y8 | question, there are some tips help you to decide if it's a good quality video. |
| Y9 | 多比較 |
| Y10 | 經由比對後可以大概了解 |
| Y12 | 訊息品質高低很難去確定,若未加以確認,很容易被錯誤訊息欺騙。 |
| Y13 | Based on who updates or shared the news. |
| Y14 | 依照資訊來源來判斷可信度 |
| Y15 | 無法 |
| | As my answer to previous question, I never believe one single source, and only |
| Y16 | believe the aggregated sources further if there's more quantitative analysis as well as |
| 110 | more angle of views. i.e. I only selectively believe things with better proof (which is |
| | likely no or very few proof in traditional media in Taiwan nowadays). |
| Y17 | I do not think the quality is high. However, if the content is used for elementary or |
| | entry level of things, it's good enough. |
| Y18 | 還可以 |
| Y19 | On the networks I use I believe it is high because it's about things for sale, events etc that can't be faked. I use Facebook to communicate with relatives so it's photos and |
| | mat can t be taked. I use racebook to communicate with relatives so it's photos and |

| | underes from round the world. I once hought compating from a Deschools advect as d |
|-----|--|
| | updates from round the world. I once bought something from a Facebook advert and it was no good so I haven't done that again |
| Y20 | it was no good so I haven't done that again 多方查詢及網站的評比 |
| | |
| Y21 | 經驗與常識判斷 |
| Y22 | It depends on the reputation/track record of the sources of the information. |
| Y23 | 叁考教材、書籍雜誌 |
| Y24 | Do not believe the quality of information on the social media but the traditional news media |
| Y25 | Shared by people and their experiences |
| Y26 | 多看幾篇類似的報導交叉比對。 |
| Y27 | 首先是對這個資訊提供者的信任度。一個社團內常常充斥著(後來證實為)假 新聞,那麼這個從這個社團看到的資訊很高的機率是低品質的。 另外就是他的文字是否理性,還有是否提供可靠的資料來源。 |
| Y28 | Because multiple people are viewing the information to contextualize it with additional information if necessary ie their perspective |
| Y29 | 多方查證 |
| Y30 | I don't, but I think that a variety of information sources leads to a well-informed opinion and it makes it easier to spot what is "fake news". |
| Y31 | 須依資訊種類來分辨,若是醫藥相關則需要有公信力及夠多的 paper 研究引用來佐證資訊品質。 或是該議題被很多人重複提出或推薦等。 |
| Y32 | 無法確定,若無其他資訊就只能信他,在慢慢求證是否正確 |
| Y33 | Well often it is but it all comes down to how you choose your source. Most of the giant sources you have singled out in this survey (cough cough FaceBook cough) - No I don't think the quality is that high, with the exceptions of some of the topic specific forums - NOT the news feed crap. The many smaller forums I visit a full of very knowledgeable people (and I think I am one of them) If you participate in a forum and add your own knowledge you quickly learn if you try to fake it you will quickly be called out. In these type of social networks that self police themselves the knowledge level is essential to the survival of the group. |
| Y34 | 自己要留意資訊的正當與邏輯性,也要偶爾參考其他人的留言 |
| Y35 | Again, I don't. But it's an option. |
| Y36 | 以曾接觸過的生活體驗為出發點去審視相關主題文章而後判斷資訊品質 |
| Y37 | For some, like YouTube or Pinterest, even Instagram, their career is creating information (like cooking demonstrations), so they are dedicated to their work. The difference between a high-quality YouTube video (one that more than likely is a career YouTuber) is noticeable from one that is not. |
| Y38 | It isn't necessarily. Reddit provides a decent filter from garbage information. |
| Y39 | Major, credible companies have made an effort to put things on social media |
| Y40 | On Twitter, it's a matter of who you follow and what you do with that information. I don't blindly accept everything anyone says. When the law expert is commenting on something science related, I see that as their opinion- it doesn't mean they are right, they are not an expert in that field. But when they are talking about court cases, I very |

| | much trust what they are saying. |
|------|--|
| | I do not believe the quality of information on Facebook is high. |
| | 1. Google the metadata or the partial contents again. |
| 3744 | 2. Read through all the comment. |
| Y41 | 3. See who's the author, his/her writing style, and if it's written in a logical, or even |
| | technical writing format. |
| | 通常總是會有一些公信力原則 |
| Y42 | 例如專門在做食品安全相關的粉絲專業或是帳號,那麼他所分享的相關資訊無 |
| | 論可信度或是資訊品質都會讓我主觀上感覺高出許多 |
| | I tend to trust information more from content providers that have established their |
| Y43 | brands (e.g. been in the business for longer or channels by traditional news media) or |
| | information form multiple sources (e.g. Yelp's ratings and comments). |
| Y44 | 觀察一兩年以上 |
| 3745 | 自行判斷 |
| Y45 | 看留言 |
| TTAC | 若缺乏佐證的資訊品質一定低。若有相關資料輔助的資訊則會去進一步考慮相 |
| Y46 | 關資訊的品質是否能佐證該資訊。 |
| Y47 | 其實品質普遍偏低,只是量夠大。品質較取決於提供資訊的新聞來源。 |
| Y48 | I don't |
| | 以發布者本身的信度來評斷。也會經由內文來去判斷,有些文章受訪人的身分 |
| Y49 | 上含糊其詞(比如:某不具名高層表示),甚至連文章撰寫人也不具名,只會寫 |
| _ | 綜合報導等,這種資訊感覺真實度就不高。 |
| Y50 | 自己的體驗 |
| | 无法判断和确定,只能多看新闻,去判断一个媒体持有什么立场。最近的新闻 |
| | 媒体让我感到极大的悲哀,因为媒体终究都是有立场的,新闻报道是为立场服 |
| | 务的,甚至不存在咨询品质这一说。那些充满煽动性的新闻,无论是从哪种立 |
| Y51 | 场报道的,都称不上品质。人们只愿意相信自己愿意相信的,只愿意看到自己 |
| 1.51 | 愿意看到的,我个人还是会选择大量看不同立场的新闻以及很多新闻评论,最 |
| | 后还是会选择去相信自己愿意相信的,但是我还是希望自己的这种相信是包含 |
| | 了理性的 |
| Y52 | |
| 132 | 走召為某務廣告,供稿名的員際經歷 邏輯明確、有參考資料可以佐證,以理性的方式而非情緒性語言描寫的內容, |
| Y53 | |
| V54 | 通常是品質較好的。(雖然只有理性分析沒什麼人要看啦) |
| Y54 | Lack of bureaucracy in delivering the information to the public. I do not believe the quality of the information is high. The information travels fast. |
| Y55 | Social networks are often times the first point of contact for new information for me. |
| 133 | If I am interested, I seek more information through other sources. |
| | Again, I don't believe the quality of information on social networks is high in general |
| VEC | - I only believe there are a few bright spots who shouldn't be dismissed with the bots |
| Y56 | and conspiracy theorists because the are independently verified and they show their |
| | work. |
| | |
| Y57 | 標題或內容是否客觀中立 |

| Y59 | I don't believe that |
|-----|--|
| Y60 | I do not. |
| Y61 | Depends who publishes it. |
| 101 | I am not quilt believe the quality of information on social network. |
| Y62 | The most important feature of it for me is that it is quick and broad. |
| | But you have to be careful to figure what you need and what is credible. |
| | I think that there is an element of news needing to be quality or else the backlash on |
| Y64 | social media could hurt the news source. It's almost like there is an immediate way to |
| _ | get fact-checking from others and tie it to the original story with tweets. |
| | I do not think every information we got from social networks is always high quality, |
| Y65 | however, even the quality is low, it still stimulates us to go seek for more accurate |
| | answers if we really care about it. |
| | Irrespective of quality, it allows me to hit high points of relevant topics I'm interested |
| Y66 | for me to form my own opinion. Statistics I find online will always be put through the |
| | same lens. I'll make my own determination based on sample size, scope, etc. |
| | I review the perspectives but that doesn't mean that I feel the quality of information is |
| Y67 | high. That said, i value the perspectives and feel that the "common snense" of peers |
| | will prevail. Much like our jury system |
| Y68 | Depends on the visitor volume |
| Y69 | Like my response above, the more people comment on the same information, the |
| 107 | more information I can refer to validate the information |
| Y70 | 會看消息的來源者是誰來判定資訊品質的高低。若是官方網站、政府機構等等 |
| 170 | 資訊品質就會相對高。 |
| Y71 | 多方比較。 |
| | There are some are of high quality but also lots of them are of low quality. But we |
| Y72 | always have choices. Since if more people follow them, they may get some benefits. |
| | Therefore, some people may spend time to produce high-quality info. |
| Y73 | 看評價 |
| Y74 | 看按讚數跟搜尋該紛絲頁的評價 |
| Y75 | 根據發佈消息的網站 |
| Y76 | No |
| | Info on social media is highly critiqued and viewed by millions on people, therefore |
| Y77 | quickly filtered out as quality or not |
| Y78 | 文字敘述深度 |
| Y79 | I may check the credibility of the author and the information source. |
| Y80 | Same above |
| Y81 | 再多看點別的來源 |
| Y82 | 网站的知名度吧! |
| | Judgment based on whether it's logical and whether it makes sense. Also see what |
| Y83 | kind of website it is from. |
| Y84 | Not necessary. It's just a sources. |
| Y85 | 經驗的累積。會調整參與社群與人員,適當提升或取消。 |
| Y86 | 傾向看其文章出處。 |
| 100 | |

| as consumer reports, CNET, popular mechanics, etc. Y101 依照適用與否 Y102 I didn't say I believe it for all Y103 無法確認~就只是當作是訊息的接收~不能代表任何的知識或者教育意義 Y104 Sometimes you read the reviews first. Y105 按自己過去的經驗與判斷 No, I didn't say I believe the quality of info on social networks is high. Again, it depends on what type of information. Anyone can post on social networks, unless the person reference the source, I do not take its face value without verifying the info myself. Y107 純粹直覺 Y108 多比較。 Y109 中等 Y110 看多了就知道了 Y111 I don't believe so. I think we need to use our judgment. Not all the information has high quality. Y112 Not always. Sometimes we have to use our own judgment. If it's something serious I'll google them. Y113 Well, it has to be coming from a legitimate group. Y114 不知道 Y115 Actually, it isn't high, so I will search for different sources. Social networks are more like an initial gate. Y116 Because it has to attract people's attention, so it has to provide quality info to boost | | |
|---|-------|--|
| 9 9 有機系飾園媒體進行比較 再開始篩選特定看的網站 Y90 自己的观察力 Y91 若是文章/報導的標題或行文像內容農場那就是低品質的了 Y92 Iwould compare it with various website. Y93 有些一看就知道是參考下就好,不必認真 Y94 僖个個 bayesian learning 的過程。過往的經歷會持續 update 自己對這些網站可 信度的 posterior。 Y95 多看 多聽 加上自己的概念 Y96 無法確定 Y97 不知道 Y98 Convenient and Y99 有些常出現的網站如果可信度高,我會让較相信其內容的品質度。 Y09 有些常出現的網站如果可信度高,我會比較相信其內容的品質度。 Y100 experiences always help. For product review, I always go to more credible sites such as consumer reports, CNET, popular mechanics, etc. Y101 依認過用與否 Y102 I didn't say I believe it for all Y103 無法確認へ就只是當作是就息的接收へ不能代表任何的知識或者教育意義 Y104 Y104 Sometimes you read the reviews first. Y105 Y105 按自己過去的經驗與判斷 No., Ididn't say I believe the quality of info on social networks is high. Again, it depends on what type of information. Anyone can post on social networks, unless the person reference the source, I do not take its face value without verifying the info myself. Y107 純粋重量 Y107 純粋重量 Y107 | Y87 | |
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| 再開始節選特定看的網站 Y90 自己的观察力 Y91 若是文章/報導的標題或行文像內容農場那就是低品質的了 Y92 I would compare it with various website. Y93 有些一看就知道是參考下就好,不必認真 Y94 像一個 bayesian learning 的過程。過往的經歷會持續 update 自己對這些網站可 信度的 posterior。 Y95 多看 多聽 加上自己的概念 Y96 無法確定 Y97 不知道 Y98 Convenient and Y99 有些當出現的網站如果可信度高,我會比較相信其內容的品質度。 Y97 不知道 Y108 Experiences always help. For product review, I always go to more credible sites such as consumer reports, CNET, popular mechanics, etc. Y101 依照適用與否 Y102 I didn't say I believe it for all Y103 無法確認へ就只是當作是訊息的接收~不能代表任何的知識或者教育意義 Y104 Sometimes you read the reviews first. Y105 按自己過去的經驗與判斷 No, I didn't say I believe the quality of info on social networks is high. Again, it depends on what type of information. Anyone can post on social networks, unless the person reference the source, I do not take its face value without verifying the info myself. Y107 純粹直覺 Y108 多比較。 Y109 中等 Y101 看多了就知道了 Y111 I don't believe | Y89 | 多看幾家新聞媒體進行比較 |
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| Y94 信度的 posterior。 Y95 多看 多聽 加上自己的概念 Y96 無法確定 Y97 不知道 Y98 Convenient and Y99 有些常出现的網站如果可信度高,我會比較相信其內容的品質度。 For DIY: for something I'm not sure or know nothing about, other people's experiences always help. For product review, I always go to more credible sites such as consumer reports, CNET, popular mechanics, etc. Y101 依照適用與否 Y102 I didn't say I believe it for all Y103 無法確認~就只是當作是訊息的接收~不能代表任何的知識或者教育意義 Y104 Sometimes you read the reviews first. Y105 按自己過去的經驗與判斷 No, I didn't say I believe the quality of info on social networks is high. Again, it depends on what type of information. Anyone can post on social networks, unless the person reference the source, I do not take its face value without verifying the info myself. Y107 純粹重覺 Y108 多比較。 Y109 中等 Y101 看多了就知道了 Y111 I don't believe so. I think we need to use our judgment. Not all the information has high quality. Y112 Not always. Sometimes we have to use our own judgment. If it's something serious I'll google them. Y113 Well, it has to be coming from a legitimate group. | Y93 | 有些一看就知道是參考下就好,不必認真 |
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| 1115like an initial gate.N116Because it has to attract people's attention, so it has to provide quality info to boost | Y114 | |
| | Y115 | like an initial gate. |
| traffic. | Y116 | Because it has to attract people's attention, so it has to provide quality info to boost traffic. |

| Y117 | Not really some information needs to be sheet |
|------|--|
| | Not really, some information needs to be ckeck 手子字唱内容,手名了上的软件划影山市。(华伯爵手书,手伯名伯名书) |
| Y118 | 看文字跟內容,看多了大約就能判斷出來。(我很愛看書,看很多很多書) |
| Y119 | 看自己信任的來源 |
| Y120 | 去查證 |
| Y121 | |
| Y122 | 看論述過程是否可信,或與現實交替驗證,經驗法則,看言論領袖怎麼說 |
| Y123 | 依論述客觀與否,是否有邏輯性來判斷 |
| Y124 | 會看來源是哪裡 |
| Y125 | 比較大家的回覆 大概判斷一下 或能在 google 一下 或者有些 how to 覺得不好的 你還有其他選擇 |
| | 以公信度高的官方新聞網消息為主。 |
| Y126 | 例如:CNN,BBC,FOXnews |
| Y127 | 會再與朋友或家人討論 |
| Y128 | 留言 |
| Y129 | 難 |
| Y130 | No |
| Y131 | 靠感覺 |
| Y132 | 與其他網站做比較,或是 Google 一下資訊正確度 |
| Y133 | 自己判斷 |
| Y134 | 依照分享的對象來判斷 |
| Y135 | On SNSs such as Facebook and Twitter, the most important strategy is to have/follow knowledgeable and resourceful friends. What they share on SNSs tends to be more credible. If on SNSs such as YouTube, I do not read the discussion areas if I am not sure who the potential viewers are. |
| Y136 | No, I don't believe in that. |
| Y137 | 找大品牌知名度高的品牌正面的看 |
| Y138 | 要自己判斷。如果資訊有立場偏頗或不夠中立都需要特別留意,可能在立場上 就把一些資訊隱藏掉了,就不會是最完整的。或是要多方比較,同一話題或事 件不能只單看一報導。 |
| Y139 | 觀察用詞、標題等用詞是否中性。比較其他消息來源,確認是否使用恰當的新 聞框架 |
| Y140 | It's main brands using a new platform to reach out to Individuals. Someone probably asked this same question when TV news started to combat newspapers |
| Y141 | People are constantly using the platforms |
| Y142 | 不確定,所以需要事後多查證 |
| Y143 | Same as the previous question. |
| Y144 | how much new information u get after reading an article or post |
| Y145 | 依據專業素養、培養的素質,而已內化為自身能力。主要是理論與實務多方面、全面性的瀏覽整個議題,以及自身對於此資訊品質所具有的了解,和是否 是具有知識性質的社群網站,個人依據以往所學的專業訓練一看評估一下即可 看出事件的本質與資訊品質高低。 |

| Y146 | 不在意資訊品質,純粹蒐集新資訊 |
|------|---|
| Y147 | 只能透過提供資訊者的聲譽、信用等因素來判斷。 |
| Y148 | Because there are citations. |
| Y149 | 看錯誤訊息多或少 |
| Y150 | A majority is reposted from news cites so it can be trusted more than a non specific post about an event. |
| Y151 | 挑選信任的官方資訊來源 |
| N1 | I don't |
| N2 | I don't. |
| N3 | It's not was this survey written by someone from Indiana that buys into "fake news" and republicanism? |
| N4 | No |
| N5 | I do not believe it is high. If you are talking about Wikipedia (which is not really a social network), then the quality is relatively high due to the constant editing which results in incremental improvements. |
| N6 | I don't think the quality of information is high: Some practical tips are useful, but the quality of information on social networks is not very high. We don't know who create and edit content and how high the level of expertise of them is. |
| N7 | i don't |
| N8 | I do not believe it. |
| NS1 | I don't. I don't trust any media |
| NS3 | 資訊的品質基本上還是取決於訊息本身的邏輯架構是否合理,以及考量該資訊 所涉及的脈絡 (context) 是否合用。 |
| NS4 | It is not, because it is not regulated. Everyone can write whatever they want |
| NS6 | It's opinionated. But I try to take out the facts from the opinions |
| NS7 | I don't. If I'm really looking for information, I check on the websites not just relying on social networks. |
| NS8 | 這我不知道 |
| NS9 | Not really. |
| MY1 | Yes, for the sources I follow on Twitter. |
| MY2 | Website Reputation, size of their editorial team |
| MY6 | 大部分主觀意識都太過強烈 |
| | 只能自己判斷 |
| MY7 | 語氣有沒有在帶風向 |
| MY10 | 依據發布者或發布網站公信力 |
| MY13 | 看 review 及大家的 comment |
| MY14 | It can be good, can be bad, can be trusted, or can't!! |
| MY15 | 參考訊息來源的作者或媒體公司。 |
| MY17 | Target Audience, company quality management and general expectations. |
| MY19 | 看評價 |
| MN1 | I do not |
| MN2 | Depends |

APPENDIX M. ANSWERS FOR QUESTION 7

When you are seeking information, do you trust an information with no source provided on social networks? Why? (e.g. Your friends' post with no source)

| No. | Answers |
|------------|---|
| Y1 | No- it might make me google the fact, to check the veracity of their statement, but I |
| | usually don't believe them outright because it's easy to make a mistake. |
| Y2 | Sometimes. Depends on who posted the information and credible the claim sounds. If |
| | its questionable information, I search the internet for corroboration. |
| Y3 | No, I don't trust it. I go check it with an outside source. |
| | I will trust the information if the friend is informed on the subject (e.g., if I know |
| Y4 | they've done their research or are an expert in the area). However, if it's just a relative |
| | or a friend (not from work) who's posting information, I will question the validity of it |
| | if they cannot back up their claims with evidence that I can trace back to its source. |
| Y5 | no because often it is wrong. only takes a few minutes to verify if it's actually true or |
| Y6 | not. |
| 10 Y7 | No, I am skeptical No |
| 17 Y8 | No, because gossip can be a real weapon. |
| Y9 | 不會,我不會完全只相信一面之辭 |
| Y10 | 大概看過心裡有個印象如果還有在其他平台看到才會相信 |
| | |
| Y11 Y12 | Yes, but depends on my friend's personality 不會完全相信,因為特定族群操控假訊息太多,一定要自己確認真偽。 |
| | |
| Y13 | No. 會半信半疑 |
| Y14 | |
| Y15 | 不會 |
| Y16 | Not really. Unless the guess is a very sound conspiracy theory with is based on the |
| | past what a political party, celebrity, or group is likely to do. |
| | I rarely believe the information without source. Though some of my friends are trust |
| Y17 | worthy, we cannot verify every information by ourselves. People today have to receive tons of information in short time. It's hard for us to verify everything, so we |
| | need some basic proof such as source attached with the information. |
| Y18 | 單純分享給大家 |
| Y19 | I do not trust that kind of thing! |
| Y20 | 當作新聞,確存懷疑。畢竟在未有公信的證實,聽聽就好。 |
| Y21 | 不會 |
| Y22 | No. |
| Y23 | 不會,没有根據 |
| Y24 | No, I will double check the source of the information even it comes from my friend |
| Y25 | Yes I doubt them but relatability is high |

| Y26 | 不一定,會交叉比對。 |
|------|---|
| 120 | 這要看我對資訊提供者的信任程度,不過通常不會完全相信。 |
| Y27 | 过安有找到貝訊获供有的信任程度, 个通通市个曾元生相信。 因為提供者可能別有目的。 |
| Y28 | 四何從氏有了肥所有日時。 It depends on which friend posted the information and what the claim made was. |
| Y29 | 不會 |
| | 沒有憑據 |
| Y30 | No because it makes it harder to fact check what is being said. |
| Y31 | 純粹針對我對該 po 文者的信任度來決定。 |
| Y32 | 不太完全相信所提供資料是可使用的,自己仍要多方求證 |
| Y33 | NO |
| Y34 | 不會,因為現在假訊息太多,必須隨時保持警惕 |
| Y35 | Not always. I've learned to not trust anything on the internet. |
| | 不一定、大多還是視看文章內容決定、或進一步探查第一手或官方是否有發布 |
| Y36 | 相關資訊 |
| Y37 | Because the information that I seek, generally doesn't need a source. |
| Y38 | No. |
| Y39 | No. Not always accurate. I will use that information to look up the real story |
| | No. |
| Y40 | If that person/friend is speaking about THEIR field, I tend to trust that a little more |
| | and ask for more info. |
| Y41 | Partially, if I had an interest, I would Google for more. |
| | 端看在講的是怎樣的事情,以及講述的理由 |
| Y42 | 如果是朋友單純的近況 po 文,一來不會想到要去懷疑,二來也想不出懷疑的理 |
| | 由 日 日 日 日 日 日 日 日 日 日 日 日 日 |
| Y43 | Depends on the person who posted it. If they have been in the field for a long time, I tend to trust them more. |
| | No |
| Y44 | 除非是個人經驗 那才可能會有相信 |
| | 看情況 |
| Y45 | 覺得合乎邏輯的就會相信 |
| Y46 | 不會,缺乏佐證的只會當作個人心情抒發。 |
| Y47 | 當八卦看,不會直接相信,跟鄉民一樣卡等證明 |
| Y48 | No |
| Y49 | 不會,沒有資訊來源的話,會先保持著觀望的態度。 |
| Y50 | 不相信,太片面了 |
| | 不会,人都是 bias 的,朋友单纯的 po 文常常也只是一个人愿意相信愿意看到或 |
| Y51 | 者他人希望 ta 看到的那冰山一角啊 |
| Y52 | 看情況 |
| 132 | 人在陳述事實的時候,就算陳述的是"他本人所知的真實",也不見得與"旁觀者 |
| Y53 | 所見的真實"相同。所以都會在經過檢視,評估其合理性與這樣陳述的可能動機 |
| | 所元的兵員 柏门。所以都曾在經過微祝,計佔共佔住任英边保保远的了能動機 等等,不會盡信。 |
| Y54 | す す ・ が 皆 盛 に ・ Sometimes |
| 1.54 | Sometimes |

| Y55 | I usually believe my friends. |
|------|--|
| Y56 | If it comes from a reputable source (e.g. Orin Kerr), I'll find credible a statement |
| | without accompanying primary source material due to the source's experience. |
| | Anyone else - even a friend - gets some skepticism until I can verify the claim myself |
| Y57 | 不會,有附來源才可信,否則只是當事人的片面之詞而已,僅會參考而不會全 |
| | 盤接受 |
| Y58 | No |
| N/50 | generally yes if I know them and it "sounds" like them - phrases and how they usually |
| Y59 | communicate. |
| VGO | No, I don't trust them but I do read them. If something really interests me or I |
| Y60 | question it, I try to go to other sources to verify. |
| Y61 | I usually try to validate what I'm ready by going to multiple sources myself. |
| | Not quite. |
| Y62 | It depends on where I find it. If I have good experience about the source with the |
| 102 | information publisher, I will trust more. |
| | But if I am interested in it, I will seek the support or ask for source. |
| Y63 | No |
| | Not typically. I would only trust this if they are adding a comment to something |
| Y64 | already verified by other news sources. Anyone can just post something on the |
| | internet, so I would need more than just one persons word. |
| | At first, yes, I think I'll try to stand at his/her point to think about their situations, |
| Y65 | however, depends on how curious I am to that topic, I will further go search for more |
| | information about it. |
| Y66 | If the intel doesn't have substance, relevance, or trusted sources, then I move on. I use |
| | LinkedIn to funnel that info to me so that I can choose. Its a convenience thing. |
| NCT | I use everything as a perspective. Depending on the purpose, i will do more research. |
| Y67 | I use it as a starting point. difference between buying a car or buying a pair of gloves - |
| VCO | car is more high stakes |
| Y68 | I won't trust it completely. I'll search for more to verify. |
| Y69 | No, but depends エムウンカビーサナのサムモダリムルループ |
| Y70 | 不會完全相信,若有興趣會再額外的做功課。 |
| Y71 | 不會,因為不清楚來源。 |
| 1.50 | Not a hundred percent trust. They are much information on social media. People may |
| Y72 | distribute the wrong information on purpose. But if you don't trust, then google it to |
| | get more info. |
| Y73 | 不會 |
| Y74 | 不會,覺得沒有參考性 |
| Y75 | 不會,因為也許資訊有誤 |
| Y76 | No |
| Y77 | No, I do not because my friend may only be posting an opinion and not a factual |
| | statement. |
| Y78 | 不會 |
| Y79 | No, it runs risks of spreading fake news and incorrect information. |

| Y80If it's their personal experience, I'll trust a bit moreY81 $\pi \oplus$ Y82 $\pi - \chi (a + b)$ Y83Nope. So many people trying to throw out fake info so that they can influence people.Y84Not really. Then that's just an opinion. But then I can do more research about the topic il I'n intrigued.Y85 $\chi S \chi S \chi E = \chi R + \chi E = \chi R + \chi E = \chi R + \chi E = \chi E$ | | Depends on things |
|---|------|---|
| Y81 | Y80 | |
| Y82 $\bar{\mathbf{x}} - \bar{\boldsymbol{\xi}} \hat{c} \hat{c} \hat{c} \hat{c} \hat{c} \hat{c} \hat{c} $ | | |
| Y83Nope. So many people trying to throw out fake info so that they can influence people.Y84Not really. Then that's just an opinion. But then I can do more research about the topic if I'm intrigued.Y85 χ_8 Y86 \hat{A} ḡ xī xā, \hat{R} At \hat{x} \hat{x} \hat{k} \hat{k} \hat{k} \hat{k} \hat{k} \hat{k} Y87 \hat{k} \hat{R} \hat{R} \hat{g} xī xā, \hat{R} At \hat{x} \hat{x} \hat{k} Y86 \hat{R} \hat{g} xī xā, \hat{R} At \hat{x} \hat{x} Y87 \hat{g} \hat{R} \hat{R} \hat{R} \hat{R} \hat{R} Y88 \hat{g} \hat{R} </td <td>-</td> <td></td> | - | |
| Y84Not really. Then that's just an opinion. But then I can do more research about the topic if I'm intrigued.Y85 λ 5 数是消遣小品分享,魚傷大雅。攸關個資或信任度疑慮,則會選擇不參 與。Y86看資訊主題,像科技或文學這種專業性甚高的我一開始會畫信。但像政治、金 融這類容易被操控的話題,一開始不會相信,除非有其他資料佐邊才會相信。Y87會存疑,但若是自身經驗分享,並在文中詳述細節時,便會認為可信度很高Y88完全不會Y90有的只是看看就帶過Y91假的其實也無傷大雅。 若是分享報導,我會依內容和與其他報導比較後判斷。Y92NoY93會。例如是親身經驗的 po 文。Y94幾乎不。Y95不相信Y96祝會。X97不會。X8次是個消息,只是為了讓大家轉發。Y97不會Y98Not 100% trust but have a idea to do more research itY99不會完全相信,要看資訊所呈現的內容,如果內容太偽激或對內容有質疑,我 會另外找尋答案或從平時新聞或網站上的資訊來判斷。Y100No, I don't blindly trust web contents.Y101不會完全相信,凡事依然講來證據Y102SometimesY103不會第一時間相信,會再去查證Y104Depending on how well you know your friends.Y105不會第一時間相信,會再去查證Y106No. Too many fake news, fake "medical advice", etc.Y107不會完全相信於平台,端視由哪個平台或朋友發佈Y108取決於那種資料,心得類型的本來就很個人,生活健康類型的就去實踐或自我 判斷等等。 | | |
| 104 topic if Γ mintrigued. Y85 χ_{s} | Y83 | |
| Y85 g_o Y86 $\frac{4}{6}$ f g in ± 题, 像 和 技 或 文 學 這 種 專 素 性 甚 高 的 我 一 開 始 會 盡 富 信 。 但 像 政 治 、 \pounds W87 $\frac{6}{6}$ f g in ± 题, 像 和 技 或 文 學 這 種 專 素 性 甚 高 的 我 一 開 始 會 盡 富 信 。 但 像 政 治 、 \pounds Y87 $\frac{6}{6}$ f a 疑 $\frac{1}{2}$ / | Y84 | topic if I'm intrigued. |
| Y86 融遠類容易被操控的話題,一開始不會相信,除非有其他資料住證才會相信。 Y87 會存疑,但若是自身經驗分享,並在文中詳述細節時,便會認為可信度很高 Y88 完全不會 Y89 不會相信 Y90 有的只是看看就帶過 單純朋友 po 文像是分享日常生活的話我會相信,畢竟沒什麼好懷疑的,就算是 Y91 假的其實也無傷大雅。 若是分享報導,我會依內容和與其他報導比較後判斷。 Y92 No Y93 會。例如是親身經驗的 po 文。 Y94 幾乎不。 Y95 不相信 Y96 衣會。 化有合。 化100% trust but have a idea to do more research it Y99 不會完全相信,要看資訊所呈現的內容,如果內容太偏激或對內容有質疑,我 會另外找尋答案或從平時新聞或網站上的資訊來判斷。 Y100 No, I don't blindly trust web contents. Y101 不會完全相信,凡事依然講求證據 Y102 Sometimes Y103 不會,因為那是"訊息"也不是經過事實證實或研究的結果 Y104 Depending on how well you know your friends. Y105 不會第一時間相信,會再去查證 Y106 No. Too many fake news, fake "medical advice", etc. Y107 不會完全相信於平台,端視曲哪個平台或朋友發佈 Y108 取決於那種資料,心得類型的本來就很個人,生活健康類型的就去實踐或自我 Y108 取決於那種資料,心得類型的本來就很個人,生活健康類型的就去素質或真見, <td>Y85</td> <td></td> | Y85 | |
| Y87 會存疑,但若是自身經驗分享,並在文中詳述細節時,便會認為可信度很高 Y88 完全不會 Y89 不會相信 Y90 有的只是看看就帶過 單純朋友 po 文像是分享日常生活的話我會相信,畢竟沒什麼好懷疑的,就算是 Y91 假的其實也無傷大雅。 若是分享報導,我會依內容和與其他報導比較後判斷。 Y92 No Y93 會。例如是親身經驗的 po 文。 Y94 幾乎不。 Y95 不相信 Y96 不會。 化100% trust but have a idea to do more research it Y99 不會完全相信,要看資訊所呈現的內容,如果內容太偽激或對內容有質疑,我 會另外找尋答案或從平時新聞或網站上的資訊來判斷。 Y100 No, I don't blindly trust web contents. Y101 不會完全相信,凡事依然講求證據 Y102 Sometimes Y103 不會風為那是"訊息"也不是經過事實證實或研究的結果 Y104 Depending on how well you know your friends. Y105 不會第一時間相信,會再去查證 Y106 No. Too many fake news, fake "medical advice", etc. Y107 不會完全相信於平台,端視由哪個平台或朋友發佈 Y108 取決於那種資料,心得類型的本來就很個人,生活健康類型的就去實踐或自我 | Y86 | |
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| Y89 不會相信 Y90 有的只是看看就帶過 單純朋友 po 文像是分享日常生活的話我會相信,畢竟沒什麼好懷疑的,就算是 Y91 假的其實也無傷大雅。 若是分享報導,我會依內容和與其他報導比較後判斷。 Y92 No Y93 會。例如是親身經驗的 po 文。 Y94 幾乎不。 Y95 不相信 Y96 不會。 化多是假消息,只是為了讓大家轉發。 Y97 Y98 Not 100% trust but have a idea to do more research it Y99 不會完全相信,要看資訊所呈現的內容,如果內容太偏激或對內容有質疑,我 會另外找尋答案或從平時新聞或網站上的資訊來判斷。 Y100 No, I don't blindly trust web contents. Y101 不會完全相信,凡事依然講求證據 Y102 Sometimes Y103 不會完全相信,凡事依然講求證據 Y104 Depending on how well you know your friends. Y105 不會第一時間相信,會再去查證 Y106 No. Too many fake news, fake "medical advice", etc. Y107 不會完全相信於平台,端視由哪個平台或朋友發佈 Y108 取決於那種資料,心得類型的本來就很個人,生活健康類型的就去實踐或自我 | | |
| Y90 有的只是看看就帶過 單純朋友 po 文像是分享日常生活的話我會相信,畢竟沒什麼好懷疑的,就算是 Y91 假的其實也無傷大雅。 若是分享報導,我會依內容和與其他報導比較後判斷。 Y92 No Y93 會。例如是親身經驗的 po 文。 Y94 幾乎不。 Y95 不相信 Y96 很多是假消息,只是為了讓大家轉發。 Y97 不會。 化多是假消息,只是為了讓大家轉發。 Y97 不會 Y98 Not 100% trust but have a idea to do more research it Y99 不會完全相信,要看資訊所呈現的內容,如果內容太偽激或對內容有質疑,我 會另外找尋答案或從平時新聞或網站上的資訊來判斷。 Y100 No, I don't blindly trust web contents. Y100 No, I don't blindly trust web contents. Y101 不會完全相信,凡事依然講求證據 Y102 Sometimes Y103 不會,因為那是"訊息"也不是經過事實證實或研究的結果 Y104 Depending on how well you know your friends. Y105 不會第一時間相信,會再去查證 Y106 No. Too many fake news, fake "medical advice", etc. Y107 不會完全相信於平台, 端視由哪個平台或朋友發佈 Y108 取決於那種資料,心得類型的本來就很個人,生活健康類型的就去實踐或自我 判斷等等。 | | |
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| Y108 判斷等等。 | Y107 | |
| | Y108 | |
| | Y109 | |

| | 不會 |
|------|---|
| Y110 | 因為假消息 錯誤訊息太多 |
| | The source also serves as a credential of how trustworthy a piece of information |
| Y111 | might be. Lack of source or poor-quality website will lower the credential of the piece |
| | of information. |
| Y112 | No. But I'll google it myself. |
| Y113 | If this is about a personal experience |
| Y114 | 朋友的 po 文、新聞 |
| Y115 | I will not trust it. |
| Y116 | Probably not! Info posted on social media should contain supporting info to be |
| | reliable or it would cause risk. |
| Y117 | No |
| | 當然不會。 |
| Y118 | 因為現在假資訊太多了,製造假資訊的人也太多人,各有不同的目的,被騙幾 |
| | 次就知道了。 |
| Y119 | 看情况 |
| Y120 | 不會因爲我會在去查一下 |
| Y121 | 完全不會 |
| Y122 | 看對方其他言論的可信度 |
| Y123 | 看是什麼議題,如果是日常生活,例如食材保鮮的方法,這種我會相信並試著 |
| 1123 | 做做看。若是政治或其他新聞就不會完全相信。 |
| Y124 | 不會 |
| Y125 | 看文章前都會注意來源 還有是否有關營利和個人利益 還有一些健康類的文 危 |
| 1123 | 言聳聽的 有興趣的你就再查一下 沒興趣的當娛樂 |
| Y126 | 不會相信單純的 po 文或轉發,因為新聞(製造)農場充斥、網路帶風向技倆橫 |
| 1120 | 行 |
| Y127 | 不會相信,只是參考 |
| 1127 | 既使是朋友 po 的也會多方求證 |
| Y128 | 他們喜歡别人注意 |
| Y129 | 會!所以看看即可 |
| Y130 | No trust but reference |
| Y131 | 有些真的是别人的經驗所得。 |
| Y132 | 不相信 |
| Y133 | 不會 |
| Y134 | 不太會 |
| Y135 | In that case, I tend to perceive that information as that person's perspectives, which is |
| | also important to understand, rather than a good source of knowledge/information that |
| | I would read seriously. |
| Y136 | No, I don't |
| Y137 | 不會 會自己判斷 大概知道什麼是農場文網站 |
| Y138 | 要依證據說話,那種就看看就好 |
| Y139 | 否,當今太多假消息、或是片面資訊。 |

| Y140 | No, not really. Every now and then yes when it's a personal story and can't credit | | | |
|------|---|--|--|--|
| | source but before factual information I try to find a source myself or don't believe | | | |
| Y141 | No, because a valid and credible source is important in determining the validity of information. | | | |
| Y142 | 不會 | | | |
| Y143 | No. With the widespread expansion of fake news, we do have to check the sources. | | | |
| Y144 | just keep it in doubt | | | |
| Y145 | 社群網站擁有各種層面的資訊,個人認為多數偏頗關於金錢利益等等激動的發言者很少有理性言論。多數較為全面中立且可以溝通的知識知性言論者,理性言論者並不常於社群網站上述說言論。 朋友的 po 文是隨著平時現實真實生活中所具有的對於朋友此人的了解,並依據議題而僅能知悉資訊。 無論有無提供資訊來源出處,個人認為多數社群網站的資訊僅供參考,並且應自行理性吸 | | | |
| | | | | |
| Y146 | 若是朋友單純 po 文,不管有沒有資來來源,看看就好,當作知道有新訊息,畢 竟資來來源是真是假也沒人知道 | | | |
| Y147 | 不會,若不符合邏輯就不會相信。 | | | |
| Y148 | Generally, No! Because there are too many fake news and wrong information on social networks. | | | |
| Y149 | 半信半疑,一般而言,若是PO新聞會相信,但會在看其他媒體的報導 | | | |
| Y150 | No I don't trust any post without a source. People can easily fabricate stories to push their own agenda/that of their political party, religion, etc. Sources are absolutely necessary to consider anything credible. | | | |
| Y151 | 會,知道網友的背景就會信任他 | | | |
| N1 | No, as it could easily be inaccurate | | | |
| N2 | Never: that is crazy. | | | |
| N3 | Of course not | | | |
| N4 | No people just post they don't think before posting | | | |
| N5 | It depends on the friend, however, I would generally not trust it without some sort of external validation. | | | |
| N6 | No. In my country (South Korea) there were a lot of cases that an information with no source caused social chaos, and some political parties are still taking advantage of people's trust on information that are wide on web no matter who distributed. | | | |
| N7 | if it is a friend i deemed intelligent than yes | | | |
| N8 | No, I do not. | | | |
| NS1 | No | | | |
| NS3 | 如果是我有興趣的議題,我會多多參考幾個人對於該議題的論述。並不會直接 | | | |
| 1105 | 以一個人的發言為所有意見的代表。 | | | |
| NS4 | No. Because there have been many cases where people just share panic information for fun. Without a source there is no reputation to take care of and hence no worries to spread rubbish information | | | |
| NS6 | Sometimes. I usually check for facts on other shows too. | | | |
| NS7 | Not necessary. I cross reference different sources and decide what make sense to me. | | | |

| NS8 | 不會完全相信 | | |
|-------|--|--|--|
| 1138 | 因為沒有資料來源就表示可能會是假資料 | | |
| NS9 | Maybe or maybe not. It depends on how credible the posters are and what the info | | |
| 1107 | tells. | | |
| MY1 | No. I do not trust information without a credible source. | | |
| MY2 | Very unlikely because he can say anything he wants. | | |
| MY6 | 不會 現在很少客觀的報導 | | |
| MY7 | No | | |
| NIV10 | 不會 | | |
| MY10 | 無法提供出處僅能參考 | | |
| MY13 | 朋友 po 文相信 | | |
| MY14 | Not really | | |
| MY15 | 不相信。現今太多散波假新聞的媒體,會再反求證。 | | |
| MY17 | Depends on site and person posting. | | |
| MY19 | 不一定 | | |
| MN1 | No | | |
| MN2 | No | | |

APPENDIX N. ANSWERS FOR QUESTION 8

When you are seeking information, do you trust an information with a secondary (not official) source provided on social networks? Why?

| No. | Answers | | | | |
|----------|--|--|--|--|--|
| Y1 | Infrequently- it depends on the secondary source | | | | |
| Y2 | Not usually. Anyone can post anything on social media, so you shouldn't always trust | | | | |
| 12 | what is written. | | | | |
| | I usually still check information with a secondary source because if I don't know the | | | | |
| Y3 | source I can't trust it. A quick Google search with key words usually pulls up a few | | | | |
| | articles covering the topic and it's easy to verify if the original content of the post and | | | | |
| Y4 | secondary source are accurate. | | | | |
| Y5 | I will if I can trace the evidence back to a legitimate source or argument. sometimes. though it's best to "trust but verify" | | | | |
| 15 Y6 | No, it is not credible | | | | |
| 10 Y8 | Depends on the source if it's trustworthy, other wise I'll check the official source. | | | | |
| Y9 | 要多看大家的品價,才會信任 | | | | |
| Y11 | It depends on the information. Sometimes I do but sometimes I dont. | | | | |
| Y12 | 要看資訊是什麼,二手資訊很容易被加油添醋 | | | | |
| Y13 | Part of. It's hard to tell who has the first news. | | | | |
| Y14 | 會再尋找是否有第一手或官方資料 | | | | |
| Y15 | 不會,會再查證 | | | | |
| V1C | Depends on the degree of the quantitative information it contains and the source of | | | | |
| Y16 | statistics it based on was solid enough. | | | | |
| | It depends. If it comes from the trust-worthy media, yes. Most of the information we | | | | |
| Y17 | receive is reproduced or arranged today, we cannot avoid to accept the secondary | | | | |
| | | | | | |
| Y18 | 因為都是透過分享,所以一定不是第一手資料 | | | | |
| Y19 | No I wouldn't | | | | |
| Y20 | 不會,未經證實。 | | | | |
| Y21 | 會,至少可以進一步求證 | | | | |
| Y22 | No | | | | |
| Y23 | 不相信,道聽塗說 | | | | |
| Y24 | Not really. With the abundance of information, I would only believe the information from official publisher | | | | |
| Y25 | Yes I do because it increases reliability. | | | | |
| Y26 | 不一定,交叉比對後觀望。 | | | | |
| | 我僅把他列入參考資料,如果我關心這議題會再找更多可寧第一手資料來看 | | | | |
| Y27 | 看。 | | | | |
| | 因為提供者可能別有目的。 | | | | |

| Y28 | I would but again it would depend on what the secondary source was. | | |
|--------|---|--|--|
| 120 | T would but again it would depend on what the secondary source was. 不會 | | |
| Y29 | 沒有憑據 | | |
| Y30 | It depends on the secondary source, as some may be more reliable than others. | | |
| Y31 | 相信,因為該社群也可能是代寫或打手,以及情報相關人員 | | |
| Y32 | 二手資訊比較會被轉傳人員加入自己意念,故可行性較差,還是自己要求證 | | |
| Y33 | Yes, No, Maybe - question is too broad to answer | | |
| Y34 | Tes, No, Maybe - question is too broad to answer 不太會,通常我認為官方資訊比較可靠一些 | | |
| Y35 | 不太曾,通常我認為官力員訊比較可靠一些 No, I don't look for sources. | | |
| Y36 | 不一定、大多會藉由二手資料進而探查第一手或官方是否有發布相關資訊 | | |
| | No, again, social media operates like a giant game of telephone, where only some | | |
| Y37 | information is relayed, and other bits are filled in around it to create a story. | | |
| Y38 | Not necessarily. | | |
| Y39 | No | | |
| | No. | | |
| Y40 | They could have gotten that from anywhere where anyone can make up whatever they | | |
| 37.4.1 | want. I WILL try to corroborate with other sources. | | |
| Y41 | No, unless it provides a link without adding too many personal viewpoints. | | |
| | 我相信,畢竟真的去探究每個資訊以及消息源頭的人應該是占少數的,而根據 | | |
| Y42 | 前述,會選擇相信那些我認為在相關議題上有公信力的帳號所提供的二手資料 | | |
| 142 | 來源,因為我會認為它們既然有我所期待的公信力,應該也會有我所期待的查 證力 | | |
| | 記入 | | |
| Y43 | No, but I might search for official source of the information. | | |
| | 不一定 | | |
| Y44 | | | |
| | 而且官方說法有時也是被操控不一定是正確的(香港最近事件) | | |
| Y45 | 看情況 | | |
| 143 | 二手的資訊也是資訊 | | |
| VAC | 不一定,需要花時間再去評估二手資料的可信度及那些資料能否適切地支持該 | | |
| Y46 | 資訊。 | | |
| | 看哪部分的非官方,有的非官方是員工外洩,有的是民眾腦補。員工外洩的就 | | |
| Y47 | 會期待接下來的官宣或救火,民眾腦補的就標題看過就算了,沒有了解內容的 | | |
| | 必要。 | | |
| Y48 | Not usually | | |
| | 有點看不懂問題,查了一下「二手資料」是指:資料的內容並非取自於原始的 | | |
| | 文獻記載或第一手資料,而是引用原始文獻所編纂而成的資料。由於資料經多 | | |
| Y49 | 人轉述後,對事件、人物、主題的描述常會加入個人的理解、詮釋。 | | |
| | 我覺得這樣的資訊非常多。尤其在政治議題上,不同政治傾向的人還會做出完 | | |
| | 全不同的解釋,彷彿活在平行世界的人一般。 | | |
| Y50 | 不相信,太多騙子了 | | |

| | 十人,从田内上/楼,王次田期日世长上口儿并把江儿儿上井众人口下口。 | | |
|-----|--|--|--|
| Y51 | 不会,所谓官方/第一手资讯都是带着立场的剪辑过的针对其受众写成的,二手 资料更有什么可相信的 | | |
| Y52 | 可能會。出於對朋友的信任 | | |
| 132 | | | |
| | 有我女小边保的真肌做什么。如不足作用。 田天昭示初 于于视比较不盲行 證。 | | |
| | 如果會影響我的 reputation 的內容,我會先存疑,然後和已知資訊對照,必要時 | | |
| Y53 | 动木曾影音我的10月11日的内谷,我曾九行疑,然後和七知貞訊到照,必要听尋找第一手資訊。 | | |
| | 寻我另一丁頁訊。 就研究所所讀的文章裡面,就算是經過 peer review 並發表的論文,仍然有會錯 | | |
| | 就研充所所讀的文章裡面,就并走經過 peer leview 並發表的論文,仍然有曹韜意、錯誤引述的狀況發生,因此已培養出一定要看出處的習慣。 | | |
| Y54 | | | |
| 134 | Sometimes I use social media merely for entertainment news about new movies, games, etc. I | | |
| Y55 | usually believe the sources. I look up other sources or the primary source if I am | | |
| 155 | interested in a topic. | | |
| Y56 | Only if multiple reputable outlets are reporting the same thing | | |
| | | | |
| Y57 | 如果有附原本第一手連結,可以交叉比對內容差異的話就可信;但若未附連 | | |
| | 結,則會持存疑的態度,畢竟非第一手的資訊通常會有失真的風險 | | |
| Y58 | I would need to do my own research | | |
| Y59 | Only if I know the site. | | |
| Y60 | No, I don't trust it completely but unfortunately, it does often affect my way of | | |
| | thinking about the topic. | | |
| Y61 | I will look at more than one source usually | | |
| | Not quite. | | |
| Y62 | After cutting and rewriting, you may get quite different things when you read secondary source. People always publish information with their own understanding | | |
| 102 | and preference on social network. but that is a good way to know that there are | | |
| | something happening there and you can find it by yourself. | | |
| Y63 | Yes, but I will still go to the primary source for confirmation | | |
| Y64 | Not typically. I would need a first-hand account to back it up, or an official source to | | |
| 104 | back it up. Not all news sources are reliable/have ethical journalism. | | |
| Y65 | To be honest, I will go search for a tons of information among all the social networks | | |
| 100 | and summarize them by myself to see if the information is correct or not for me. | | |
| Y66 | Same as above. It's not a matter of whether or not I trust something, it's more about | | |
| | getting the information in a convenient fashion. I am skeptical of most things and realized that there are always exceptions and | | |
| Y67 | differences of opions - several factors wiegh in to my level of trust. | | |
| Y68 | Basically I'll trust it | | |
| Y69 | 50-50 | | |
| Y70 | 會,因為社群媒體是最好的消息散布地。 | | |
| Y71 | 不會,因爲可能會被加油添醋或曲解。 | | |
| - | As above, not a hundred percent trust. They are much information on social media. | | |
| Y72 | People may distribute the wrong information on purpose. But if you don't trust, then | | |
| | google it to get more info. | | |
| Y73 | 看提供者的 background, history | | |

| Y75 偶 Y76 No Y77 Ye Y78 不 Y79 No Y80 Ye Y81 不 Y82 不 Y83 In Y84 No | es, sometimes because secondary can derive from primary 會 述總會出錯 o, it runs risks of spreading fake news and incorrect information. es I do when it's serious events 知道 一定! normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
|---|--|--|--|--|
| Y76 No Y77 Ye Y78 承 Y78 專 Y79 No Y80 Ye Y81 不 Y82 不 Y83 Im Y84 No | o es, sometimes because secondary can derive from primary 會 主述總會出錯 o, it runs risks of spreading fake news and incorrect information. es I do when it's serious events 知道 一定! normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 .多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y77 Ye Y78 承 ¥78 轉. Y79 No Y80 Ye Y81 禾 Y82 禾 Y83 Im Y84 No | es, sometimes because secondary can derive from primary 會 述總會出錯 o, it runs risks of spreading fake news and incorrect information. es I do when it's serious events 知道 一定! normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y78 不 Y79 No Y80 Ye Y81 不 Y82 不 Y83 In Y84 No | 會 述總會出錯 o, it runs risks of spreading fake news and incorrect information. es I do when it's serious events 知道 一定! normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y78 轉 Y79 No Y80 Ye Y81 不 Y82 不 Y83 In Y84 No | 述總會出錯 o, it runs risks of spreading fake news and incorrect information. es I do when it's serious events 知道 一定! normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y79 No Y80 Ye Y81 T Y82 T Y83 I m Y84 No | o, it runs risks of spreading fake news and incorrect information. es I do when it's serious events 知道 一定! normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y80 Ye Y81 T Y82 T Y83 I m Y84 No | es I do when it's serious events 知道 一定! hormally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y81 不 Y82 不 Y83 I no Y84 No | 知道 一定! normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y82 不 Y83 I m Y84 No | 一定! normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y83 I no Y84 No | normally keep social media info as a reference instead of believing in everything. ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y84 No | ot necessary. Always make my own judgement call. 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| | 一定,多數資料僅供參考,會自行確認。 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| 105 1 | 會相信,因為二手資料太多轉傳謬誤。 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| Y86 不 | 多時候不會相信,而會儘量找到官方資訊來源以尋求其真實性以及決定可信 | | | |
| | | | | |
| Y87 戊 度 | | | | |
| | | | | |
| 100 元 | | | | |
| Y 89 | 自己再找到官方或第一手的資料來源 | | | |
| | 音曰 U 打 找到 E 刀 或 知 」 的 員 州 木 亦 僅供參考 | | | |
| | 會頃向看官方釋出的資訊 | | | |
| | epends, I will search it by myself to verify it. | | | |
| | 一定 | | | |
| | 傾向於去相信,但依然會自己 follow 資料來源去追根溯源。 | | | |
| | 相信 | | | |
| | 會。 | | | |
| Y96 | 自己一题。 | | | |
| - | 會,我會再次驗證官方或其它資訊 | | | |
| Ev | ren officials sources cannot 100% be trust, so we always need to double check it | | | |
| 190 | fore use this information. | | | |
| | 完全相信,因為二手資料有可能會因為貼文者的解讀而誤導。 | | | |
| | b. Information could be manipulated, distorted or even deceived. | | | |
| | 不一定,依然要交叉比對.多做查詢 | | | |
| Y102 Su | | | | |
| Y103 會, | ,因為資訊流出無所不在 | | | |
| | s always to have a second or third opinion. | | | |
| | ,因為很多是舊訊息(但是有用的)資料 | | | |
| | o. Same as above. | | | |
| Y107 有 | 時。若發佈者為熟識或是由信任的網站或頻道發佈 | | | |
| Y108 取 | .决於資料類型。 | | | |
| | | | | |

| | 通常參考 | | | |
|---------------|--|--|--|--|
| Y109 | 不會相信 | | | |
| X 7110 | 不會 | | | |
| Y110 | 會稍稍找一下相關訊息 | | | |
| Y111 | The level of trust might be lower. | | | |
| Y112 | No. | | | |
| Y113 | Depends what kind of source. Use common sense to judge the source. | | | |
| Y114 | 不會欸,會再證實一下 | | | |
| Y115 | I will tend to trust it. | | | |
| Y116 | If it states where the data is from, I would consider the info is valid and legit. | | | |
| Y117 | Not really, depends on what kind of information | | | |
| | 可能會也可能不會,看提供的人是誰。 | | | |
| Y118 | 因為有時候我不可能接觸到第一手資料,如果是一個信用良好我也追蹤很久的 | | | |
| | 人所提供的,我應該會相信。 | | | |
| Y119 | 不會 | | | |
| Y120 | 有可能但我會看一下來源 | | | |
| Y121 | 不會 | | | |
| Y122 | 看第二手資料來源其他歷史資訊的可信度 | | | |
| Y123 | 看到二手資料會再回去搜尋第一手資料的來源 | | | |
| Y124 | 會,因為有人不知道會有假消息 | | | |
| | 新聞大概知道發生什麼事就好 既使官方也不一定是真的 應該說 所有的事都應 | | | |
| V105 | 該保持開放的心去接受新資訊 沒什麼好篤定講相信什麼的 人體醫學和大自然這 | | | |
| Y125 | 種事 從已知的一直都在改 那如果講輕鬆的資訊 如何綁鞋帶 能達到當前的目的 | | | |
| | 就好了 何必多花俏 總之看事情去相信 | | | |
| Y126 | 不會。小道消息通常會模糊焦點 | | | |
| Y127 | 不會相信,因為知道網路世界的可怕 | | | |
| Y128 | 每個人看法不一樣 | | | |
| Y129 | 不會!有時候第一手資訊都不一定對 | | | |
| Y130 | Yes. I will double check the creditably | | | |
| V121 | 當然,二手資料一定會轉傳,但一定要註明出處。道聽塗說得二手訊息只能靠 | | | |
| Y131 | 自己的經驗判定真假。 | | | |
| Y132 | 不完全相信,會在其他網站多搜尋相同的資料作比較 | | | |
| Y133 | 半信 | | | |
| Y134 | 會的。從搜尋數,熱門度,分享次數可以判斷 | | | |
| Y135 | I do, but it depends on where the second-hand information comes from. | | | |
| Y136 | It depends. | | | |
| Y137 | 不會 自己會判斷 | | | |
| Y138 | 會參考但不一定會完全相信 | | | |
| Y139 | 會,第一手消息可能比較凌亂,二手資料來源多半比較有秩序。 | | | |
| Y140 | Kind of all depends on what the information is, it's it's a main current event I | | | |
| 1140 | wouldn't believe it until I know the facts from a source | | | |

| Y141 | Sometimes depending on the content provided. | | | |
|-----------|--|--|--|--|
| V140 | · 看情況,有些只是把官方的資訊做翻譯。不過即便如此,也要確定翻譯的文意距 | | | |
| Y142 | 文相同 | | | |
| Y143 | I usually check the sources. | | | |
| | keep it in doubt. if it rly matters, take time to find the source, but if it's not important | | | |
| Y144 | at all, never waste time on that, the information has exploded nowadays | | | |
| | 根據議題有的資訊可以參考,有的資訊就只是參考有這種說法但並無可性度, | | | |
| | 有的資訊可能是補充第一手資訊的概念。 個人認為簡約分類為政治國際、社會 | | | |
| Y145 | 家庭、心理情感,越是單純事件的資訊且必須無關乎此三類的個人金錢利益與 | | | |
| | 推妥,僅供參考的資訊。若是事件主要還是以事件第一手資訊做為優先具可性 | | | |
| | 度的資訊,接續才是第二手資訊。 | | | |
| Y146 | | | | |
| 1110 | 會,轉述書中資訊或新聞媒體都算二手資訊,但只要來源可靠,基本上就會相 | | | |
| Y147 | 信。 | | | |
| Y148 | Depends. I will find other sources to compare. | | | |
| 11+0 | 會,因為第二手會經過整理,也許會有減少,但還是有可信之處不過若是重要 | | | |
| Y149 | 目 日為第一丁目徑也正在 OFFF分減了 上达尺分了后之处 不过名人主义 訊息還是需要再回第一手消息查看 | | | |
| | I tend to trust it hesitantly. There can typically be some merit to secondary sources, | | | |
| Y150 | but I wouldn't be comfortable completely believing one without doing further | | | |
| 1100 | research. | | | |
| Y151 | 依照網友過去的言行,就會信任他 | | | |
| N1 | Sometimes, if the source seems legitimate and provides good insight | | | |
| N2 | I don't check those but that would depend on the secondary source. | | | |
| N3 | Of course not | | | |
| N4 | No | | | |
| N5 | Not without reading the source material (and trusting the source to be relatively | | | |
| 113 | unbiased). | | | |
| N6 | If that official sources are accessible and I can check their reliability then I may trust | | | |
| | | | | |
| N7 | depends on what is being reported | | | |
| N8 NS1 | Not really, unless they can prove it. No | | | |
| 1001 | 這點我是相對保留的,因為二手資訊難免被加工、美化成部份人士想要的方 | | | |
| NG2 | 這點找走相對保留的,因為一丁頁訊難免被加工、美化成部份八工您要的力 向。人們對於資訊的詮釋會因為自身的感受、所處情境以及是否有正確的判斷 | | | |
| NS3 | | | | |
| NIC 4 | 能力影響,所以還是需要縝密的邏輯驗證方能相信。 | | | |
| NS4 | It depends if previously that source has a 'record' of being honest and credible | | | |
| NS6 | Sometimes. Not always. 资料办证本办就是会老 | | | |
| NS8 | 資料來源本來就是參考 | | | |
| | 最後還是要自己做出判斷是否採用 | | | |
| NS9 | Maybe or maybe not. It depends on how credible the posters are and what the info tells. | | | |
| MY1 | Mostly, but I will try to figure out if that secondary source is credible. | | | |
| 141 1 1 | 1 mostly, but I will try to figure out it that secondary source is creation. | | | |

| MY2 | Dependent on the reputation of the secondary sources. For example, if it is content farm, obviously I am not going to believe it. | | | |
|------|---|--|--|--|
| MY6 | 不一定 | | | |
| MY7 | 有時候會,因為沒時間 | | | |
| MY10 | 會 依據發布者或網站的公信力 | | | |
| MY13 | 一半一半 | | | |
| MY14 | It depends, sometimes yes, sometimes no | | | |
| MY15 | 若有附上消息來源出處可參考,會增加可信度。反則,還是需要求證。 | | | |
| MY17 | Generally not. | | | |
| MY19 | 是的。不知道 | | | |
| MN1 | No | | | |
| MN2 | Sometimes! If I felt something unsure I will try other resources | | | |

APPENDIX O. ANSWERS FOR QUESTION 10

When you say you trust information on social network sites, what extent do you trust? Please specify the percentage (%) of your trust. Why do you choose the number in the previous question?

| No. | % of Trust | Answers | |
|-----|---------------|--|--|
| Y1 | 77 | I tend to trust what I read, but I will google or look stuff up if it seems untrustworthy | |
| Y2 | 25 | Maybe more than 25% of information on social media is correct, but I don't put much trust in anything I read on social networks. There is too much bias and opinion when it comes to information put out by people on social media to really trust most of the things said. | |
| ¥3 | 44 | Even when sources come from 'big news companies' I know that those sources can be biased, so I never just read one article on a subject. I normally go look for multiple sources on a subject and then solidify the facts from what I've read of the multiple sources. The information I originally found isn't necessarily wrong, but it could be skewed, and I want as much unbiased information as possible so that I can form my own opinion from the facts. | |
| Y4 | 67 | I'm about 2/3 trusting because I curate my feed to make sure that folks who I know are reliable and informed show up the most | |
| Y5 | | this whole line of questioning is confusing. some social network sites are 100% garbage, some have nothing but ads, and some have real people who tell the truth. the Youtube comment section is not the same as the Stackexchange comment section. to put them in the same category is folly | |
| Y6 | 32 | ř | |
| Y7 | 80 | | |
| Y8 | 65 | I feel I trust it a little bit higher than half and half, so | |
| Y9 | 30 | 還是要相信自己的認知,網路要是只能參考而已 | |
| Y10 | 70 | 直覺吧 | |
| Y11 | 85 | | |
| Y12 | 50 | 社群網站只能說是提供訊息處,任何資訊仍需自己努力去求證,避 免吸收錯誤訊息。 | |
| Y13 | 80 | Because I choose to believe. | |
| Y14 | 60 | 社群網站上資料豐富但雜亂,也會有有心人刻意製造假資訊,因此 還是需要多方查證才能確訂資料的正確性 | |
| Y15 | 70 | 確定過 | |
| Y16 | 70 | There's always some perspective or some voice are missed during discussion of social event, especially when the beginning days after the | |

| | | event happened. Only after a few period (e.g. couple days up to one to | |
|--|---|---|--|
| | two weeks) then a better overall investigation, explanation, analysis, etc. | | |
| | | will be formed. | |
| Y17 | 75 | Skepticism forces us to seek the truth. | |
| Y18 | | 一半相信 | |
| Y19 | 50 | Because I have to weigh up each thing as to whether it is worthy or not | |
| Y20 | 70 | 可信任但也存疑 | |
| Y21 | 75 | 某些圖片或是影片資訊容易造假 | |
| Y22 | 55 | I trust information on social media to a certain extent, but not a great deal. | |
| Y23 | 60 | 尚需評估交叉確認 | |
| Y24 | 65 | Not really believe everything on the social media is true and authentic. I would believe if it comes with trustworthy resources | |
| Y25 | 85 | Experience and citations and security control. | |
| Y26 | 60 | 六成信任,四成不信任,不宜盡信保持懷疑。 | |
| Y27 | 50 | 根據經驗,新聞類大概有一半是假的或偏差的 | |
| I think that some sources are more credible than others and this | | | |
| Y28 | 76 | percentage I selected was done so to account for the variation between | |
| unreliable and reliable sources | | unreliable and reliable sources | |
| Y29 | 70 | 還是會存疑 | |
| Y30 | 60 | I think every information source has its own bias regardless of whether it presents itself or not. I try to find information from many sources to more easily filter out what is bias and what is genuine fact. | |
| Y31 | 70 | 60 分為及格分數,以此標準大約在加 10 分,達 100 之差距 30 為屏 除資訊錯誤、業配、假資訊等可能性 | |
| Y32 | 55 | 社群網站提供求知識平台,但仍需在小心求證,避免被不實資訊誤 導,影響思維 | |
| Y33 | 50 | Not sure how you put an actual number on this - so 50/50 it is! | |
| Y34 | 50 | 一半一半,我信任一些官方資訊和國際媒體,其餘的要看狀況 | |
| Y35 | 60 | I usually only trust information from local news sources (J&COnline and WLFI). I take most other articles as opinions. | |
| Y36 | 85 | 約有15%留給可能是未知的真相 | |
| Y37 | 10 | Because some information has a credible source attached to it (news stations, scientific journals) but most are not credible. | |
| Y38 | 42 | It is the answer to life, the universe, and everything. | |
| Y39 | 70 | Not always accurate | |
| Y40 | 93 | This is based on Twitter and this is because I follow verified people and new organizations and do not blindly accept everything they say. | |
| Y41 | 63 | | |
| | | 一來是因為87分不能再高了 | |
| Y42 | 87 | 二來是因為我認為永遠都要對於所有資訊來源有一定程度的保留態 | |
| | | 度,並且永遠準備好這件事情有可能會被相牴觸的新知推翻 | |

| 我認及這邊右以世想到一下,加里早非網路。 | 的答道,我的信心理臣 | |
|---|--|--|
| 我認為這邊有必要提到一下,如果是非網路的管道,我的信心程度 並不一定會高多少,尤其是報章雜誌之類的,還有可能更低 | | |
| | I always have doubts for information from a single source. The | |
| Y43 50 percentage will increase when I see the same inf | - | |
| different sources later. | | |
| Y44 71 因為會不完全相信 但是相信的地方超過一半 | 因為會不完全相信 但是相信的地方超過一半以上 | |
| Y45 69 69是個偉大的數字 | | |
| Y46 20 多數資訊不可靠。 | 多數資訊不可靠。 | |
| 因為其實那相信的 65% 來自於我相信的媒體 | 來源,剩下的其他35% | |
| Y47 65 大概就是一些別人轉述的小故事,出現在我) | 版面上大概是這個比 | |
| 例。 | | |
| Y48 50 I don't trust it because it's on social media, I tru | st it because I follow the | |
| link and it it on a legitimate, unbiased source. | | |
| 因為我覺得社群網路會依照我的喜好而提供 | | |
| 是我的同溫層。在這樣的前題下,我認為這; | 樣的資訊在年齡、族 | |
| 群、性別上就只能展現一部分的真實。 | | |
| 另外我同時也覺得, SNS 建構的世界有一半; | | |
| 並不健康。有許許多多的人會利用社群媒體 | | |
| Y49 50 向,甚至發布假的消息。而無心者或許真的, | | |
| 法,但我認為那樣的呼籲有時候只是穩固了 | | |
| 一些議題上用嘲弄得口氣,反而只會加強對. | | |
| 離真實更遠。(舉例來說,台灣 2018 年的公打 | | |
| 票結果出來後,FB 上看到很多朋友都覺得同 | 溫層太厚,現實離他 | |
| 們的想像太遠了。) | | |
| Y50 80 再低我就不看了 | | |
| 前面几个问题已经论述很多了,我觉得除了 | • | |
| 道,绝大多数的新闻,都是媒体为其所选择 | | |
| 对其特定受众,没有什么真正的新闻,也没 | | |
| Y51 20 像我之前在社交网站上看到的一条评述:中国 | | |
| 轻人在网上对战,都觉得对方不可理喻,一 | | |
| 们都觉得对方不看新闻,更可怕的事情是, | | |
| 下,看了看新闻,之后确定对方真的不看新 | 闻 | |
| Y52 79 憑感覺 | | |
| Y53 65 60分及格來說,我會假設資訊為真的前提下 | 去尋找佐證,然而不到 | |
| 研究所以上的及格分數的70分。 | | |
| V54 50 Most of the time information on again we divise | incomplete and last of | |
| Y54 50 Most of the time information on social media is ownership. | incomplete and lack of | |
| Social media allows everyone to spread their op | inion. No opinion is free | |
| Y55 25 of bias, not even news. Telling half the truth is a | - | |
| Considering all the above, think 25% trust is a good estimate. | | |

| Y56 | 60 | Because I use different platforms for different purposes, it's impossible to assign a blanket rating to all sites. For example, I use Pinterest mostly for recipes and fashion ideas, so trust there would be high because I can try everything I pin. On yelp, I look for a consensus on a business - worth a try or not? - and sometimes there isn't enough information to get a clear picture, so trust is lower. I use Instagram to see nice pictures - trust isn't a factor for me. Twitter has a lot of garbage, but I trust the people I follow until they show me they no longer provide trustworthy |
|-----|----|---|
| Y57 | 45 | information - then I can unfollow them. 網路太發達,假消息到處都是,需要多方查證才能相信網路上的資訊 |
| Y58 | | I just use social media for pictures and art. Also, the previous slide would not allow me to click any answers. You should check "force response" in qualtrics options, and also fix the responses. |
| Y59 | 30 | Social sites are generally for selling a product or spreading disinformation |
| Y60 | 50 | I chose because I believe some sources really are trying to spread accurate information while the other half are just trying to spread their own agenda. |
| Y61 | 50 | Depends who posts it |
| Y62 | 90 | I only trust information after find evidence and source, so I pick up 90% here. But I reserve 10% because I am not 100% confident of the source as well. For example, when I read about some new research result on social network, even if I know the publisher is creditable, I not sure their way of conducting their research is real a scientific way. |
| Y63 | 60 | i have 60% trust in information on social network because i would need to further clarify with authentic source |
| Y64 | 75 | I put a lot of trust in news from social media, but I am still open-minded. If someone asked me to challenge my view or provided information that went against the news I found online, I would be willing to reconsider the accuracy of the information. |
| ¥65 | 60 | For me personally, although I think there is no social network sites is 100% trustable, I think if there is any injustice or unrighteousness, any social network sites is a very powerful tool to provoke your ideas to the world. Hence, everyone should be aware of it (do not need to trust it 100% but still think about it). |
| Y66 | 80 | This is subjective. I need more context. |
| Y67 | 35 | My perception is that social media is mainly people's opinions on various topics. As such, they are only as trustworthy as the person themselves or the circumstances and context to which they refer. One size does not fit all. |
| Y68 | 80 | |
| Y69 | 85 | |

| Y70 | 60 | 選了一個剛好及格的數字因為使用社群網站資訊就是因為方便並 不是因為其準確度。 | |
|-----|----|---|--|
| Y71 | 70 | 多方比對後,還是能得出可靠的資訊。 | |
| Y72 | 75 | I know some info is inaccurate or super wrong info on social media. But I can tell that they are inaccurate. I usually only follow the thing I trust (of course they could be also wrong or partially wrong.) | |
| Y73 | 80 | 看情況,部份資訊需進一步了解 | |
| Y74 | 50 | 會根據發文的粉絲頁決定,跟參考其他網路來源才決定 | |
| Y75 | 80 | 有信賴的網站的話,會100%相信,但會觀察底下評論,所以大約 80% | |
| Y76 | 30 | | |
| Y77 | 88 | I have a high level of trust due to many credible sources but I know people can twist information easily | |
| Y78 | 50 | 轉述~必須質疑 | |
| Y79 | 70 | Some information is incorrect or spread by others for some purposes. | |
| Y80 | 68 | People | |
| Y81 | 70 | 有時可能是廣告,所以不一定是完全真的 | |
| Y82 | 69 | | |
| Y83 | 50 | 半信半疑 But to be fair, some info or news aren't really that important at the end of the day, whether or not it's real doesn't matter that much and doesn't affect my life at all. | |
| Y84 | 60 | Social media with well design algorithms are supposed to be able to provide "opinions" from many people's point of view. It's an encompassing database that provide me a good base to do some further research on the subject I'm interested in. | |
| Y85 | 80 | 經驗概括的數據。 | |
| Y86 | 80 | 還是會依靠 wiki 或 google 資訊佐證,信任度才會提高到 95%。 | |
| Y87 | 60 | 一開始會落在 60,之後端看自行求證後的結果再做調整 | |
| Y88 | 70 | 剩下的 30% 要靠自己多方查證 | |
| Y89 | 50 | 藉由社群網站知道最新消息 但還是自己要找的正確的資訊,所以一半一半 | |
| Y90 | 50 | 憑藉經驗和感覺 | |
| Y91 | 70 | 要查證資訊不難 | |
| Y92 | 69 | I believe that everyone will have their different point of view, so I tend to be careful on believing anything writing by others as news or topics. | |
| Y93 | 95 | 有道理的就蠻相信的 | |
| Y94 | 70 | 一個中性的數字 | |
| Y95 | 50 | 各自表述立場只能參考 | |
| Y96 | 70 | 基本上是信任,但無法100%相信。 | |
| Y97 | 60 | 因為有些議題很偏頗,一看就知道不對 | |

| Y98 | 80 | Information always will be updated it, so double check it the rest of 20% are necessary. | | |
|------|----|---|--|--|
| Y99 | 80 | 基本上我相信大部份的資訊,除非內容太誇張離譜,讓我不信任而 必須再深入搜尋相關內容印證。 | | |
| Y100 | 75 | I trust most of the information I seek and yet knowing that some could be manipulated. | | |
| Y101 | 75 | 現在這個社會的詐騙太多了但依舊相信有善良的人啦 | | |
| Y102 | 73 | That I believe some informations | | |
| Y103 | 50 | 有些資訊是根據當事者所陳述的經過,有些是經過捏造過加油添醋的 ~所以我選擇一半 | | |
| Y104 | | You can never trust it 100% | | |
| Y105 | 59 | 會懷疑但是也會先接受訊息後查證 | | |
| Y106 | 29 | With technology, people can easily Photoshop a picture, edit a video/audio to fit their agenda. | | |
| Y107 | 90 | | | |
| Y108 | 65 | 因為它符合我的選擇 | | |
| Y109 | 70 | 有些訊息是出自官方單位,較具可信度 | | |
| Y110 | 40 | 過半的資訊需要求證 剩下的 需要厶丂勹 | | |
| Y111 | 66 | Not all information is trustworthy. It's a conservative number. | | |
| Y112 | 70 | | | |
| Y113 | 80 | Some information is not trustworthy | | |
| Y114 | 50 | 一半一半 | | |
| Y115 | 50 | I think the credibility it's only half/half since there is some info that might be a fraud or propaganda. | | |
| Y116 | 85 | Sometimes life is too busy to find out the truth and original info. | | |
| Y117 | 60 | Not really trust, I will check | | |
| Y118 | 75 | 因為沒有一件事能夠 100%相信,25%包括質疑以及不完整的部分。(這是指我相信的資訊) 對於不相信的資訊就是完全不相信。 | | |
| Y119 | 70 | 選擇消息來源 | | |
| Y120 | 70 | 我也不知道 | | |
| Y121 | 50 | 虚擬世界為了取信大家,造假的比真的多,不可全部相信 | | |
| Y122 | 65 | 有 35% 查證空間 | | |
| Y123 | 75 | 因為日常生活中的消息來源大部分是社群網站,裡頭當然很多內容 農場或是不實消息,所以還是會先抱持懷疑的態度來看待。而選擇 75分是因為對自己在社群網站上選擇的媒體還算有一定的信心。 | | |
| Y124 | 70 | 有時候還是會有不正確的時候 | | |
| Y125 | 79 | 偏高些但不會是百分百 | | |
| Y126 | 80 | 大部分公信度高的新聞媒體從業人員有基本新聞報導的訓練及道德標準,所以可信度較高。 | | |

| | | 30社群網站 | |
|------|----|--|--|
| Y127 | 30 | 30家人和朋友 | |
| 1127 | 50 | 40 自己的判斷和官網或尋求專業方面的專家 | |
| Y128 | 35 | 有些事情我比較喜歡自己親眼看見 | |
| Y129 | | 月空事情我比較甚低日已就 账 星 元 以自我為中心 | |
| Y130 | 45 | Because any information I got from social networks is questionable. | |
| Y131 | 86 | 現在所有的資訊只能靠網上搜尋,多比較就能知真僞 | |
| Y132 | 63 | 看過不少不正確的消息到處散步 | |
| Y133 | 70 | 自己判斷 | |
| Y134 | 81 | 基本上是相信的。除非超乎常理 | |
| Y135 | 80 | I tend to trust my friends on the SNSs I use a lot (i.e., Facebook and Twitter) because I know them in person before moving on to SNSs. | |
| Y136 | | I don't just trust everything I read on the internet | |
| Y137 | 65 | 有些都是農場文或者捏造的 | |
| Y138 | 75 | 有八成的信心感覺很高,但因為多少會保留態度所以是75 | |
| Y139 | 80 | 大多資訊來源我已經自行篩選過,所以是我認為比較可信的消息來源。但消息總有媒體選擇框架之問題,所以不能相信所有資訊 | |
| Y140 | 65 | I feel like I do trust it, but am always a tad suspicious | |
| Y141 | 65 | | |
| Y142 | 70 | 不可能完全相信,但有人貼出來的情況下,我認為至少有這件事的存在 | |
| Y143 | 30 | If I am looking for info on a site like Wikipedia, the percentage of my trust will be much higher. Same thing for specific channels from Youtube. However, since the question asks about % of trust on social network sites in general, I may say that most of the info available comprehends fake news and useless information. | |
| Y144 | 81 | actually it depends on what subjects we're talking about. for most of things, they dont require 100% correctness for us to communicate with others. but for something really matters, we need 100% correctness when we said we believe its' true. | |
| Y145 | 57 | 因為認識的朋友有一半以上是幾乎沒在用社群網站,也有一半以上 是不會在社群網站說任何言論,而僅只於概念式瀏覽。但這些沒什 麼在用社群網站述說言論者,在生活中相處時是會敘述說很多言論 的。所以個人認為社群網站的資訊可性度只比一半高一點,因為多 數在社群網站述說言論者僅供觀看。 | |
| Y146 | 50 | 基本上若是官方訊息,會選擇 100%相信若是非官方訊息、與我有 關且想法一致約 80%相信其他,選擇中立態度,50%相信 | |
| Y147 | 65 | 整體來說,我傾向相信社群網站上的資訊,但絕對不會百分之百信 任,因為就算是資訊的引用及解讀都有可能因為論述者或接收者的 理解發生錯誤,故我將剩下的35%留給自己判斷。 | |
| Y148 | 90 | Sometimes, the most updated research proved that some of the information out there is not 100% correct. | |

| Y149 | 60 | 台灣的假新聞有點多 | |
|------|----|--|--|
| Y150 | 70 | There's lots of reliable content out there, but there's just as much unreliable content, as well, which should put us at a 50:50 chance. However, I chose 70 because in my specific experience with the people I follow on social media, I tend to find more reliable content than not. | |
| Y151 | 82 | 我沒有到處亂逛,只看信任的網友和專業粉絲團不會愛看騙子亂說話,又罵騙子愛騙人我看的都是信任圈的資訊 | |
| N1 | 20 | While some people do legitimately want to share news on social media, a lot of information is over-dramatized just so it can get more views, or inaccurate, or deliberately a lie. | |
| N2 | 3 | Because it's probably not 0 but it shouldn't be high. | |
| N3 | 0 | Because this whole study thinks I trust social media when I've never met someone who does | |
| N4 | 2 | I feel more it's advertising | |
| N5 | 10 | Because my trust is low. | |
| N6 | 20 | I think the reliability of information on social network differs from content. | |
| N7 | 25 | because most of the info is crap or has half the story or is written from a biased point of view | |
| N8 | 30 | Because I don't trust them. | |
| NS1 | 10 | I don't trust social networks at all. Or corporate networks. | |
| NS2 | 25 | | |
| NS3 | 50 | 某些資訊的內容可能是基於現實狀況的描述,是可以理解的。但某 些資訊在詮釋某些狀況時,若帶有特定的觀感或意識的時候,這種 資訊的信任程度是需要檢視的。 | |
| NS4 | 68 | Normally I check different sources but I take the information from social media as starting point | |
| NS6 | 50 | Not all information is credible and not all information is lies. I try to seek information with my own judgment. | |
| NS7 | 29 | I cross reference everything. | |
| NS8 | 50 | 資訊本來就是參考 至於最後還是要自己決定 | |
| NS9 | 90 | Intuition. | |
| MY1 | 55 | I just can't answer this question because it is not specific enough. I trust what I see on Twitter but not necessarily Facebook. | |
| MY2 | 65 | Usually I will only read the websites that I believe, but I will also check the language they use and what data source are they using. | |
| | | Sometimes, they may also admit themselves that it was unproven. | |
| MY3 | 60 | | |
| MY5 | 80 | | |
| MY6 | 60 | 太多假新聞或偏頗的報導 | |
| MY7 | 70 | 接觸頻率高 | |
| MY9 | 40 | | |

| MY10 | 70 | 直覺 |
|------|-------|---|
| MY11 | 70 | |
| MY13 | 60 | |
| MY14 | 57 | We all need to think , not just believe what media say! They have their own prefer internets! |
| MY15 | 80 | 有公信力的媒體團隊,創作者或員工的學經歷,能使人信任。 |
| MY17 | 19 | |
| MY18 | 87 | |
| MY19 | 50 | 經驗 |
| MN1 | 3 | |
| MN2 | 70 | I have my own judgement. So if I don't trust them I won't go there. |
| Avg | 60.02 | |

CURRICULUM VITA

CHIH-YUAN (BEN) CHOU

Department of Technology Leadership & Innovation Young Hall, 155 S. Grant St West Lafayette, IN 47907 +1-765-269-6792 chou33@purdue.edu https://polytechnic.purdue.edu/profile/chou33

EDUCATION

| Purdue University | West Lafayette, Indiana, United States |
|---|--|
| Ph.D. in Technology | May 2020 |
| (w/ concentration on Technology Leaders | • |
| M.S. in Economics | Aug. 2016 |
| Dissertation: An Exploratory Study on The T | rust of Information in Social Media |
| Committee chair: Dr. Linda L. Naimi, Depar | tment of Technology Leadership & Innovation |
| Committee members: Dr. Jon Padfield, Dr. H | Emily M. Buehler, Dr. Chad Allred, and Dr. James |
| J. Tanoos | |
| National Chengchi University (NCCU) | Taipei City, Taiwan |
| M.S. in Management Information System | s; Dean's List Jun. 2012 |
| Dissertation: Shaping proactivity for firm pe | rformance: Evaluating the role of IT-enabled |
| collaboration in small and medium enterpris | es |
| Warsaw School of Economics (SGH) | Warsaw, Poland |
| CEMS Master Exchange Program in Inte | rnational Business Feb. 2012 |
| Courses took: International Logistics, New 7 | echnologies in Marketing, and Polish language |
| National Central University (NCU) | Chungli, Taoyuan City, Taiwan |
| B.B.A. in Information Management; 214 | Credits in 4 years Jun. 2010 |
| Finished 4 additional certificated programs | n ERP, E-Commerce, Finance, and Accounting |
| Took collaborative courses with University of | f Michigan and HeFei University of Technology |
| Graduation Project: RUSKS Enterprise Man | agement Simulation System- A system written in |
| PHP involved accounting concentration to u | se in a management simulation class of Finance |
| | |

RESEARCH INTERESTS

IT-enabled collaboration Technological leadership IT adoption & diffusion Human behaviors in IT E-commerce issues IT issues in organizations

PUBLICATIONS

- Chou, Chih-Yuan & Naimi, Linda L. (2020). Leadership Theory and IS Leadership: A Summary from the Past to the Future. *Leadership and Organizational Management Journal*, 2020(2), 1-10.
- 2. Chou, Chih-Yuan & Naimi, Linda L. (2020). Systematic Review on Trends of Robotics in Information Systems. *Business Journal of Entrepreneurs*, 2020(2), 1-12.
- 3. Chou, Chih-Yuan. (2020, in press). Reviewer as A Blogger: Complimentary or Exclusive between the Performance of Blogs and User-generated Travel Portal Sites. *Insights to a Changing World Journal*.

MANUSCRIPTS IN PREPARATION

- Chou, Chih-Yuan. (2020). The Wisdom of Crowd or The Ocean of Garbage? A Study on Trust of Information on Social Media. *Manuscript in preparation.* (for submission to Journal of Management Information Systems; Discussed in AOM OCIS Doctoral Consortium 2018, ICIS 2019 Doctoral Consortium, and HICSS 53 Doctoral Consortium).
- 2. Chou, Chih-Yuan. An Exploratory Study on the Distribution for The Results of IT-Enabled Value Co-Creation. *Manuscript in preparation. (Data analysis stage; Target journal: Information Systems Journal; Presented in AMCIS 2017 as an Emergent Research Form paper & discussed in AOM TIM Doctoral Research Development Workshop 2018).*
- 3. Chou, Chih-Yuan. Becoming A Real-fan Or A Non-fan for The Augmented Reality Mobile Games. *Manuscript in preparation. (Proposal stage)*.
- 4. Uhomist Au, Allen, Chou, Chih-Yuan, and Ho, Kevin K.W. Continuing the Sense of Heroic and Romance: Developing Different Facets of Role-Playing Games (RPG). *Manuscript in preparation. (Proposal stage).*
- 5. Chou, Chih-Yuan. Adele's Effect with Digital Streaming and Sharing Technology. *Manuscript in preparation. (Proposal stage).*
- 6. Chou, Chih-Yuan. Engaging Men's Social Inclusion with Women's Group of IT Industry. *Manuscript in preparation*. (*Proposal stage*).
- 7. Chou, Chih-Yuan. The Exploration of E-personality in IT-Enabled Value Co-Creation Process. *Manuscript in preparation*. (*Abstract stage; Presented in AMCIS 2018 as a TREO Talk paper*).
- 8. Chou, Chih-Yuan. Crowdsourcing for New Media in Sharing Economy. *Manuscript in preparation. (Abstract stage; Presented in ICIS 2018 as a TREO Talk paper).*

- 9. Chou, Chih-Yuan. A Lie on Sharing Economy: Solutions for Uber Drivers' Dilemma When Self-Driving Cars Arrive. *Manuscript in preparation*. (*Abstract stage; Presented in DIGIT 2017 as a Research Idea paper*).
- 10. Chou, Chih-Yuan. Changing Social Norms and Information Quality on Social Media. Manuscript in preparation. (Abstract stage; Presented in AMCIS 2019 as a TREO Talk paper).

PEER REVIEWED CONFERENCES PROCEEDINGS

- Chou, Chih-Yuan. (2019). "Social Norms, Information Quality, and Trust", In *Proceeding of the 25th Americas Conference on Information Systems (AMCIS 2019)*, 15-17 August 2019, Cancún, Quintana Roo, Mexico (presenter).
- Chou, Chih-Yuan. (2018). "Crowdsourcing for New Media Online", In *Proceeding of the* 39th International Conference on Information Systems (ICIS 2018), 13-16 December, San Francisco, California, United States (presenter).
- Chou, Chih-Yuan. (2018). "The Exploration of E-personality in IT-enabled Value Cocreation", In *Proceeding of the 24th Americas Conference on Information Systems* (*AMCIS 2018*), 16-18 August 2018, New Orleans, Louisiana, United States (presenter).
- Chou, Chih-Yuan. (2017). "Reviewer as A Blogger: Complimentary or Exclusive between the Performance of Blogs and User-generated Travel Portal Sites", In *Proceeding of the 22nd Pre-ICIS DIGIT Workshop (DIGIT 2017)*, 10 December 2017, Seoul, South Korea (presenter).
- Chou, Chih-Yuan. (2017). "A Lie on Sharing Economy: Solutions for Uber Drivers' Dilemma When Self-Driving Cars Arrive", In *Proceeding of the 22nd Pre-ICIS DIGIT Workshop (DIGIT 2017)*, 10 December 2017, Seoul, South Korea (presenter).
- Chou, Chih-Yuan and Naimi, Linda. (2017). "An Exploratory Study on the Distribution for The Results of IT-Enabled Value Co-Creation", In *Proceeding of the 23rd Americas Conference on Information Systems (AMCIS 2017)*, 10-12 August 2017, Boston, Massachusetts, United States (presenter).
- Chang, Hsin-Lu and Chou, Chih-Yuan. (2012). "Shaping Proactivity for Firm Performance: Evaluating the Role of IT-enabled Collaboration in Small and Medium Enterprises", In *Proceeding of the 16th Pacific Asia Conference on Information Systems* (*PACIS 2012*), 11-15 July 2012, Ho Chi Minh City, Vietnam (presenter).

TEACHING INTERESTS

Information Technology (IT) Strategy Management Information Systems Applied Leadership & Entrepreneurship E-Commerce & Social Media Strategy Technology Management Introduction to Business

TEACHING EXPERIENCE

Purdue University, West Lafayette, IN, United States

<u>Instructor</u>

TLI 152 (Business Principles for Organizational Leadership)Aug. 2017- Dec. 2018(Recitation class size: 25; 6 classes per semester) (Interactive & lectured class size: 150)

- Taught ten interactive and recitation classes of business and entrepreneurship during semesters.
- Assisted students developing creative business plans throughout the semesters.
- Designed the course materials related to business plan development and business concepts.
- Other responsibilities include preparing and administering assignments, proctoring final exam, and evaluating grades of students' final projects.
- Achieved the criteria of Krannert Certificate for Outstanding Recitation Teaching (4.025 out of 5.0).

Instructor: OLS 274 (Applied Leadership)

(Recitation class size: 25; 5 or 6 classes per semester)

- Taught eleven recitation classes of business and entrepreneurship during two semesters.
- Designed the "News from the world" session to raise students' sense of business and leadership.
- Achieved the criteria of Krannert Certificate for Outstanding Recitation Teaching (4.33 & 4.083 out of 5.0).

INDUSTRIAL EXPERIENCE

International Cooperation Development Fund

Guatemala City, Guatemala

Project Assistant for Taiwan Investment and Trade Service Mission in Central America

- Assisted the diplomatic works and the projects about international cooperation on information systems and management, including e-commerce, e-government, digital education, and geographic information systems.
- Translated effectively from Spanish to English or Mandarin and vice versa for multiple essential documents.

NCCU Service Science Research Center, Taipei City, Taiwan Sep. 2010- Sep. 2012

<u>Research Assistant</u>

- Interviewed and arranged the meetings for the projects about service science and engineering.
- Attended and presented paper in the top international conference on information systems.

Elitegroup Computer Systems, Taipei City, Taiwan Jun. 2011- Sep. 2011

Intern in MIS Division

• Knew how MIS & HR divisions run effectively in a large-scale enterprise w/

Sep. 2012- Aug. 2013

Aug. 2016- May 2017

international communication.

• Executed works of division by Oracle ERP and the knowledge management system.

Enspyre Inc., Taipei City, Taiwan

Intern for Internet Marketing

Mar. 2011- Jun. 2011

- Ran effectively the page on Facebook and the blog in the real-world marketing project.
- Learned how to get innovative ideas and implement feasible plans for the Internet marketing.

AWARDS & HONORS

Doctoral Consortiums: Invited Fellow

 1. <u>HICSS 53 Doctoral Consortium (Maui, Hawaii, United States)</u>
 Jan. 2020

 Jan. 2020
 Jan. 2020

HICSS Doctoral Fellow program builds a community of scholars. Students are known as HICSS Doctoral Fellows and begin to build life-long relationships with other Doctoral Fellows and Faculty Mentors to help them become leaders within the HICSS family and the field as a whole. Chih-Yuan Chou was selected as **one of the 21 student fellows** in Maui, Hawaii, United States.

2. <u>ICIS 2019 Doctoral Consortium (Munich, Germany)</u> Dec. 2019 Since the 1980s, the Consortium has provided students who are doing their doctoral dissertations with the chance to present and obtain comments on their research, to hear

about the work of their peers at other universities, and to gain an understanding of what academic and research careers are all about. It also offers students opportunities to make new friendships with other students and leading faculty from around the globe. Chih-Yuan Chou was selected as **one of the 40 student fellows and the representative from Purdue University** in the consortium held in Munich, Bavaria, Germany.

3. <u>AMCIS 2018 Doctoral Consortium (New Orleans, United States)</u> Aug. 2018

The AMCIS Doctoral Consortium seeks to help Information Systems doctoral students in the middle part of their doctoral studies (i.e., after their first year of the program) or later part of their doctoral studies (i.e., entering the job market within the next year) to develop an effective career plan based on their personal and professional goals. Chih-Yuan Chou was selected as **one of the participants** in the Senior-Stage track. The doctoral consortium was held at New Orleans, Louisiana, United States.

4. <u>AOM OCIS 2018 Doctoral Consortium (Chicago, United States)</u> Aug. 2018 The OCIS Doctoral Consortium is a research-focused meeting that has taken place annually at the Academy of Management conference since 2000 and has helped to launch the careers of many outstanding researchers in organizational communication and information systems. Chih-Yuan Chou was selected as **one of the 20 student fellows** in the

consortium held in Chicago, Illinois, United States and was supported by National Science Foundation (\$1,029.08 USD) for the attendance.

5. AMCIS 2017 Doctoral Consortium (Boston, United States)

Aug. 2017

The AMCIS Doctoral Consortium seeks to help Information Systems doctoral students in the middle part of their doctoral studies (i.e., after their first year of the program) or later part of their doctoral studies (i.e., entering the job market within the next year) to develop an effective career plan based on their personal and professional goals. Chih-Yuan Chou was selected as **one of the participants** in the Mid-Stage track. The doctoral consortium was held at Boston, Massachusetts, United States.

Honors:

- 1. <u>Invited Fellow in 2019 Internet Governance Camp (Taipei, Taiwan)</u> Jun. 2019 *Chih-Yuan Chou was selected as one of the 40 fellows among students and professionals in the 2019 Internet Governance Camp with a \$2,000 NTD scholarship. The camp was a two-days camp held at IEAT Convention Center in Taipei, Taiwan during May 31 and June 1, 2019. All the fellows needed to actively join the discussion on the topics of Internet Governance such as fake news, Internet infrastructure, and emerging technology.*
- 2. <u>Honorable Member, Golden Key International Honour Society</u> Aug. 2018 Golden Key is the world's largest collegiate honor society. Membership into the Society is by invitation only and applies to **the top 15%** of college and university sophomores, juniors and seniors, as well as top-performing graduate students in all fields of study, based solely on their academic achievements.
- 3. <u>Honorable Member, Phi Tau Phi Scholastic Honor Society (Taiwan)</u> Jun. 2012 *The Phi Tau Phi Scholastic Honor Society aims to encourage scholarship, stimulate research, reward scholastic achievement, and form bonds of intellectual and professional fellowship. Honorary Members are selected as the* **top 3% of master's graduates** that are *excellent in academic performance as well as moral conduct in each college of domestic universities or independent colleges.*
- 4. <u>Outstanding Blogger Top 200 (Taiwan)</u> Jun. 2012 Chih-Yuan Chou was selected as an outstanding blogger **top 200** by Institute for Information Industry.
- 5. <u>Valedictorian of NCU MIS Graduation Ceremony (Taiwan)</u> Jun. 2010 Chih-Yuan Chou was selected to represent in both university-level and department-level graduation ceremonies and was invited to deliver a valedictory at the department-level ceremony.

Scholarships:

1. <u>Government Scholarship to Study Abroad (Taiwan)</u>

2018-2020

Chih-Yuan Chou was one of 205 Taiwanese nationals to be awarded a fellowship from the Taiwanese Ministry of Education. The Taiwanese Government Scholarship to Study Abroad (GSSA) is awarded yearly to Taiwanese students who study abroad for a PhD degree. The field of study ranges from STEM, social sciences, humanities, to business and medicine. Awardees are given \$16,000 USD per year up to two years before graduation. There are around 700 applications each year, and applicants are ranked based on their research proposals, GPA, and rankings of the programs they study.

- 2. <u>AIS SIG ADIT DIGIT Scholarship (Seoul, South Korea)</u> Dec. 2017 *It is an annual selective scholarship (Up to 3 doctoral students) to support the attendance of the 22nd Pre-ICIS DIGIT Workshop (DIGIT 2017) based on the quality of the paper submitted to the workshop.*
- 3. <u>Phi Tau Phi Scholastic Honor Society Mid-America Chapter Scholarship</u> 2017 *The scholarship was established to recognize the achievements of outstanding full-time students of Chinese descent who are enrolled in either an undergraduate or a graduate program at a four-year college or university in the United States. Chih-Yuan Chou was among many considered in the competitive application process and was selected as* **one of** *the four fellows of the year. The selection committee specified his GPA, academic focus in the IT and e-commerce related issues, and his academic scholarship as factors in choosing him for the award. The award ceremony was held in Chicago on September 2017.*
- 4. <u>Purdue University Graduate Student Assistantships (United States)</u> 2014-2020 *The graduate assistantship was awarded with tuition waiver, health insurance benefits, and a monthly half-time salary of \$1,400 USD or quarter-time salary of \$700 USD. Chih-Yuan Chou was awarded from Fall 2014 to Summer 2019 and Spring 2020.*
- 5. <u>NCCU Outstanding Exchange Student Scholarship (Taiwan)</u> 2012 Chih-Yuan Chou was selected as one of six awardees and the only one graduate student awardee. Applicants are ranked based on their GPA during exchange, their involvement on local cultural exchange activities, and their achievement on promoting cultural exchange. Awardees are given \$6,000 TWD with a certificate of merit in 2012.
- 6. <u>Polish Governmental Scholarship (Poland)</u> Oct. 2011 Chih-Yuan Chou was selected as one of the recipients of the governmental scholarship by Warsaw School of Economics (SGH). A total of 900 PLN was granted.
- <u>NCCU MIS Graduate Fellowship x 4 (Taiwan)</u> 2011- 2012 Chih-Yuan Chou was selected as one of the 5-15 recipients of the departmental fellowship during all the semesters in National Chengchi University, including the semester in Poland.

Awards & Grants:

1. Graduate Teacher Certificate (United States)

Chih-Yuan Chou was honored at the 21st Annual Celebration of Graduate Teaching Excellence, hosted by the Office of the Provost, Purdue Teaching Academy, and Center for Instructional Excellence. It recognized for the advanced completion of teaching and professional development activities. For more information on the annual celebration, please refer to:

<u>https://www.purdue.edu/newsroom/purduetoday/releases/2019/Q2/graduate-students,-</u> postdoctoral-scholars-honored-for-teaching-excellence.html

2. <u>Graduate Instructional Development Certificate (United States)</u> Apr. 2018

Chih-Yuan Chou was honored at the 20th Annual Celebration of Graduate Teaching Excellence, hosted by the Office of the Provost, Purdue Teaching Academy, Purdue Graduate School and Center for Instructional Excellence. It recognized for the completion of teaching and professional development activities. For more information on the annual celebration, please refer to:

https://www.purdue.edu/newsroom/purduetoday/releases/2018/Q2/graduate-studentshonored-for-teaching-excellence.html

- 3. <u>Polytechnic Institute Summer Research Grant Award (United States)</u> Apr. 2018 The Summer Research Grant is a 2-month award for a total of \$3,333 USD provided by the Graduate School. The award may be used for any consecutive two-month period.
- 4. <u>Purdue Polytechnic Institute Dean's Graduate Student Travel Grant x4 (United States)</u> *The purpose of this program is to promote and support scholarship and participation in national and international academic venues by providing a portion of the travel costs to those who will have an active role presenting papers or serving as officials at recognized meetings. Chih-Yuan Chou has been awarded twice in 2017, once in 2018 and once in 2019 for the attendance of AMCIS 2017, ICIS 2017, AMCIS 2018, and ICIS 2019.*
- 5. <u>GYLA College Knowledge Competition Top 10 in Northern District (Taiwan)</u> 2010 *Chih-Yuan Chou achieved the top 10 of this competition in northern district of Taiwan.*
- 6. <u>3rd Place of the NCU MIS Project Competition (Taiwan)</u> 2009 *The graduation team project won the 3rd place in the departmental project competition.*
- 7. <u>NCU Academic Achievement Award (Taiwan)</u> 2008 Chih-Yuan Chou are selected as the **top 5%** of students that are excellent in academic performance.
- 8. <u>Director Award, Department of Education, Taipei City Government (Taiwan)</u> 2006 *Chih-Yuan Chou was selected as the top 5% of students that are excellent in academic performance.*

Apr. 2019

ACADEMIC SERVICES

Session Chair:

• Emergent Research Forum Slam Session 11: Project Management and Strategic Impact of IT, the 23rd Americas Conference on Information Systems (AMCIS 2017)

Ad-hoc Reviewer for Conferences:

- Academy of Management (AOM) Annual Meeting: '18
- Americas Conference on Information Systems (AMCIS): '17, '18, '19
- European Conference on Information Systems (ECIS): '18, '19
- Pacific Asia Conference on Information Systems (PACIS): '18
- Pre-ICIS DIGIT Workshop: '17

Volunteer:

- International Conference on Information Systems (ICIS): '17, '18, '19
- Americas Conference on Information Systems (AMCIS): '18, '19, '20 (planning)

Judge:

- Annual Hoosier Science & Engineering Fair (state-level science fair in Indiana): '17- '20
- Annual Lafayette Regional Science and Engineering Fair: '17, '18, '19, '20
- Purdue University Undergraduate Research Conference Poster Symposium: '19

Webmaster & Administration Assistance (Graduate Assistant):

 Krannert Doctoral Programs Office: '16 Summer, '17 Summer, '19 Spring & Summer

PROFESSIONAL MEMBERSHIPS

Association for Information Systems (AIS) Academy of Management (AOM), OCIS & TIM Divisions Association of North America Higher Education International (ANAHEI) Decision Sciences Institute (DSI) Golden Key International Honour Society

COMMUNITY SERVICES AND ACTIVITIES

Leadership Experience

 2007- Present Convener of the Group 8 Alumni of NCU MIS
 2015- Present Webmaster & Treasurer of Taiwanese Graduate Student Association at Purdue University

| 2015 | Representative of Taiwanese Graduate Student Association at W Lafayette |
|-----------|---|
| | Global Fest |
| 2008-2012 | Class Representative & Graduation Representative of NCU & NCCU |
| 2010 | Apprentice of Franklin Templeton Investments Taiwan Camp |
| 2009-2010 | Apprentice of the NCU EMBA Mentorship Program (Mentor: Golden Liu, |
| | Former Deputy General Manager at Delta Electronics Inc.) |
| 2008-2009 | President in Academic Division of NCU MIS Student Association |
| 2007-2009 | Part Time at NCU Computer Center (In charge of English computers & |
| | related services) |
| 2007-2008 | Vice President in the Alumni Association of Song Shan Senior High |
| | School at NCU |
| 2007-2008 | Group Leader of Academic Course Group in the 14th NCU MIS Camp |
| 2006-2007 | Lecturer Inviter of Academic Group in the 4th NCU Literature Camp |
| 2006-2010 | Forum Moderator of the Study Group Forums (Exam99 & OldExam) for |
| | NCU MIS |
| | |

Invited Talk

| 2017-2018 | Invited Speaker, Purdue ILTC Annual Workshop on Tax Preparation |
|-----------|---|
| 2012 | Invited Speaker, The Economic Affairs in European Union at NCU |

Volunteer Experience

| 2018 | <i>Volunteer</i> in Taste of Taiwan for TJCCC (Chicago, Illinois, United States) |
|-----------|--|
| 2016-2020 | Volunteer in TASTE of Tippecanoe (Lafayette, Indiana, United States) |
| 2013 | Volunteer in Disaster Relief on Earthquake (San Marcos, Guatemala) |
| 2012 | Volunteer in FerretExpo '12 (Guatemala City, Guatemala) |
| 2008 | Volunteer in 2008 ING Taipei International Marathon (Taipei, Taiwan) |

SELECTED GRADUATE COURSEWORK

MIS & TLI

| Research Seminar in Technology | Dr. Michael Kane |
|---|----------------------|
| Technology Realization Seminar | Dr. Tim Peoples |
| Analysis of Research in Industry and Technology | Dr. James Mohler |
| Technology from A Global Perspective | Dr. Duane Dunlap |
| Emerging World-Class Leadership Strategies | Dr. Jenny Daugherty |
| Introduction to Innovation Studies | Dr. Jeremiah Johnson |
| Behavior Analysis and Technology Innovation | Dr. Linda Naimi |
| Organizational Impact of Information Technology | Dr. Lonnie Bentley |

Methodologies

| Qualitative Research Methods | Dr. Kathryn Obenchain |
|------------------------------|-----------------------|
| Statistical Methods | Dr. Yen-Ning Huang |
| Industrial Organization | Dr. Stephen Martin |
| Econometrics | Dr. Justin Tobias |
| College Teaching | |

Business Principles for Organizational Leadership Workshops on College Teaching Development Classroom Communication for International Graduate Students Dr. Jim Russell Dr. Chantal Levesque-Bristol Ms. Beth Lageveen

ADDITIONAL INFORMATION

Language: Mandarin (native); English / Spanish / Taiwanese (excellent work proficiency);
 Polish / Japanese (basic communication)
 Certificates: Diplomas of Spanish as a Foreign Language (DELE) Level B1
 Completion for the introductory course of SAP R/3 in modules of Finance
 Programming: C, C++, JAVA, MATLAB, PHP, SQL, ASP, Visual Basic, and SAS
 Personal interests: Informatics, Meteorology, Sociology, Media, Music, Cooking, Learning

REFERENCES

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